

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: Stevens		SW ¼ SW ¼ NW ¼		4		T 34 S		R 35 E/W	
Distance and direction from nearest town or city street address of well if located within city? From Liberal go North on Hwy 83 5 miles 8 mi West to Stevens-Seward County line 4 mi on West ½ mi North and East.									
2 WATER WELL OWNER: Darrell Skinner									
RR#, St. Address, Box # : Route #1					Board of Agriculture, Division of Water Resources				
City, State, ZIP Code : Hugoton, Kansas 67951					Application Number:				
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:				4 DEPTH OF COMPLETED WELL 380 ft. ELEVATION:					
				Depth(s) Groundwater Encountered 1. 185 ft. 2. . ft. 3. . ft.					
				WELL'S STATIC WATER LEVEL 195 ft. below land surface measured on mo/day/yr 4/30/87					
				Pump test data: Well water was . ft. after . hours pumping . gpm					
				Est. Yield 75 gpm: Well water was . ft. after . hours pumping . gpm					
				Bore Hole Diameter 9 in. to 380 ft., and . in. to . ft.					
				WELL WATER TO BE USED AS:					
				1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well					
Was a chemical/bacteriological sample submitted to Department? Yes. No. ; If yes, mo/day/yr sample was submitted									
Water Well Disinfected? Yes No									
5 TYPE OF BLANK CASING USED:									
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: <u>Glued</u> Clamped 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded 7 Fiberglass Threaded									
Blank casing diameter 5½ in. to 300 ft., Dia in. to . ft., Dia in. to . ft.									
Casing height above land surface 28 in., weight 2.85 lbs./ft. Wall thickness or gauge No. 265									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) 9 ABS 12 None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:									
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes									
7 Torch cut 10 Other (specify)									
SCREEN-PERFORATED INTERVALS: From 300 ft. to 380 ft., From . ft. to . ft.									
From . ft. to . ft., From . ft. to . ft.									
GRAVEL PACK INTERVALS: From 200 ft. to 380 ft., From . ft. to . ft.									
From . ft. to . ft., From . ft. to . ft.									
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other									
Grout Intervals: From 5 ft. to 25 ft., From 180 ft. to 200 ft., From . ft. to . ft.									
What is the nearest source of possible contamination:									
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage									
Direction from well? Southeast				How many feet? 130'					
FROM	TO	LITHOLOGIC LOG		FROM	TO	LITHOLOGIC LOG			
0	2	surface							
2	82	sandy clay							
82	106	20% clay & 80% gravel							
106	216	sandy clay							
216	292	40% clay, 40% fine sand & 20% med. sand							
292	303	20% clay, 25% fine sand & 55% med. sand							
303	362	85% med. to large sand & 15% gravel							
362	378	40% med. to large sand & 60% gravel							
378	380	clay							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) April 30, 1987 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 118 This Water Well Record was completed on (mo/day/yr) May 1, 1987 under the business name of Carlile Water Well Service, Inc. by (signature) <i>[Signature]</i>									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.									

OFFICE USE ONLY

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