٧	WATER WELL PLUGGING RECORD Form WWC-5P KSA								KSA 8	2a-1212	-1212 ID No. AS-10					
1 LOCATI	ON OF WA	TER WEL	.L: F	ractio	on						Section	n Number	Town	ship Numbe	r	Range Number
County:	Stevens			SW	1/4	SW	V 1	1/4	NE	1/4		16		34		37
Distance a	and direction	on from r	nearest	t town	or city	street	t addı	ress	of we	ll if lo	cated wi	thin city?				
RR#, St. A	WELL OWN Address, Bo	ox# 1	12 #.	5 th S	t	951							of Agric		ion of	Water Resource
_a MARK V	VELL'S LOC ECTION BO	ATON W	ITH AN	II T			ELL			10	D1	ft.				
	N		1			STAT	IC WA	ATER				Y ft.				
w X			E	1 Domestic 2 Irrigation 3 Feedlot 4 Industrial					5 Public Water Supply6 Oil Field Water Supply7 Lawn and Garden (dome8 Air Conditioning			r Supply den (domest	9 Dewatering 10 Monitoring Well estic) 11 Injection Well 12 Other AIR SPARGE			
	sw	- SE		If yes	a chem s, mo/da er Well [ay/yr sa	ample	was s	submit	ted	bmitted to		t? 	Yes	No _	X
1 Stee 2 PVC Blank ca	; sing diamete	3 RMP 4 ABC er 4	(SR) ^{ir}	1. V	Vas casi	ing pull	ed?	Yes _.	Fiberg Concr	plass rete T	ile	9 Other (s OVERDF If yes, how n	specify be RILLED nuch	elow) 3 FT		
	eight above															
Grout P		s From	101	ft. t	o	3										o ft.
1 Sep	otic tank		6	Seep	age pit				11 F	uel s	torage		16	Other (specif	y belov	v)
2 Set	7 Pit privy							zer storage								
3 Wa	8 Sewage lagoon				13 Insecticide s				•							
4 Lat	9 Feedyard 10 Livestock pens					14 Abandoned water well 15 Oil well/ Gas well										
5 Ces	ss Pool		10	Lives	stock pe	ns			15 C	Oil we	II/ Gas we	ell				
Direction fro	om well?							H	low m	any f	eet?					
FROM	то	PLUGGING MATERIALS														
101	BENTONITE GROUT															
			OVERDRILLED 3 FT													
3	0		BAC													
7 CON	TRACTOR'													iction and wa		
	mo/day/yr)			0	3-08-0	6 3			and	this r	record is	true to the	best of r	ny knowledg	e and	belief. Kansas
Wate	er Well Cor 04	ntractor's	Licen	se No). 			554			This	Water Well	Record	was comple mp & Well	ted on	(mo/day/yr)
by																2
INST	RUCTION	S: Pleas	e fill ir	hlan	ks and	Circle	e the	COTT	ect an	ISWA	rs Sen	d three co	pies to K	ansas Dana	rtmer	nt of Health and
Envir		ureau of	Wate	r, 100	00 S W	Jacks	son S	St., S	te. 42	20, T						35-296-3565.