| County: Seward Fraction SE                                                                                                                                                                                                |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| County: Seward Fraction SE SE NE SE Sec. 32 T 34 S R 33 EX  CORRECTION(S) TO WATER WELL COMPLETION RECORD (WWC-5)  (to rectify lacking or incorrect information)  Location was listed as:                                 |
| Section-Township-Range: $4-355-33W$ Location changed to:  Fraction (1/4 1/4 1/4):  None Given  Other changes: Initial state                                                                                               |
| Other changes: Initial statements: Latitude: 37,0397  Longitude: 100.9202  Changed to: Latitude: 37,0397                                                                                                                  |
| Latitude: 37.04394  Longitude: -100.92247  Comments: Latitude & Longitude determined using Google Earth.  Verification method: -100:40:                                                                                   |
| mapping tool on KGS                                                                                                                                                                                                       |
| Submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726/ to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367. |

| WATER WELL RECORD Form WWC-5 Division of Water Division of Water                                                                                                                                                                                                          |                                                                                              |                                                                                  |                                    |                                               |                                 |                   |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|------------------------------------|-----------------------------------------------|---------------------------------|-------------------|--|
| WATER WELL RECORD Form                                                                                                                                                                                                                                                    | Divi                                                                                         | Division of Water                                                                |                                    |                                               | MW 5                            |                   |  |
|                                                                                                                                                                                                                                                                           | ge in Well Use                                                                               | Resources App. No. Well ID                                                       |                                    |                                               | L                               |                   |  |
| 1 LOCATION OF WATER WELL:  County: Seward                                                                                                                                                                                                                                 | Fraction                                                                                     |                                                                                  | tion Number<br>4                   | Township Numb                                 | er Ran                          | ge Number         |  |
| 2 WELL OWNER: Last Name:                                                                                                                                                                                                                                                  | 4 4 T 35 S R 33 DE W Street or Rural Address where well is located (if unknown, distance and |                                                                                  |                                    |                                               |                                 |                   |  |
| Business: Graber Service                                                                                                                                                                                                                                                  |                                                                                              | direction from nearest town or intersection): If at owner's address, check here: |                                    |                                               |                                 |                   |  |
| Address: 601 N Kansas Address: SW of Kansas & E 6thnear sidewalk                                                                                                                                                                                                          |                                                                                              |                                                                                  |                                    |                                               |                                 |                   |  |
| City: Liberal State: KS ZIP: 67905                                                                                                                                                                                                                                        |                                                                                              |                                                                                  |                                    |                                               |                                 |                   |  |
| 3 LOCATE WELL WITH "X" IN 4 DEPTH OF COM                                                                                                                                                                                                                                  | APLETED WELL                                                                                 | 16/2 2 ft.                                                                       | 5 Latitude                         | e: 37.0397                                    | 7                               | (decimal degrees) |  |
| SECTION ROY. Depth(s) Groundwater                                                                                                                                                                                                                                         | Depth(s) Groundwater Encountered: 1) ft. \\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \                |                                                                                  |                                    |                                               |                                 |                   |  |
| N 2) tt. WELL'S STATIC WA                                                                                                                                                                                                                                                 | well as stated watern I ravel 1/2021 from Datum: 2 wGS 84 I NAD 83 I NAD 2/                  |                                                                                  |                                    |                                               |                                 |                   |  |
| below land surface                                                                                                                                                                                                                                                        | , measured on (mo-day                                                                        | -yr)                                                                             |                                    | or Latitude/Longitude<br>(unit make/model:    |                                 | ,                 |  |
| above land surface                                                                                                                                                                                                                                                        | , measured on (mo-day                                                                        | -yr)                                                                             |                                    | (WAAS enabled?                                |                                 |                   |  |
|                                                                                                                                                                                                                                                                           |                                                                                              |                                                                                  |                                    |                                               | ☐ Land Survey ☐ Topographic Map |                   |  |
| Well v                                                                                                                                                                                                                                                                    | after hours pumping                                                                          |                                                                                  |                                    |                                               |                                 |                   |  |
| SWSE afterhour                                                                                                                                                                                                                                                            | after hours pumping gpm                                                                      |                                                                                  |                                    | 6 Elevation: 2835ft. ☑ Ground Level ☐ TOC     |                                 |                   |  |
| S Bore Hole Diameter:                                                                                                                                                                                                                                                     | Estimated Yield:gpm Bore Hole Diameter:8in. to160ft. and                                     |                                                                                  |                                    | Source:   Land Survey   GPS   Topographic Map |                                 |                   |  |
| 1 mile                                                                                                                                                                                                                                                                    | in. to                                                                                       |                                                                                  |                                    | Z Other KOLAR                                 |                                 |                   |  |
| 7 WELL WATER TO BE USED AS:                                                                                                                                                                                                                                               |                                                                                              |                                                                                  |                                    |                                               |                                 |                   |  |
| 1. Domestic: 5. ☐ Public Water Supply: well ID                                                                                                                                                                                                                            |                                                                                              |                                                                                  |                                    |                                               |                                 |                   |  |
| o. De materia                                                                                                                                                                                                                                                             | 6. ☐ Dewatering: how many wells?                                                             |                                                                                  |                                    |                                               |                                 |                   |  |
| Livestock 8.  Monitorin                                                                                                                                                                                                                                                   | g: well IDM                                                                                  | <i>N</i> 5                                                                       | 12. Geother                        | mal: how many bores                           | s?                              |                   |  |
| 2. ☐ Irrigation       9. Environment         3. ☐ Feedlot       ☐ Air Sparg                                                                                                                                                                                               | al Remediation: well I                                                                       |                                                                                  |                                    | ed Loop                                       |                                 |                   |  |
| 4. ☐ Industrial ☐ Recovery                                                                                                                                                                                                                                                |                                                                                              | Extraction                                                                       |                                    | Loop  Surface Di                              |                                 |                   |  |
| 4.                                                                                                                                                                                                                                                                        |                                                                                              |                                                                                  |                                    |                                               |                                 |                   |  |
