

USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

Bruns A-3 Inv. # 12247

1. Location of well:		County Seward	Fraction 1/4 SW 1/4 SW 1/4	Section number 21	Township number T 34 S R 33 E/W	Range number 33
2. Distance and direction from nearest town or city: Liberal, 1/2 east and 1/2 north. Street address of well location if in city:			3. Owner of well: Cities Service Oil Co. R.R. or street: c/o Frank Gibson, Box 682 City, state, zip code: Beaver, Oklahoma 73932			
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. 9 in. Completion date 4-19-76 Well depth 260 ft.		
				7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
5. Type and color of material		From	To	8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input checked="" type="checkbox"/> Oil field water <input type="checkbox"/> Other		
Surface		0	2	9. Casing: Material _____ Height: Above or below Threaded _____ Welded _____ Surface 28 in. RMP _____ PVC <input checked="" type="checkbox"/> Weight 2.78 lbs./ft. Dia. 5 in. to 170 ft. depth; Wall Thickness: inches or Dia. 5 in. to 260 ft. depth; gage No. .265		
Sandy clay		2	40	10. Screen: Manufacturer's name _____ sawed perf. Type PVC Dia. 5" Slot/gauze .030 Length 80 Set between 170 ft. and 250 ft. Set between _____ ft. and _____ ft.		
Fine and medium sand		40	80	Gravel pack? <input checked="" type="checkbox"/> yes Size range of material 1/8 to 3/16		
Fine and medium sand and sandy clay 60-40		80	120	11. Static water level: _____ mo./day/yr. 147 ft. below land surface Date 4-19-76		
Sandy clay		120	140	12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield 50 g.p.m.		
Medium to large sand and sandy clay 60-40		140	160	13. Water sample submitted: _____ mo./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date _____		
Medium to large sand		160	250	14. Well head completion: <input type="checkbox"/> Pitless adapter 28 inches above grade		
Medium to large sand & Blue-Gray sandy clay 80-20		250	260	15. Well grouted? <input checked="" type="checkbox"/> yes With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From 0 ft. to 10 ft.		
				16. Nearest source of possible contamination: ft. 100 Direction NE Type oilwell Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
				17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
18. Elevation:		19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Carlile Water Well 118 Business name _____ License No. _____ Address Box 275, Liberal, Ks. Signed Edward E. Means Date 4-28 Authorized representative		
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley						

34
 33
 W
 21
 SW
 1/4
 1/4
 1/4

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5