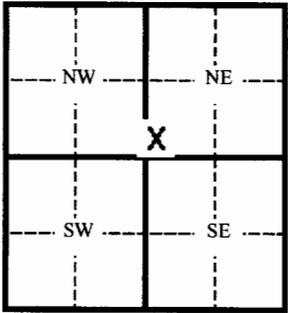


|         |                         |                             |                |                 |              |
|---------|-------------------------|-----------------------------|----------------|-----------------|--------------|
| 1       | LOCATION OF WATER WELL: | Fraction                    | Section Number | Township Number | Range Number |
| County: | <b>Stevens</b>          | <b>SW 1/4 SW 1/4 NE 1/4</b> | <b>16</b>      | <b>34</b>       | <b>37</b>    |

Distance and direction from nearest town or city street address of well if located within city?

2 WATER WELL OWNER: **City of Hugoton**  
 RR#, St. Address, Box # **112 #. 5<sup>th</sup> St**  
 City, State, ZIP Code : **Hugoton, Ks 67951**  
 Board of Agriculture, Division of Water Resources  
 Application Number:

3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:



DEPTH OF WELL **101** ft.  
 WELL'S STATIC WATER LEVEL **DRY** ft.  
 WELL WAS USED AS:

|              |                              |                                                        |
|--------------|------------------------------|--------------------------------------------------------|
| 1 Domestic   | 5 Public Water Supply        | 9 Dewatering                                           |
| 2 Irrigation | 6 Oil Field Water Supply     | <input checked="" type="checkbox"/> 10 Monitoring Well |
| 3 Feedlot    | 7 Lawn and Garden (domestic) | 11 Injection Well                                      |
| 4 Industrial | 8 Air Conditioning           | 12 Other <b>AIR SPARGE</b>                             |

Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_ No   
 If yes, mo/day/yr sample was submitted \_\_\_\_\_  
 Water Well Disinfected: Yes \_\_\_ No

5 TYPE OF BLANK CASING USED:

|                                           |            |                   |                 |                         |
|-------------------------------------------|------------|-------------------|-----------------|-------------------------|
| 1 Steel                                   | 3 RMP (SR) | 5 Wrought         | 7 Fiberglass    | 9 Other (specify below) |
| <input checked="" type="checkbox"/> 2 PVC | 4 ABC      | 6 Asbestos-Cement | 8 Concrete Tile | <b>OVERDRILLED 3 FT</b> |

Blank casing diameter **4** in. Was casing pulled? Yes \_\_\_ No \_\_\_ If yes, how much \_\_\_\_\_  
 Casing height above or below land surface **- 3 FT** in.

6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout  3 Bentonite 4 Other \_\_\_\_\_

Grout Plug Intervals From **101** ft. to **3** ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

What is the nearest source of possible contamination:

|                          |                   |                         |                          |
|--------------------------|-------------------|-------------------------|--------------------------|
| 1 Septic tank            | 6 Seepage pit     | 11 Fuel storage         | 16 Other (specify below) |
| 2 Sewer lines            | 7 Pit privy       | 12 Fertilizer storage   |                          |
| 3 Watertight sewer lines | 8 Sewage lagoon   | 13 Insecticide storage  |                          |
| 4 Lateral lines          | 9 Feedyard        | 14 Abandoned water well |                          |
| 5 Cess Pool              | 10 Livestock pens | 15 Oil well/ Gas well   |                          |

Direction from well? \_\_\_\_\_ How many feet? \_\_\_\_\_

| FROM       | TO       | CODE | PLUGGING MATERIALS      |
|------------|----------|------|-------------------------|
| <b>101</b> | <b>3</b> |      | <b>BENTONITE GROUT</b>  |
|            |          |      | <b>OVERDRILLED 3 FT</b> |
| <b>3</b>   | <b>0</b> |      | <b>BACKFILL</b>         |
|            |          |      |                         |
|            |          |      |                         |
|            |          |      |                         |

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/yr) **03-08-06** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **554** This Water Well Record was completed on (mo/day/yr) **04-14-06** under the business name of **Woofter Pump & Well Inc.**  
 by (signature) *Jay G. Woofter*

INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 1000 S W Jackson St., Ste. 420, Topeka, Kansas 66620-0001. Telephone: 785-296-3565. Send one to Water Well Owner and retain one for your records.