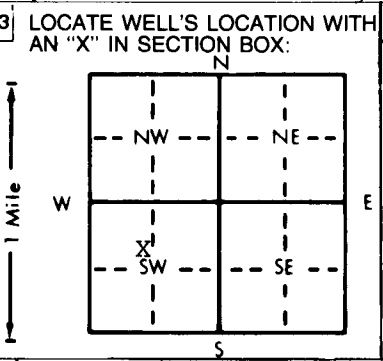


1 LOCATION OF WATER WELL:	Fraction Near Center 1/4      1/4      SW      1/4	Section Number 15	Township Number T 34 S	Range Number R 35 EW
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Distance and direction from nearest town or city street address of well if located within city?  
Approximately 10 miles West & 2 miles North of Liberal, Ks.

2 WATER WELL OWNER: K G & D Land C/O Kay & Gary Skinner	Board of Agriculture, Division of Water Resources
RR#, St. Address, Box # : Route #1	Application Number: 39,376
City, State, ZIP Code : Hugoton, Ks. 67951	



4 DEPTH OF COMPLETED WELL... 780 ft. ELEVATION:	Depth(s) Groundwater Encountered 1. .... ft. 2. .... ft. 3. .... ft.
WELL'S STATIC WATER LEVEL ... 175 ft. below land surface measured on mo/day/yr <u>7/20/89</u>	
Pump test data: Well water was .... ft. after .... hours pumping .... gpm	
Est. Yield .2000 gpm: Well water was .229 ft. after 4 hours pumping 2000 gpm	
Bore Hole Diameter.... 24 in. to 780' ft., and .... in. to .... ft.	
WELL WATER TO BE USED AS:	
1 Domestic      3 Feedlot      6 Oil field water supply      9 Dewatering      12 Other (Specify below) 2 Irrigation      4 Industrial      7 Lawn and garden only      10 Monitoring well ..... 5 Public water supply      8 Air conditioning      11 Injection well	
Was a chemical/bacteriological sample submitted to Department? Yes.....No..X.....; If yes, mo/day/yr sample was sub-mitted	
Water Well Disinfected? Yes      No X	

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued . . . . . Clamped . . . . .
1 Steel	3 RMP (SR)	6 Asbestos-Cement	Welded . . . X . . . . .
2 PVC	4 ABS	7 Fiberglass	Threaded . . . . .
Blank casing diameter . . . . . 16 in. to 780 ft., Dia . . . . . in. to . . . . . ft., Dia . . . . . in. to . . . . . ft.			
Casing height above land surface . . . . . 12 in., weight . . . . . 42,05 lbs./ft. Wall thickness or gauge No. . . . . 250W			
TYPE OF SCREEN OR PERFORATION MATERIAL:			
1 Steel		3 Stainless steel	5 Fiberglass
2 Brass		4 Galvanized steel	6 Concrete tile
3 Mill slot		5 Gauzed wrapped	8 Saw cut
4 Key punched		6 Wire wrapped	9 Drilled holes
7 PVC		7 Torch cut	10 Other (specify) . . . . .
10 Asbestos-cement		8 RMP (SR)	11 None (open hole)
11 Other (specify) . . . . .		9 ABS	12 None used (open hole)
SCREEN-OR PERFORATION OPENINGS ARE:			
1 Continuous slot			
2 Louvered shutter			
SCREEN-PERFORATED INTERVALS: From . . . . . 325 . . . . . ft. to . . . . . 770 . . . . . ft., From . . . . . ft. to . . . . . ft.			
GRAVEL PACK INTERVALS: From . . . . . 20 . . . . . ft. to . . . . . 780 . . . . . ft., From . . . . . ft. to . . . . . ft.			

6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other . . . . .
Grout Intervals: From . . . . . 0 . . . . . ft. to . . . . . 20 . . . . . ft., From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft.				
What is the nearest source of possible contamination:				
1 Septic tank		4 Lateral lines		7 Pit privy
2 Sewer lines		5 Cess pool		8 Sewage lagoon
3 Watertight sewer lines		6 Seepage pit		9 Feedyard
			10 Livestock pens	14 Abandoned water well
			11 Fuel storage	15 Oil well/Gas well
			12 Fertilizer storage	16 Other (specify below)
			13 Insecticide storage	None observed
Direction from well?		How many feet?		

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
		See log attached.			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 7/19/89 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 145 This Water Well Record was completed on (mo/day/yr) 9/7/89 under the business name of Henkle Drilling & Supply Company, Inc. by (signature) *Bruce Reichmuth*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320. Telephone: 913-296-5514. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY

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