

County: Stevens Fraction: N2 NW NE Sec. 10 T 34 S R 35 E/W

**CORRECTION(S) TO WATER WELL COMPLETION RECORD (WWC-5)**  
(to rectify lacking or incorrect information)

Owner: NICK VOS

Location was listed as:

Location changed to:

Section-Township-Range: \_\_\_\_\_

\_\_\_\_\_

Fraction (1/4 1/4 1/4): none given

N2 NW NE

Other changes: Initial statements: (Do not include directions to well on website, use PLSS)

Changed to: \_\_\_\_\_

Comments: Directions to well are confusing, but well owner address is at sec 10-T34S-R35W and location

Verification method: within section is marked on section box.

initials: DLH date: 2/19/2015

Submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence KS 66047-3726  
to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

**WATER WELL RECORD**

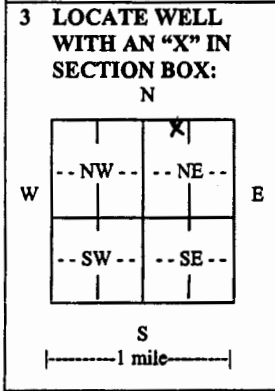
**Form WWC-5**

Division of Water Resources App. No.  

<b>1 LOCATION OF WATER WELL:</b> County: <b>STEVENS CO</b>	Fraction $\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$	Section Number <b>10</b>	Township No. <b>T 34 S</b>	Range Number <b>R 35</b> <input type="checkbox"/> E <input checked="" type="checkbox"/> W
---	---	-----------------------------	-------------------------------	--

Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here .  
**LIBERAL KS N TO CEMETERY RD, GO W 10.2., S, 1, W INTO. JC' RD J & RD 26, 4W, 1S, W 50' TO ST**

<b>2 WATER WELL OWNER:</b> <b>NICK VOS</b> RR#, Street Address, Box #: <b>2545 RD J</b> City, State, ZIP Code : <b>HUGOTON KS 67951</b>	<b>Global Positioning System (GPS) information:</b> Latitude: ..... (in decimal degrees) Longitude: ..... (in decimal degrees) Elevation: ..... Datum: <input type="checkbox"/> WGS 84, <input type="checkbox"/> NAD 83, <input type="checkbox"/> NAD 27 Collection Method: <input type="checkbox"/> GPS unit (Make/Model: .....) <input type="checkbox"/> Digital Map/Photo, <input type="checkbox"/> Topographic Map, <input type="checkbox"/> Land Survey Est. Accuracy: <input type="checkbox"/> <3 m, <input type="checkbox"/> 3-5 m, <input type="checkbox"/> 5-15 m, <input type="checkbox"/> >15 m
---	--



**4 DEPTH OF COMPLETED WELL** **560** ..... ft.

Depth(s) Groundwater Encountered (1) **312** ..... ft. (2) ..... ft. (3) ..... ft.

WELL'S STATIC WATER LEVEL **312** ..... ft. below land surface measured on mo/day/yr. **1Q-3Q-14** .....

Pump test data: Well water was **322** ..... ft. after **1** ..... hours pumping **75** ..... gpm

EST. YIELD **75** ..... gpm. Well water was ..... ft. after ..... hours pumping ..... gpm

Bore Hole Diameter **5 1/2** ..... in. to **560** ..... ft., and ..... in. to ..... ft.

WELL WATER TO BE USED AS:  Public water supply    Geothermal    Injection well  
 Domestic    Feedlot    Oil field water supply    Dewatering    Other (Specify below)  
 Irrigation    Industrial    Domestic-lawn & garden    Monitoring well .....

Was a chemical/bacteriological sample submitted to Department?  Yes    No

If yes, mo/day/yr sample was submitted.....

Water well disinfected?  Yes    No

**5 TYPE OF CASING USED:**  Steel    PVC    Other .....

CASING JOINTS:  Glued    Clamped    Welded    Threaded

Casing diameter **5** ..... in. to **PERF** ..... ft., Diameter ..... in. to ..... ft., Diameter ..... in. to ..... ft.

Casing height above land surface **24** ..... in., Weight **3.706** ..... lbs./ft., Wall thickness or gauge No. **SDR-21-316** .....

TYPE OF SCREEN OR PERFORATION MATERIAL:  
 Steel    Stainless Steel    PVC    Other (Specify) .....  
 Brass    Galvanized Steel    None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:  
 Continuous slot    Mill slot    Gauze wrapped    Torch cut    Drilled holes    None (open hole)  
 Louvered shutter    Key punched    Wire wrapped    Saw cut    Other (specify) .....

SCREEN-PERFORATED INTERVALS: From **480** ..... ft. to **500** ..... ft., From ..... ft. to ..... ft.  
 From **520** ..... ft. to **560** ..... ft., From ..... ft. to ..... ft.

GRAVEL PACK INTERVALS: From **190** ..... ft. to **560** ..... ft., From ..... ft. to ..... ft.  
 From ..... ft. to ..... ft., From ..... ft. to ..... ft.

**6 GROUT MATERIAL:**  Neat cement    Cement grout    Bentonite    Other .....

Grout Intervals: From **1** ..... ft. to **25** ..... ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.

What is the nearest source of possible contamination:  
 Septic tank    Lateral lines    Pit privy    Livestock pens    Insecticide storage    Other (specify below)  
 Sewer lines    Cesspool    Sewage lagoon    Fuel storage    Abandoned water well  
 Watertight sewer lines    Seepage pit    Feedyard    Fertilizer storage    Oil well/gas well .....

Direction from well ..... Distance from well .....

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHO. LOG (cont.) or PLUGGING INTERVALS
0	3	TOP SOIL	196	225	SAND
3	15	TAN CLAY	225	268	CLAY/SAND STREAKS
15	25	TAN/BLUE CLAY	268	310	SAND
25	38	SANDY CLAY	310	319	CLAY
38	64	CLAY	319	350	SANDY CLAY
64	91	SANDY CLAY	350	396	SAND
91	115	MED. COARSE SAND	396	455	SANDY CLAY STREAKS
115	137	CLAY	455	463	CLAY
137	182	MED. SAND	463	505	SAND
182	196	CLAY	505	509	SANDY CLAY

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was  constructed,  reconstructed, or  plugged under my jurisdiction and was completed on (mo/day/year) **11-12-2014** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **430** ..... This Water Well Record was completed on (mo/day/year) **11-12-2014** under the business name of **Howard Drilling Co. Box 806 Beaver Ok 739** by (signature) *[Signature]*

**INSTRUCTIONS:** Use typewriter or ball point pen. **PLEASE PRESS FIRMLY** and **PRINT** clearly. Please fill in blanks and check the correct answers. Send one copy to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell/index.html>