

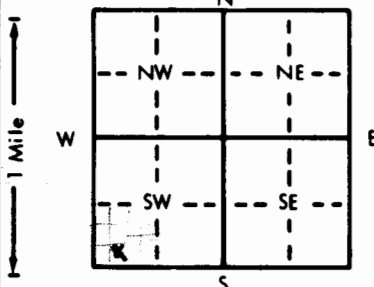
1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: <u>Seward</u>	<u>SE</u> ¼ <u>SW</u> ¼ <u>SW</u> ¼	<u>14</u>	<u>T 34 S</u>	<u>R 33 E/W</u>

Distance and direction from nearest town or city street address of well if located within city?

4 North 1 1/2 West 1/2 South East into

2 WATER WELL OWNER: #1 <u>Sally J Gabbert &amp; Jones</u>	RR#, St. Address, Box #: <u>333 E. English Ste. 215</u>	Board of Agriculture, Division of Water Resources
City, State, ZIP Code: <u>Wichita, KS 67202</u>	Application Number: <u>T88-636</u>	

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL: <u>280</u> ft. ELEVATION: .....	Depth(s) Groundwater Encountered 1. <u>95</u> ft. 2. .... ft. 3. .... ft.
WELL'S STATIC WATER LEVEL <u>185</u> ft. below land surface measured on mo/day/yr <u>1-2-89</u>	
Pump test data: Well water was <u>200</u> ft. after <u>2</u> hours pumping <u>55</u> gpm	
Est. Yield <u>60</u> gpm: Well water was ..... ft. after ..... hours pumping ..... gpm	
Bore Hole Diameter: <u>9</u> in. to <u>280</u> ft., and ..... in. to ..... ft.	
WELL WATER TO BE USED AS:	
5 Public water supply	8 Air conditioning
1 Domestic	3 Feedlot
2 Irrigation	4 Industrial
6 <u>Oil field water supply</u>	9 Dewatering
7 Lawn and garden only	10 Monitoring well
11 Injection well	12 Other (Specify below)
Was a chemical/bacteriological sample submitted to Department? Yes.....No <u>X</u> .....; If yes, mo/day/yr sample was submitted	
Water Well Disinfected? Yes <u>X</u> No	

5 TYPE OF BLANK CASING USED:	CASING JOINTS: Glued <u>X</u> Clamped .....
1 Steel	3 RMP (SR)
2 PVC	4 ABS
5 Wrought iron	6 Asbestos-Cement
8 Concrete tile	9 Other (specify below)
7 Fiberglass	10 Asbestos-cement
11 Other (specify)	12 None used (open hole)
Blank casing diameter <u>5</u> in. to <u>180</u> ft., Dia ..... in. to ..... ft., Dia ..... in. to ..... ft.	
Casing height above land surface <u>14</u> in., weight <u>200</u> lbs./ft. Wall thickness or gauge No. <u>0, 265</u>	
TYPE OF SCREEN OR PERFORATION MATERIAL:	
1 Steel	3 Stainless steel
2 Brass	4 Galvanized steel
5 Fiberglass	6 Concrete tile
7 PVC	8 RMP (SR)
9 ABS	10 Asbestos-cement
11 Other (specify)	12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:	
1 Continuous slot	3 Mill slot
2 Louvered shutter	4 Key punched
5 Gauzed wrapped	6 Wire wrapped
7 Torch cut	8 <u>Saw cut</u>
9 Drilled holes	10 Other (specify)
11 None (open hole)	
SCREEN-PERFORATED INTERVALS: From <u>180</u> ft. to <u>280</u> ft., From ..... ft. to ..... ft.	
GRAVEL PACK INTERVALS: From <u>180</u> ft. to <u>280</u> ft., From ..... ft. to ..... ft.	

6 GROUT MATERIAL:	1 <u>Neat cement</u>	2 Cement grout	3 Bentonite	4 Other .....
Grout Intervals: From ..... ft. to ..... ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.				
What is the nearest source of possible contamination:				
1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 <u>Oil well/Gas well</u>
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
Direction from well? <u>South</u>			How many feet? <u>350</u>	

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	185	Overburden			
185	200	Medium sand and clay			
200	220	Medium sand and clay			
220	240	Medium sand			
240	260	Medium sand			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>1-2-89</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>142</u> . This Water Well Record was completed on (mo/day/yr) <u>1-6-89</u> under the business name of <u>T &amp; W Water Well Service, Inc.</u> by (signature) <i>C. Wogersalla</i>
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INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320. Telephone: 913-296-5514. Send one to WATER WELL OWNER and retain one for your records.