|   | 2 Stalc                   |                        | WATER WE                               | LL RECORD        | Form        | WWC-5          | KS        | A 82a-   | 1212                 |              |                  |                                       |
|---|---------------------------|------------------------|--|------------------|-------------|----------------|-----------|----------|----------------------|--------------|------------------|---------------------------------------|
| <b>→</b>                                | ON OF WAT                 |                        | Fraction                               | · · · · ·        |             |                | tion Nu   |          | Township N           | umber        |                  | je Number                             |
| County: Stevens                         |                           |                        |  |                  |             | 1/4            | 30        |          | т 34                 | S            |                  | 35¥                                   |
|   |                           |                        | or city street address                 |                  |             | in city?       | Lib       | era:     | l, KS -              | 12 mi        | lles W           | est-                                  |
|   |                           |                        | - West int                             | o locat          | ion.        |                |           |          |                      |              |                  |                                       |
| 2 WATER                                 | R WELL OW                 | NER: Ric               | hard Stalcu                            | p                |             |                |           | C:       | ities Ser            | vice/        | Exete            | r #2                                  |
| RR#, St. /                              | Address, Box              | ( <b>#</b> :           |  |                  |             |                |           |          | Board of A           | Agriculture, | Division of \    | Water Resources                       |
|   | , ZIP Code                |                        | eral, KS 6                             |                  |             |                |           |          |                      | Number:      |                  |                                       |
| LOCATE<br>AN "X"                        | E WELL'S LO<br>IN SECTION | BOX:                   | DEPTH OF COMPL<br>Depth(s) Groundwater | Encountered      | 1 :         | 144            |           | ft. 2    |                      | ft. 3        | 3                |                                       |
| Ī [                                     | - 28                      | _ \ <u>'</u> x_        |  | data: Well wa    | ater was    |                |           | . ft. af | ter                  | . hours pu   | ımping           | gpm                                   |
| 1                                       | <u> </u>                  |                        | Est. Yield 1.00                        |                  |             |                |           |          |                      |              |                  |                                       |
| * w -                                   | !                         |                        | Bore Hole Diameter                     |                  |             |                |           |          |                      |              | . to             |                                       |
| <b>∑</b>                                | -                         | !   1                  | WELL WATER TO BE                       | USED AS:         |             | blic wate      |           |          | B Air conditioning   | •            | Injection w      |                                       |
| ī  -                                    | - sw                      | SE                     | 1 Domestic                             | 3 Feedlot        |             |                |           |          |                      |              |                  | cify below)                           |
|   | i i                       | - i                    | 2 Irrigation                           | 4 Industrial     |             | _              |           | -        | 0 Observation w      |              |                  |                                       |
| ↓ L                                     |                           |                        | Was a chemical/bacter                  | ological sample  | e submit    | ted to De      | epartme   | nt? Ye   | sNo≵                 | ; If yes     | , mo/day/yr      | sample was sub-                       |
|   |                           | r                      | nitted                                 |                  |             |                |           | Wat      | er Well Disinfecte   | ed? Yes      | X N              | 0                                     |
| 5 TYPE (                                | OF BLANK C                | ASING USED:            | 5 W                                    | rought iron      | 8           | B Concre       | ete tile  |          | CASING JO            | INTS: Glue   | d C              | lamped                                |
| 1 Ste                                   | eel                       | 3 RMP (SR)             | 6 A                                    | bestos-Cemen     | ıt 9        | Other (        | (specify  | below    | )                    | Weld         | led              |                                       |
| (2 PV                                   |                           | 4 ABS                  | 7 Fi                                   | berglass         |             |                |           |          |                      | Threa        | aded             |                                       |
| Blank casi                              | ng diameter               | 55.63.ir               | n. to <b>28.0</b>                      | ft., Dia         |             | in. to         |           |          | ft Dia               |              |                  |                                       |
|   |                           |                        | -48."in., v                            |                  |             |                |           |          |                      |              |                  |                                       |
|   |                           | R PERFORATION          |  |                  |             | 7 PV           | -         | . 100.71 |                      | pestos-ceme  |                  |                                       |
| 1 Ste                                   |                           | 3 Stainless            |  | berglass         |             |                | IP (SR)   |          |                      |              |                  |                                       |
| 2 Bra                                   |                           | 4 Galvanize            |  | •                |             | 9 AB           |           |          |                      |              |                  |                                       |
|   |                           |                        |  | oncrete tile     |             |                | 5         | ,        |                      | ne used (op  |                  | ( b-1-)                               |
|   |                           | RATION OPENING         | -                                      |                  | uzed wra    | • •            |           | ζ        | 8 Saw cut            |              | 11 None          | (open hole)                           |
|   | ntinuous slo              |                        |  |                  | e wrapp     | ed             |           |          | 9 Drilled holes      |              |                  |                                       |
|   | uvered shutt              |                        | punched                                |                  | ch cut      | 00             |           |          | 10 Other (specif     | y)           | <i></i> <u>.</u> |                                       |
| SCREEN-I                                | PERFORATE                 | D INTERVALS:           |  |                  |             |                |           |          | 3,00                 |              |                  |                                       |
|   |                           |                        | From                                   |                  |             |                |           |          |                      |              |                  |                                       |
| 0                                       | BRAVEL PAG                | CK INTERVALS:          | From                                   | $\dots$ . ft. to | 1           | 34             | ft        | t., From | 1 <b>144</b> .       | ft. 1        | to3              | 8.0 ft.                               |
