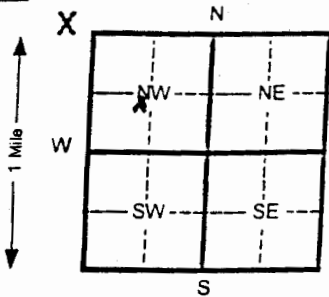| 1 LOCATION OF WATER WELL:	Fraction			Section Number	Township Number	Range Number
County: Stevens	NE ¼ SW ¼ NW ¼			36	T 34 S	R 35 E/W

Distance and direction from nearest town or city street address of well if located within city?
Stevens Co Intersection of Roads D&27 3/4 mile North and East 500 ft

2 WATER WELL OWNER: Mid America Cattle Co. (Walter Boesley)
RR#, St. Address, Box # P.O. Box 818
City, State, ZIP Code Hugoton, Ks 67951

Board of Agriculture, Division of Water Resources
Application Number:

3 LOCATE WELL'S LOCATON WITH AN "X" IN SECTION BOX:

```
        N
   NW  |  NE
X  W -------- E
   SW  |  SE
        S
```
1 Mile

4 DEPTH OF COMPLETED WELL 140 ft. ELEVATION: _____

Depth(s) Groundwater Encountered 1 _____ ft. 2 _____ ft. 3 _____ ft.

WELL'S STATIC WATER LEVEL Dry ft. below land surface measured on mo/day/yr _____

Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm

Est. Yield _____ gpm; Well water was _____ ft. after _____ hours pumping _____ gpm

Bore Hole Diameter _____ in. to _____ ft. and _____ in. to _____ ft.

WELL WATER TO BE USED AS: 5 Public water supply   8 Air conditioning   11 Injection well
1 Domestic 3 Feed lot   6 Oil field water supply   9 Dewatering   12 Other (Specify below)
2 Irrigation 4 Industrial   7 Lawn and garden (domestic)   10 Monitoring well   Livestock

Was a chemical/bacteriological sample submitted to Department? Yes _____ No ✓ If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes _____ No ✓

5 TYPE OF BLANK CASING USED:

(1) Steel   3 RMP (SR)   5 Wrought Iron   8 Concrete tile   CASING JOINTS: Glued _____ Clamped _____
2 PVC   4 ABS   6 Asbestos-Cement 9 Other (specify below)   Welded _____
                                7 Fiberglass   Threaded _____

Blank casing diameter 5 in. to _____ ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.

Casing height above land surface _____ in., weight _____ lbs./ft. Wall thickness or gauge No. _____

TYPE OF SCREEN OR PERFORATION MATERIAL:
1 Steel   3 Stainless steel   5 Fiberglass   7 PVC   10 Asbestos-cement
2 Brass   4 Galvanized steel   6 Concrete tile   8 RMP (SR)   11 Other (specify) _____
                                                        9 ABS   12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:
1 Continuous slot   3 Mill slot   5 Gauzed wrapped   8 Saw cut   11 None (open hole)
2 Louvered shutter 4 Key punched   6 Wire wrapped   9 Drilled holes
                                     7 Torch cut   10 Other (specify) _____

SCREEN-PERFORATED INTERVALS: From _____ ft. to _____ ft. From _____ ft. to _____ ft.
                              From _____ ft. to _____ ft. From _____ ft. to _____ ft.

GRAVEL PACK INTERVALS: From _____ ft. to _____ ft. From _____ ft. to _____ ft.
                        From _____ ft. to _____ ft. From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement   2 Cement grout   3 Bentonite   4 Other _____

Grout Intervals From _____ ft. to _____ ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.

What is the nearest source of possible contamination:
1 Septic tank   4 Lateral lines   7 Pit privy   10 Livestock pens   14 Abandoned water well
2 Sewer lines   5 Cess pool   8 Sewage lagoon 11 Fuel storage   15 Oil well/ Gas well
3 Watertight sewer lines 6 Seepage pit 9 Feedyard   12 Fertilizer storage   16 Other (specify below)
                                                        13 Insecticide storage   None

Direction from well? _____   How many feet? _____

FROM	TO	CODE	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
				140	24	Compacted Fill
				24	5	Bentonite Plug

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was

completed on (mo/day/yr) 1-19-2011 and this record is true to the best of my knowledge and belief. Kansas
Water Well Contractor's License No. 473
This Water Well Record was completed on (mo/day/yr) 1-20-2011
under the business name of Tyler Water Well Serv by (signature) _____

INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka.
Kansas 66620-0001; Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.