

WATER WELL PLUGGING RECORD Form WWC-5P

KSA 82a-1212

ID NO.

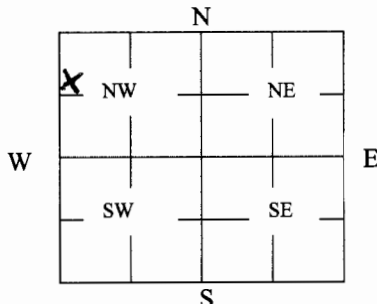
1 LOCATION OF WATER WELL: Fraction SW 1/4 NW 1/4 NW 1/4 Section Number 6 Township Number 34S Range Number 36 E W
 County: Stevens

Distance and direction from nearest town or city street address of well if located within city?

3 miles East & 3 miles South of Hugoton

2 WATER WELL OWNER: Mike Willis Global Positioning Systems (decimal degrees, min. of 4 digits)
 RR#, St. Address, Box #: 1706 Rd 14 Latitude: _____
 City, State ZIP Code: Hugoton, KS 67951 Longitude: _____
 Elevation: _____
 Datum: _____
 Data Collection Method: _____

3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF WELL 147 ft.

WELL'S STATIC WATER LEVEL Dry ft

WELL WAS USED AS:

- ☒ 1 Domestic
☐ 2 Irrigation
☐ 3 Feedlot
☐ 4 Industrial

- ☐ 5 Public Water Supply
☐ 6 Oil Field Water Supply
☐ 7 Domestic (Lawn & Garden)
☐ 8 Air Conditioning

- ☐ 9 Dewatering
☐ 10 Monitoring
☐ 11 Injection Well
☐ 12 Other _____

Was a chemical/bacteriological sample submitted to Department? Yes _____ No X

5 TYPE OF BLANK CASING USED:

- ☒ 1 Steel ☐ 3 RMP (SR) ☐ 5 Wrought ☐ 7 Fiberglass ☐ 9 Other (Specify below)
☐ 2 PVC ☐ 4 ABS ☐ 6 Asbestos-Cement ☐ 8 Concrete Tile

Blank casing diameter 5 in. Was casing pulled? Yes _____ No X If yes, how much _____
 Casing height above or below land surface 36 in.

6 GROUT PLUG MATERIAL: ☐ 1 Neat cement ☐ 2 Cement grout ☒ 3 Bentonite ☐ 4 Other _____

Grout Plug Intervals: From 6 ft. to 3 ft., From _____ ft. to _____ ft., From _____ to _____ ft.

What is the nearest source of possible contamination:

- ☐ 1 Septic tank ☐ 6 Seepage pit ☐ 11 Fuel Storage ☒ 16 Other (specify below)
☐ 2 Sewer lines ☐ 7 Pit privy ☐ 12 Fertilizer storage Water Well
☐ 3 Watertight sewer lines ☐ 8 Sewage lagoon ☐ 13 Insecticide storage
☐ 4 Lateral lines ☐ 9 Feedyard ☐ 14 Abandoned water well
☐ 5 Cess pool ☐ 10 Livestock pens ☐ 15 Oil well/Gas well

Direction from well? SE
 How many feet? 30

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
<u>147</u>	<u>6</u>	<u>Clay/Subsoil</u>			
<u>6</u>	<u>3</u>	<u>Bentonite</u>			
<u>3</u>	<u>-</u>	<u>Cut-off casing & Backfill</u>			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 1-27-11 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 805 This Water Well Record was completed on (mo/day/year) 1-27-11 under the business name of Southwest Windmill by (signature) David Enns

INSTRUCTIONS: Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records. Visit us at <http://www.kdheks.gov/geo/waterwells>.