| Water well disinfected? ☐ Yes ☑ No                                                                                                                                                                                                                                        |                                                                                              |                                                                                  | •                                  | *                                             |                                 |                   |  |
| 8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded Casing diameter 4 in. to 130 ft., Diameter in. to ft., Diameter in. to ft., Diameter in. to 150 in. Weight Wall thickness or gauge No. 237                                            |                                                                                              |                                                                                  |                                    |                                               |                                 |                   |  |
| Casing height above land surface                                                                                                                                                                                                                                          | , Diameter                                                                                   | n. to                                                                            | ft., Diamete<br>Wall thickne       | er                                            | ft.                             |                   |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                                                                                                                                                   |                                                                                              |                                                                                  |                                    |                                               |                                 |                   |  |
| ☐ Steel ☐ Stainless Steel ☐ Fiber                                                                                                                                                                                                                                         |                                                                                              |                                                                                  |                                    | (Specify)                                     |                                 |                   |  |
| ☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)  SCREEN OR PERFORATION OPENINGS ARE:                                                                                                                                                                   |                                                                                              |                                                                                  |                                    |                                               |                                 |                   |  |
|                                                                                                                                                                                                                                                                           |                                                                                              | orch Cut 🗆 D                                                                     | rilled Holes - F                   | Other (Specify)                               |                                 |                   |  |
| ☐ Louvered Shutter ☐ Key Punched ☐ W                                                                                                                                                                                                                                      | /ire Wrapped S                                                                               | aw Cut                                                                           | one (Open Hole                     | e)                                            |                                 |                   |  |
| SCREEN-PERFORATED INTERVALS: From .130 ft. to .160 ft., From ft. to ft., From ft. to ft.                                                                                                                                                                                  |                                                                                              |                                                                                  |                                    |                                               |                                 |                   |  |
| GRAVEL PACK INTERVALS: From128 ft. to160 ft., From                                                                                                                                                                                                                        |                                                                                              |                                                                                  |                                    |                                               |                                 |                   |  |
| Grout Intervals: From                                                                                                                                                                                                                                                     |                                                                                              |                                                                                  |                                    |                                               |                                 |                   |  |
| Nearest source of possible contamination:                                                                                                                                                                                                                                 |                                                                                              |                                                                                  |                                    |                                               |                                 |                   |  |
| □ Septic Tank       □ Lateral Lines       □ Pit Privy       □ Livestock Pens       □ Insecticide Storage         □ Sewer Lines       □ Cess Pool       □ Sewage Lagoon       □ Fuel Storage       □ Abandoned Water Well                                                  |                                                                                              |                                                                                  |                                    |                                               |                                 |                   |  |
| ☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well                                                                                                                                                                                |                                                                                              |                                                                                  |                                    |                                               |                                 |                   |  |
| ☐ Other (Specify)                                                                                                                                                                                                                                                         |                                                                                              |                                                                                  |                                    |                                               |                                 |                   |  |
| 10 FROM TO LITHOLO                                                                                                                                                                                                                                                        | Distance from v                                                                              | rell? FROM                                                                       | TO LI                              | ft.<br>THO. LOG (cont.) or                    | · PLLIGGINA                     | TINTERVALE        |  |
| 0 3 surface                                                                                                                                                                                                                                                               |                                                                                              | 1 ROW                                                                            |                                    |                                               | LEGGOIN                         | SHILDKALID        |  |
| 3 160 bentonite grow                                                                                                                                                                                                                                                      | KO KO                                                                                        |                                                                                  |                                    |                                               |                                 |                   |  |
|                                                                                                                                                                                                                                                                           |                                                                                              |                                                                                  |                                    |                                               |                                 |                   |  |
|                                                                                                                                                                                                                                                                           |                                                                                              |                                                                                  |                                    | !                                             | <del></del>                     |                   |  |
|                                                                                                                                                                                                                                                                           |                                                                                              |                                                                                  |                                    |                                               |                                 |                   |  |
| Notes:                                                                                                                                                                                                                                                                    |                                                                                              |                                                                                  |                                    |                                               |                                 |                   |  |
|                                                                                                                                                                                                                                                                           |                                                                                              |                                                                                  |                                    |                                               |                                 |                   |  |
| 11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was   constructed,   reconstructed, or   plugged                                                                                                                                                            |                                                                                              |                                                                                  |                                    |                                               |                                 |                   |  |
| under my jurisdiction and was completed on (mo-day-year) .98/01/2012 and this record is true to the best of my knowledge and belief.  Kansas Water Well Contractor's License No554 This Water Well Record was completed on (mo-day-year) .08/21/2012                      |                                                                                              |                                                                                  |                                    |                                               |                                 |                   |  |
| under the business name of Woofter Pump & Well, Inc.  Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.                                                                                                         |                                                                                              |                                                                                  |                                    |                                               |                                 |                   |  |
| Send one copy to WATER WELL OWNER and retain one for you records. Fee of \$5.00 for each constructed well.  KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565. |                                                                                              |                                                                                  |                                    |                                               |                                 |                   |  |
|                                                                                                                                                                                                                                                                           | water treology Section 1                                                                     |                                                                                  | <ul> <li>Suite (CH) To:</li> </ul> | neva - Kancac 66617-136                       | . ralanhona                     | 185 706 7565      |  |

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