

WATER WELL RI		W W C-5		1210		sion of Water			W-11 ID		
Original Record    1 LOCATION OF WA		e in Well I				rces App. N		Township Numb	Well ID	naa Numban	
County:	Fraction 1/4 1/4 1/4 1/4			Section Number		Γ	Township Numb	er Ra	nge Number □ E □ W		
2 WELL OWNER: La		74 7		r Direc	1 Addragg	vhor	_ ~				
2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here:											
Address:	direction from neutros to will of intersection). If at 5 wild is decired, enterin intersection										
Address:											
City:	State:	ZIP:				T					
3 LOCATE WELL		ft	5 I atitu	de.			(decimal degrees)				
WITH "X" IN	L Donth(s) (Proundwater Engountered: 1)					8,					
SECTION BOX:	2) ft. 3) ft., or 4) $\square$ I				Dongitude:						
N	WELL'S STATIC WATER LEVEL:				ft. Source for Latitude/Longitude:						
	☐ below land surface, measured on (mo-day-yr) ☐ above land surface, measured on (mo-day-yr)							ınit make/model:		)	
NW NE					· · · · · · · · · · · · · · · · · · ·			(WAAS enabled? ☐ Yes ☐ No)			
	Pump test data: Well water was ft.				☐ Land Survey ☐ Topographic Map						
WE	after hours pumping gpr					☐ Online Mapper:					
- <b>X</b> sw   se	Well water was ft.  after hours pumping gp Estimated Yield:gpm					6 Elevation:ft. Ground Level TOC					
S	Bore Hole Diameter: in. to ft										
1 mile				Other							
1 mile  in. to ft. Uniter											
1. Domestic: 5. Public Water Supply: well ID											
☐ Household	6. Dewatering: how many wells?										
Lawn & Garden											
☐ Livestock	8. Monitoring: well ID										
2. Irrigation	9. Environmental Remediation: well ID										
3. Feedlot						b) Open Loop ☐ Surface Discharge ☐ Inj. of Water					
4. ☐ Industrial ☐ Recovery ☐ Injection 13. ☐ Other (specify):											
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ☐ No If yes, date sample was submitted:											
Water well disinfected? ☐ Yes ☐ No											
8 TYPE OF CASING USED: ☐ Steel ☐ PVC ☐ Other											
Casing diameter in. to ft., Diameter in. to ft.											
Casing height above land surface											
TYPE OF SCREEN OR PERFORATION MATERIAL:											
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)											
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)											
SCREEN OR PERFORATION OPENINGS ARE:											
☐ Continuous Slot     ☐ Mill Slot     ☐ Gauze Wrapped     ☐ Torch Cut     ☐ Drilled Holes     ☐ Other (Specify)											
SCREEN-PERFORATED INTERVALS: From											
GRAVEL PACK INTERVALS: From											
9 GROUT MATERIAL: Neat cement Cement Grout Bentonite Other											
Grout Intervals: From											
Nearest source of possible		,				,					
☐ Septic Tank	□ Lateral Line	s [	☐ Pit Privy		$\Box$ L	ivestock Per	ıs	☐ Insection	cide Storag	e	
☐ Sewer Lines	Cess Pool		☐ Sewage L			uel Storage			oned Water		
☐ Watertight Sewer Line			☐ Feedyard		□ F	ertilizer Stor	rage	☐ Oil We	ell/Gas Wel	1	
☐ Other (Specify)											
										IC DIFFERMAL C	
10 FROM TO	LITHOLOG	ilC LOG		FRO	M	TO	LIII	HO. LOG (cont.) or	PLUGGII	GINTERVALS	
				Notes							
Notes:											
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was _ constructed, _ reconstructed, or _ plugged											
under my jurisdiction an	d was completed on (m	o-dav-ve	ear)	14. 11118	water and th	wen was <u> </u>	i coi	e to the best of m	v knowlea	, or □ pruggeu loe and helief	
Kansas Water Well Cont	ractor's License No		This W	ater Well	Reco	rd was com	plet	ted on (mo-day-v	ear)		
under the business name	of										
Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.  KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565.											
KS Department of Health ar	a Environment, Bureau of V	vater, Geolo	ogy Section, 1	000 SW Jac	ekson S	t., Suite 420, 7	ı opel	ka, Kansas 66612-136	)/. Telephoi	ie /85-296-3565.	

KSA 82a-1212 Visit us at http://www.kdheks.gov/waterwell/index.html