

ID No. **AS-16**

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number												
County: <b>Stevens</b>		<b>SW 1/4 SW 1/4 NE 1/4</b>	<b>16</b>	<b>34</b>	<b>37</b>												
Distance and direction from nearest town or city street address of well if located within city?																	
2 WATER WELL OWNER: <b>City of Hugoton</b>																	
RR#, St. Address, Box # <b>112 #. 5<sup>th</sup> St</b>			Board of Agriculture, Division of Water Resources														
City, State, ZIP Code : <b>Hugoton, Ks 67951</b>			Application Number:														
3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:		DEPTH OF WELL <b>99</b> ft.															
<div style="text-align: center;">N <table border="1" style="margin: auto; border-collapse: collapse;"><tr><td colspan="2" rowspan="2">NW</td><td colspan="2" rowspan="2">NE</td></tr><tr><td colspan="2"></td></tr><tr><td colspan="2" rowspan="2">SW</td><td colspan="2" rowspan="2">SE</td></tr><tr><td colspan="2"></td></tr></table> W <b>X</b> E S</div>		NW		NE				SW		SE				WELL'S STATIC WATER LEVEL <b>DRY</b> ft.			
						NW						NE					
		SW		SE													
WELL WAS USED AS:																	
		1 Domestic                      5 Public Water Supply                      9 Dewatering															
		2 Irrigation                      6 Oil Field Water Supply                      10 Monitoring Well															
		3 Feedlot                      7 Lawn and Garden (domestic)                      11 Injection Well															
		4 Industrial                      8 Air Conditioning                      12 Other <b>AIR SPARGE</b>															
Was a chemical/bacteriological sample submitted to Department? Yes      No <b>X</b>																	
If yes, mo/day/yr sample was submitted																	
Water Well Disinfected: Yes      No <b>X</b>																	
5 TYPE OF BLANK CASING USED:																	
1 Steel                      3 RMP (SR)                      5 Wrought                      7 Fiberglass                      9 Other (specify below)																	
2 PVC                      4 ABC                      6 Asbestos-Cement                      8 Concrete Tile <b>OVERDRILLED 3 FT</b>																	
Blank casing diameter <b>2</b> in. Was casing pulled? Yes      No      If yes, how much																	
Casing height above or below land surface <b>- 3 FT</b> in.																	
6 GROUT PLUG MATERIAL: 1 Neat cement      2 Cement grout      3 Bentonite      4 Other																	
Grout Plug Intervals From <b>99</b> ft. to <b>3</b> ft. From      ft. to      ft. From      ft. to      ft.																	
What is the nearest source of possible contamination:																	
1 Septic tank                      6 Seepage pit                      11 Fuel storage                      16 Other (specify below)																	
2 Sewer lines                      7 Pit privy                      12 Fertilizer storage																	
3 Watertight sewer lines                      8 Sewage lagoon                      13 Insecticide storage																	
4 Lateral lines                      9 Feedyard                      14 Abandoned water well																	
5 Cess Pool                      10 Livestock pens                      15 Oil well/ Gas well																	
Direction from well?      How many feet?																	
FROM	TO	CODE	PLUGGING MATERIALS														
<b>99</b>	<b>3</b>		<b>BENTONITE GROUT</b>														
			<b>OVERDRILLED 3 FT</b>														
<b>3</b>	<b>0</b>		<b>BACKFILL</b>														
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/yr) <b>03-07-06</b> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <b>554</b> This Water Well Record was completed on (mo/day/yr) <b>04-14-06</b> under the business name of <b>Woofter Pump &amp; Well Inc.</b> by (signature) <i>Jay L. Woofter</i>																	
INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 1000 S W Jackson St., Ste. 420, Topeka, Kansas 66620-0001. Telephone: 785-296-3565. Send one to Water Well Owner and retain one for your records.																	