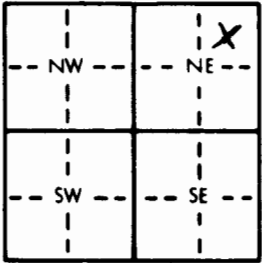


1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: STEVENS		C 1/4 NE 1/4 NE 1/4	28	T 34S S	R 35W E/W
Distance and direction from nearest town or city street address of well if located within city? 7 MILES SOUTH OF WOODS, KS					
2 WATER WELL OWNER: OXY U.S.A.		#2WONDER "C" Board of Agriculture, Division of Water Resources			
RR#, St. Address, Box #: BOX 26100		Application Number: Oxy permitted			
City, State, ZIP Code: OKLAHOMA CITY, OK 731260100					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 420 ft. ELEVATION:			
<div style="text-align: center;"></div>		Depth(s) Groundwater Encountered 1. 140 ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL 140 ft. below land surface measured on mo/day/yr 1-10-94			
		Pump test data: Well water was 160 ft. after 1 hours pumping 120 gpm			
		Est. Yield 120 gpm: Well water was ft. after hours pumping gpm			
Bore Hole Diameter 11 in. to 420 ft., and in. to ft.		WELL WATER TO BE USED AS:			
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)		5 Public water supply 8 Air conditioning 11 Injection well			
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well					
Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted		Water Well Disinfected? Yes X No			
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued X Clamped			
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded					
2 PVC 4 ABS 7 Fiberglass Threaded					
Blank casing diameter 5 in. to 420 ft., Dia. in. to ft., Dia. in. to ft.					
Casing height above land surface 24 in., weight 2.902 lbs./ft. Wall thickness or gauge No. 280 SDR 21					
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC 10 Asbestos-cement			
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)					
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 Saw cut 11 None (open hole)			
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes					
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)					
SCREEN-PERFORATED INTERVALS: From 320 ft. to 420 ft., From ft. to ft.					
From ft. to ft., From ft. to ft.					
GRAVEL PACK INTERVALS: From 220 ft. to 420 ft., From ft. to ft.					
From ft. to ft., From ft. to ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other HOLE PLUG					
Grout Intervals: From 1 ft. to 20 ft., From ft. to ft., From ft. to ft.					
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well			
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well					
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage					
Direction from well? NORTHEAST		How many feet? 200'			
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	5	TOP SOIL	412	420	SANDY CLAY
5	44	CLAY			
44	76	SANDY CLAY			
76	82	CLAY			
82	135	SANDY CLAY			
135	160	CLAY			
160	169	SANDY CLAY			
169	177	SAND STONE			
177	227	SANDY CLAY			
227	248	FINE SAND			
248	264	SANDY CLAY			
264	312	FINE SAND			
312	316	SANDY CLAY			
316	320	FINE SAND			
320	412	SAND			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 1-10-94 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. KWWCL-430 This Water Well Record was completed on (mo/day/yr) 1-10-94 under the business name of HOWARD DRIG.CO.BOX 806 BEAVER, OK 73932 by (signature) <i>Alba Howard</i>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					

#17808