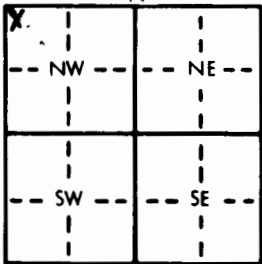
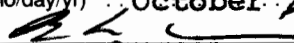


Lease: Parker Estate		Unit #2 Well #3		WATER WELL RECORD		Form WWC-5		KSA 82a-1212	
1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: Stevens		NW 1/4 NW 1/4 NW 1/4		32		T 34 S		R 36 E/W	
Distance and direction from nearest town or city street address of well if located within city? From Liberal go West on 2nd Street road 14 miles to Moscow junc. 5 mi west 1 mi North 1 1/8 east and South into location.									
2 WATER WELL OWNER:		Parker Estate		Mobil Oil Corp.		Board of Agriculture, Division of Water Resources			
RR#, St. Address, Box # :		c/o Jerry Cox RFD #1				Application Number: T 85-877			
City, State, ZIP Code :		Hugoton, Kansas 67951							
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 327 ft. ELEVATION:							
		Depth(s) Groundwater Encountered 1. 189 ft. 2. ft. 3. ft.							
		WELL'S STATIC WATER LEVEL 138 ft. below land surface measured on mo/day/yr 10/25/85							
		Pump test data: Well water was ft. after hours pumping gpm							
		Est. Yield 100 gpm: Well water was ft. after hours pumping gpm							
		Bore Hole Diameter 11 in. to 327 ft. and in. to ft.							
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well							
		1 Domestic 3 Feedlot <u>6 Oil field water supply</u> 9 Dewatering 12 Other (Specify below)							
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well							
		Was a chemical/bacteriological sample submitted to Department? Yes No; If yes, mo/day/yr sample was submitted							
		Water Well Disinfected? Yes No							
5 TYPE OF BLANK CASING USED:		CASING JOINTS: <u>Glued</u> Clamped							
1 Steel 3 RMP (SR)		5 Wrought iron 8 Concrete tile							
2 PVC 4 ABS		6 Asbestos-Cement 9 Other (specify below) <u>Welded</u>							
		7 Fiberglass Threaded							
Blank casing diameter 6 5/8 in. to 180 ft. Dia in. to ft. Dia in. to ft.									
Casing height above land surface 28 in., weight 2.85 lbs./ft. Wall thickness or gauge No. 265									
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC 10 Asbestos-cement							
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)									
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 Saw cut 11 None (open hole)							
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes									
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)									
SCREEN-PERFORATED INTERVALS: From 140 ft. to 180 ft. From 300 ft. to 307 ft.									
From 200 ft. to 300 ft. From ft. to ft.									
GRAVEL PACK INTERVALS: From 147 ft. to 327 ft. From ft. to ft.									
From ft. to ft. From ft. to ft.									
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other									
Grout Intervals: From 0 ft. to 10 ft. From ft. to ft. From ft. to ft.									
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well							
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well									
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)									
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage									
Direction from well? South of water well		How many feet? 225'							
FROM TO LITHOLOGIC LOG		FROM TO LITHOLOGIC LOG							
0 2 surface									
2 47 clay									
47 68 claiche									
68 81 clay									
81 104 med. to large sand									
104 150 clay									
150 178 30% clay & 70% med. to large sand									
178 236 sandy clay									
236 285 fine sand with med. sand mixed									
285 327 blue clay									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) October 25, 1985 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 118 This Water Well Record was completed on (mo/day/yr) October 28, 1985 under the business name of Carlile Water Well Service, Inc. by (signature) 									
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.									