

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: Stevens		C 1/4 NE 1/4 SE 1/4		18		T 34 S		R 37 EW	
Distance and direction from nearest town or city street address of well if located within city?									
2nd st & Hugoton B/T 3N., 1W., .4N & W into									
2 WATER WELL OWNER: Anadarko Petr.					#2 A Spangler				
RR#, St. Address, Box #: P.O. Box 351					Board of Agriculture, Division of Water Resources				
City, State, ZIP Code: Liberal, Ks 67905-0351					Application Number:				
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:					4 DEPTH OF COMPLETED WELL: 380 ft. ELEVATION:				
					Depth(s) Groundwater Encountered 1. 184 ft. 2. ft. 3. ft.				
					WELL'S STATIC WATER LEVEL 184 ft. below land surface measured on mo/day/yr 10-18-97				
					Pump test data: Well water was 225 ft. after 1 hours pumping 100 gpm				
					Est. Yield 100 gpm: Well water was ft. after hours pumping gpm				
					Bore Hole Diameter 11 in. to 380 ft., and in. to ft.				
					WELL WATER TO BE USED AS:				
					5 Public water supply 8 Air conditioning 11 Injection well				
					1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)				
					2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well				
					Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted				
					Water Well Disinfected? Yes X No				
5 TYPE OF BLANK CASING USED:					CASING JOINTS: Glued X Clamped				
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile					Welded				
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below)					Threaded				
7 Fiberglass									
Blank casing diameter 6 in. to 380 ft., Dia in. to ft., Dia in. to ft.									
Casing height above land surface 24 in., weight 2.902 lbs./ft. Wall thickness or gauge No. 281 SDR 21									
TYPE OF SCREEN OR PERFORATION MATERIAL:					7 PVC 10 Asbestos-cement				
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)									
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:					5 Gauzed wrapped 8 Saw cut 11 None (open hole)				
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes									
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)									
SCREEN-PERFORATED INTERVALS: From 300 ft. to 380 ft., From ft. to ft., From ft. to ft.									
GRAVEL PACK INTERVALS: From 200 ft. to 380 ft., From ft. to ft., From ft. to ft.									
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Hole Plug									
Grout Intervals: From 0 ft. to 20 ft., From ft. to ft., From ft. to ft.									
What is the nearest source of possible contamination:					10 Livestock pens 14 Abandoned water well				
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well									
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)									
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage									
Direction from well? Southwest					How many feet? 200				
FROM TO LITHOLOGIC LOG					FROM TO PLUGGING INTERVALS				
0 12 Sand									
12 102 Clay / Sand Streaks									
102 117 Sand									
117 183 Sandy Clay / Sand Streaks									
183 365 Sand & Gravel									
365 380 Sand / Yellow Clay									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 10-18-97 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. KWWCL - 430 This Water Well Record was completed on (mo/day/yr) 10-18-97 under the business name of Howard Drlg. Box 806 Beaver, Ok 73932 by (signature)									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.									