`Š	Fe Fe	ederal Lank	D B annik atér	R WELL RECORD	Form WWC	5 KSA 8	32a-1212			
1 LOCATIO		TER WELL:	Fraction			ection Numb		hip Number	Range Number	
County: S	Stevens	3	W1/2 1/4	NE 1/4	SW 1/4	25	т :	34 s	R 35 E/W.	
Distance a	and direction	from nearest town of	or city street ac	dress of well if locate	ted within city?	From	Liberal	go West	on 2nd Street	
Roa	ad to	2nd Curve t	hen go	3mi West 1	MI Nor	th ¼mi	East to	location		
2 WATER WELL OWNER: Cities Service										
RR#, St. A	Address, Bo	x # : 3545	N.W. 58	th			Boar	d of Agriculture, I	Division of Water Resources	
City, State, ZIP Code : Oklahoma City, Oklahoma 73112 Application Number: T 84-318										
3 LOCATE WELL'S LOCATION WITH 4 DEPTH OF COMPLETED WELL 280 ft. ELEVATION:										
AN "X" IN SECTION BOX: Depth(s) Groundwater Encountered 1. 133ft. 2										
ī [WELL'S STATIC WATER LEVEL .147 ft. below land surface measured on mo/day/yr 6/16/84									
Pump test data: Well water was ft. after hours pumping gpm										
Est. Yield										
<u>.</u> l	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1									
iš w ⊢		I W	ELL WATER T	O BE USED AS:	5 Public wa	ter supply	8 Air condit	oning 11	Injection well	
7	, X	1	1 Domestic	3 Feedlot	6 Oil field w	ater supply	9 Dewaterir	g 12	Other (Specify below)	
-	- SW	SE	2 Irrigation	4 Industrial	7 Lawn and	garden only	/ 10 Observati	on well		
	i	Wa	as a chemical/b	acteriological sample	submitted to	Department?	Yes <u>N</u>	o; If yes,	, mo/day/yr sample was sub-	
1		mit	tted				Water Well Disi	nfected? Yes	No	
5 TYPE C	OF BLANK	CASING USED:		5 Wrought iron	8 Cond	rete tile	CASIN	G JOINTS: Glued	d Clamped	
1 Ste	eel	3 RMP (SR)		6 Asbestos-Cemen	t 9 Othe	r (specify be	elow)	Weld	ed	
2 PV	/C	4 ABS		7 Fiberglass				. Threa	aded	
Blank casi	ng diameter	$\dots .5.\dots .in.$	to 203.	ft., Dia	in. 1	o	ft., Dia .		in. to ft.	
Casing height above land surface28in., weight										
TYPE OF	SCREEN O	R PERFORATION M	MATERIAL:		<u>7 P</u>	VC	19	O Asbestos-ceme	ent	
1 Ste	eel	3 Stainless st	eel	5 Fiberglass	8 F	MP (SR)	1	1 Other (specify)		
2 Bra	ass	4 Galvanized	steel	6 Concrete tile	9 A			2 None used (op	en hole)	
SCREEN (OR PERFO	RATION OPENINGS	ARE:	5 Gau	zed wrapped		8 Saw cut		11 None (open hole)	
1 Co	ontinuous slo	ot 3 Mill s	slot	6 Wire	e wrapped		9 Drilled h	oles		
2 Lo	uvered shut	ter 4 Key p			ch cut					
SCREEN-F	PERFORAT	ED INTERVALS:							o	
									o	
0	GRAVEL PA	CK INTERVALS:	From						o	
<u> </u>			From						o ft.	
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other										
Grout Intervals: From0ft. to1.0ft., Fromft. toft., Fromft.										
What is the nearest source of possible contamination:				7 Pit privy		•			14 Abandoned water well	
1 Septic tank			4 Lateral lines			11 Fuel storage		15 Oil well/Gas well		
2 Sewer lines		5 Cess pool		8 Sewage la	agoon					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage										
	rom well?		st of wa	ter well.	FROM	TO How i	many feet?	100 ·	IC LOG	
FROM	2	surface	LITHOLOGIC	LOG	FROM	+'0	+	LITHOLOG	io Log	
2		/ clay								
85		sandy cl	av			1	1			
106	148									
148		sandy cla	V				<u> </u>			
158		o/ clay	-1				-			
172		sandy o	lav wi+	h clay stre	alre					
223		medium t			Jans					
248		#sandy cla								
258		medium t								
265		o/ yellow		~ 4114					1	
		- / JOTTOM	uy							
									A	
									13 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was										
CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) June 16., 1984 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No 118 This Water Well Record was completed on (mo/day/yr) June 27, 1984										
Completed	On (mo/day	/year) J. un.e . 's License No	118	This Motor	Well Boord	and this fe	ed on (mo/dow/	June 2	7. 1984	
water wel	business	s licerise NO	Water W	rell Servic	e. Inc.		anature)	3		
								derline or circle the	e correct answers. Send top	
three copie	es to Kansas	Department of Healt	h and Environm	nent, Division of Environment	onment, Enviro	nmental Geo	ology Section, T	opeka, KS 66620.	Send one to WATER WELL	
three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.										

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