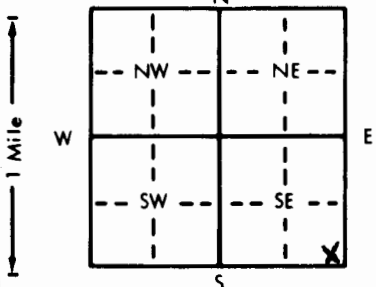


1 LOCATION OF WATER WELL: County: Seward	Fraction SE 1/4 SE 1/4 SE 1/4	Section Number 17	Township Number T 34 S	Range Number R 34 EW
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Distance and direction from nearest town or city street address of well if located within city? **From Liberal go West on 2nd Street Road 5mi West 4mi North and west side of road.**


2 WATER WELL OWNER: **Suzanna Goddard Johnson Drilling**
 RR#, St. Address, Box # : **19719 Rice Lake Lane**
 City, State, ZIP Code : **Houston, Texas 77094**
 Board of Agriculture, Division of Water Resources
 Application Number: **T 85-569**

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 	4 DEPTH OF COMPLETED WELL... 285 ... ft. ELEVATION: Depth(s) Groundwater Encountered 1. ... 173 ... ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL ... 112 ... ft. below land surface measured on mo/day/yr ... 6/27/85 Pump test data: Well water was ft. after hours pumping gpm Est. Yield ... 75 ... gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter ... 9 ... in. to ... 285 ... ft., and ... in. to ... ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot <u>6 Oil field water supply</u> 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well Was a chemical/bacteriological sample submitted to Department? Yes..... <u>No</u>; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes No
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5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded
 7 Fiberglass Threaded.....
 Blank casing diameter ... **5** ... in. to ... **200** ... ft., Dia in. to ft., Dia in. to ft.
 Casing height above land surface ... **28** ... in., weight ... **2.85** ... lbs./ft. Wall thickness or gauge No. ... **.265** ...
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify)
 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify)
 SCREEN-PERFORATED INTERVALS: From ... **200** ... ft. to ... **285** ... ft., From ft. to ft.
 From ft. to ft., From ft. to ft.
 GRAVEL PACK INTERVALS: From ... **105** ... ft. to ... **285** ... ft., From ft. to ft.
 From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
 Grout intervals: From ... **0** ... ft. to ... **10** ... ft., From ft. to ft., From ft. to ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage
 Direction from well? Northwest of water well How many feet? **690'**

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	2	surface			
2	62	saddy clay			
62	83	caliche			
83	141	70% clay & 30% fine sand			
141	166	med. to large sand			
166	185	caliche			
185	197	40% clay, 40% med. to large sand & 20% gravel			
197	269	med. to large sand with clay streaks			
269	285	clay			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) ... **June 27, 1985** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **118** This Water Well Record was completed on (mo/day/yr) ... **July 1, 1985** under the business name of **Carlile Water Well Service, Inc.** by (signature) 

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.