|   |                           |                        | From                                   | ft. to           |             |                | f         | t., Fron | n                    | ft. 1        | to               | ft.                                   |
| 6 GROUT                                 | MATERIAL                  | : 1 Neat ce            | ement 2 Cer                            | ment grout       |             | 3 Bento        | nite      | 4 (      | Other                |              |                  |                                       |
| Grout Inter                             | rvals: Fror               | n                      | t. to10                                | ft., From        | 10          | ft.            | to 2      | 4        | ft., From            | 1.34         | ft. to .         | . 144 ft.                             |
| What is the                             | e nearest so              | urce of possible o     | ontamination:                          |                  |             |                | 10        | Livest   | ock pens             | 14 A         | bandoned         | water well                            |
| 1 Se                                    | ptic tank                 | 4 Lateral              | lines                                  | 7 Pit privy      |             |                | 11        | Fuel s   | torage               |              | Dil well/Gas     |                                       |
| 2 Se                                    | wer lines                 | 5 Cess p               |  | 8 Sewage la      |             |                |           |          | zer storage          |              | Other (speci     |                                       |
|   |                           | er lines 6 Seepa       |  | 9 Feedyard       | .g.c        |                |           |          | icide storage        |              | outer (open      | , , , , , , , , , , , , , , , , , , , |
| Direction f                             | •                         | Southwe                | • '                                    | 3 i eedyald      |             |                |           |          | ~ ~ ~                | 00'          |                  |                                       |
|   | TO T                      | Doucine                | LITHOLOGIC LOG                         |                  | 1 6         | ROM            | TO        | w man    | y feet? 20           | LITHOLOG     | SIC LOG          |                                       |
| FROM<br>0                               | 4                         | Dirt                   | LittioLogio Log                        | .79              |             | feet           |           | dir      | t.                   | LITTIOLOC    | alo Lou          |                                       |
| 4                                       | 10                        | Cement                 | grout                                  | 1.18             |             |                |           |          | ent grout            | •            |                  |                                       |
| 10                                      | 24                        |                        | te Grout                               |                  |             |                |           |          | tonite Gr            |              |                  |                                       |
| 24                                      | 134                       |                        | ated grave                             |                  |             |                |           |          |                      |              | 1                |                                       |
| 134                                     | 144                       |                        | te Grout                               |                  |             |                |           |          | tonite G             |              | <u> </u>         |                                       |
| 144                                     | 380                       |                        |  |                  |             |                |           |          |                      |              |                  |                                       |
| 144                                     | 380                       | Culorin                | ated gravel                            | . 32.19          | cu.         | reet           | OI        | Cur      | orinated             | grave.       | <u> </u>         |                                       |
|   |                           |                        | <u> </u>                               |                  |             |                |           |          |                      |              |                  |                                       |
|   |                           |                        |  |                  |             |                |           |          |                      |              |                  |                                       |
|   |                           |                        |  |                  |             |                |           |          |                      |              |                  |                                       |
|   |                           |                        |  |                  |             |                |           |          |                      |              |                  |                                       |
|   |                           |                        |  |                  |             |                |           |          |                      |              |                  |                                       |
|   |                           |                        |  |                  |             |                |           |          |                      |              |                  |                                       |
| *************************************** |                           |                        |  |                  |             |                |           |          |                      |              |                  |                                       |
|   | <i>"</i>                  |                        |  |                  |             |                |           | $\dashv$ |                      |              |                  |                                       |
|   |                           |                        |  | · · · -          |             |                |           | -+       |                      |              |                  |                                       |
|   |                           |                        |  |                  |             |                | L         |          |                      |              |                  |                                       |
| 7 CONTR                                 | RACTOR'S C                | R LANDOWNER'           | S CERTIFICATION: 1                     | his water well   | was (1)     | constru        | cted, (2  | ) recor  | nstructed, or (3)    | plugged un   | der my juris     | diction and was                       |
| completed                               | on (mo/day/               | year) Q.3              | 31/88                                  |                  |             |                | and thi   | s recor  | d is true to the b   | est of my kn |                  |                                       |
|   |                           |                        | 118                                    | . This Water     | Well Re     | cord wa        | s comp    | leted o  | on (mo/day/vr)       | Ó4.          | /04/88           |                                       |
| under the                               | business nar              | me of Carlil           | e Water Wel                            | l Servi          | ce.         | Inc.           | by        | (signati | ure)                 | 1_           |                  |                                       |
| INSTRUC                                 | TIONS: Use ty             | pewriter or ball point | oen. <i>PLEASE PRESS FIR</i>           | MLY and PRINT c  | learly. Ple | ease fill in l | błanks, u | nderline | or circle the correc |              |                  |                                       |
| Departme                                |                           |                        | au of Water Protection, To             |                  |             |                |           |          |                      |              |                  |                                       |
| records.                                |                           |                        |  |                  |             |                |           |          |                      |              |                  |                                       |