| 1 LOCATIO  | ON OF WATER    | R WELL:         | Fraction                      | Section Number  | Township Number               | Range Number   |  |
|--|----------------|-----------------|-------------------------------|---|-------------------------------|----------------|--|
| county: Seward   |                |                 | NE NE NW                      | 35  | 34                            | 34W            |  |
| Distance and direction from nearest town or city street address of well if located within city?  |                |                 |                               |   |                               |                |  |
| ZM W of Liberal  |                |                 |                               |   |                               |                |  |
| 2 WATER WELL OWNER: Nick Hatcher   |                |                 |                               |   |                               |                |  |
| RR#, St. Address, Box #:  City, State, ZIP Code : Liberal, KS 67901  Board of Agriculture, Division of Water Resources Application Number:   |                |                 |                               |   |                               |                |  |
| MARK WELL'S LOCATION WITH 4 DEPTH OF WELL  |                |                 |                               |   |                               |                |  |
| AN "X" IN SECTION BOX:  N  WELL'S STATIC WATER LEVEL   |                |                 |                               |   |                               |                |  |
| ● WELL WAS USED AS:  |                |                 |                               |   |                               |                |  |
|  | ¦₩ <del></del> | —n'E——          | Domestic<br>Irrigation        | Domestic 5 Public Water Supply 9 Dewatering 2 Irrigation 6 Oil Field Water Supply 10 Monitoring Well 3 Feedlot 7 Lawn and Garden Only 11 Injection Well |                               |                |  |
| w  |                |                 | 3 Feedlot<br>E 4 Industrial   | 7 Lawn and Garden (<br>8 Air Conditioning   | Only 11 Injection<br>12 Other | Well           |  |
| "  |                |                 | 4 11144501141                 | 5 mm 50m2 rorommig  |                               |                |  |
| S'W S'E Was a chemical/bacteriological sample submitted to Department? YesNo   |                |                 |                               |   |                               |                |  |
| Water Well Disinfected: Yes No   |                |                 |                               |   |                               |                |  |
| S  |                |                 |                               |   |                               |                |  |
| 5 TYPE OF BLANK CASING USED:   |                |                 |                               |   |                               |                |  |
| 1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (specify below) 2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile  |                |                 |                               |   |                               |                |  |
| Blank casing diameterin. Was casing pulled? Yes No If yes, how much  |                |                 |                               |   |                               |                |  |
| Casing height above or below land surface  |                |                 |                               |   |                               |                |  |
| 6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout Bentonite 4 Other  |                |                 |                               |   |                               |                |  |
| Grout Plug Intervals: Fromft. toft., Fromft. toft., From   |                |                 |                               |   |                               |                |  |
| What is the nearest source of possible contamination:  |                |                 |                               |   |                               |                |  |
| 1 Septic tank 6 Seepage pit 11 Fuel storage 16 Other (specify below) 2 Sewer lines 7 Pit privy 12 Fertilizer storage   |                |                 |                               |   |                               |                |  |
| 3 Wat  | ertight s      | ewer lines<br>s | 8 Sewage lagoon<br>9 Feedyard | 13 Insecticide store 14 Abandoned water i   | age                           |                |  |
| 5 Cess Pool 10 Livestock pens 15 Oil well/Gas well   |                |                 |                               |   |                               |                |  |
| Direction from well?   |                |                 |                               |   |                               |                |  |
| FROM   | ТО             | PL              | UGGING MATERIALS              |   |                               |                |  |
| 176  | 106            | chloris         | noted said                    |   |                               | -              |  |
| 186  | 10             | Compa           | ded soils                     |   | . •                           |                |  |
| 10   | 4              | bentons         | le us/mushvoom                | top   |                               | - <del>8</del> |  |
|  |                |                 |                               |   |                               |                |  |
|  |                |                 |                               |   | 4 1                           |                |  |
|  |                |                 |                               |   | a e e e e                     |                |  |
|  | <u>.</u>       |                 |                               |   |                               |                |  |
| CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year)3-3-76  |                |                 |                               |   |                               |                |  |
| Water Well Contractor's License No   |                |                 |                               |   |                               |                |  |
| by (signature) Reutor J. Bailt   |                |                 |                               |   |                               |                |  |
| INSTRUCTIONS: Use typewriter or ball point pen. <u>Please press firmly</u> and <u>print</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, |                |                 |                               |   |                               |                |  |
| Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913/296-3565. Send one to Water Well Owner and retain one for your records.   |                |                 |                               |   |                               |                |  |