## CORRECTION(S) TO WATER WELL RECORD (WWC-5)

(to rectify lacking or incorrect information)

| Location listed as:                                                             | County: <u>STEVENS</u> Location changed to:               |
|---------------------------------------------------------------------------------|-----------------------------------------------------------|
| Section-Township-Range: 30-345-30                                               | 30-345-37W                                                |
| Fraction ( 1/4 1/4 1/4): SE SE NU                                               | SESENW                                                    |
| Other changes: Initial statements:                                              |                                                           |
|                                                                                 |                                                           |
| Changed to:                                                                     |                                                           |
| Comments:                                                                       |                                                           |
| verification method: Written & legal descript  County owner ship directory, and | mapping tool on KGS website initials: PRA date: 3/15/2010 |

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726 to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

|                                                                                                                                                                                                                                                          |                                                                                                                           |                         | Form WWC-5                               | Divi         | sion of W      | ater Reso          | ources; App. No.              |                       |                   |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|-------------------------|------------------------------------------|--------------|----------------|--------------------|-------------------------------|-----------------------|-------------------|--|--|
| 1 LOCA                                                                                                                                                                                                                                                   | ATION OF                                                                                                                  | WATER WELL:             | Fraction SE V SE V                       | S S          | Section N      | lumber             | Township Nu                   | mber                  | Range Number      |  |  |
| County: Stevens SE ½ SE ½ NW ½ 30 T 34 S R 30 E/V Distance and direction from nearest town or city street address of well if Global Positioning System (decimal degrees, min. of 4 digits                                                                |                                                                                                                           |                         |                                          |              |                |                    |                               |                       |                   |  |  |
| located within city? 7 South 1 ½ west of Hugoton  Latitude: Longitude:                                                                                                                                                                                   |                                                                                                                           |                         |                                          |              |                |                    |                               |                       |                   |  |  |
|                                                                                                                                                                                                                                                          |                                                                                                                           | OWNER: Willian          | Rector                                   | I            | Elevation      | i:                 |                               |                       |                   |  |  |
| RR#,                                                                                                                                                                                                                                                     | St. Address                                                                                                               | Box # : HC 1            | T/O (#0#1                                | I            | Datum:         |                    |                               |                       |                   |  |  |
| City, S                                                                                                                                                                                                                                                  | State, ZIP C                                                                                                              | ode : Hugoto            | on, KS 67951                             | <u> </u>     | Data Coll      | lection N          | Method:                       |                       |                   |  |  |
|                                                                                                                                                                                                                                                          | 3 LOCATE WELL'S 4 DEPTH OF COMPLETED WELL 420 ft.                                                                         |                         |                                          |              |                |                    |                               |                       |                   |  |  |
|                                                                                                                                                                                                                                                          | ATON<br>I AN "X" I                                                                                                        | N Donth(s) Cross        | advistar Emparimental                    |              |                | <b>A</b> 2         |                               | 0 2                   | 0                 |  |  |
| I                                                                                                                                                                                                                                                        | ION BOX                                                                                                                   | WELL'S STA              | ndwater Encountered 1 FIC WATER LEVEL    | ft.          | below la       | II. Z<br>and surfa | ace measured or               | π. <i>3</i><br>1 mo/d | π<br>av/vr        |  |  |
| X                                                                                                                                                                                                                                                        |                                                                                                                           | Pumi                    | test data: Well water                    | was          | ft             | . after            | hours                         | numni                 | ing gnn           |  |  |
| ^ [                                                                                                                                                                                                                                                      | Y N Pump test data: Well water was ft. after hours pumping gpt Est. Yield gpm: Well water was ft. after hours pumping gpt |                         |                                          |              |                |                    |                               |                       |                   |  |  |
| WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well                                                                                                                                                                     |                                                                                                                           |                         |                                          |              |                |                    |                               |                       |                   |  |  |
| 1 Domestic 3 Feed lot 6 Oil field water supply 0 Dowestoring 12 Other (Specific below                                                                                                                                                                    |                                                                                                                           |                         |                                          |              |                |                    |                               |                       |                   |  |  |
| W I I I Domestic 3 Feed for 6 On field water supply 9 Dewatering 12 Other (specify below 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well                                                                                         |                                                                                                                           |                         |                                          |              |                |                    |                               |                       |                   |  |  |
| −sv                                                                                                                                                                                                                                                      | SW - SE -                                                                                                                 |                         |                                          |              |                |                    |                               |                       |                   |  |  |
|                                                                                                                                                                                                                                                          | Was a chemical/bacteriological sample submitted to Department? Yes No ; If yes, mo/day/yrs                                |                         |                                          |              |                |                    |                               |                       |                   |  |  |
| S Sample was submitted Water Well Disinfected? Yes No                                                                                                                                                                                                    |                                                                                                                           |                         |                                          |              |                |                    |                               |                       |                   |  |  |
| 5 TYPE OF CASING USED: 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued Clamped                                                                                                                                                                       |                                                                                                                           |                         |                                          |              |                |                    |                               |                       |                   |  |  |
| 1 St                                                                                                                                                                                                                                                     | eel                                                                                                                       | 3 RMP (SR) 6            | Asbestos-Cement 9                        | Other (s     | pecify be      | elow)              | ,                             | Welde                 | d                 |  |  |
| 2 PY                                                                                                                                                                                                                                                     | <u>/C</u>                                                                                                                 | 4 ABS 7                 | Fiberglass                               |              | Eag            | le Lock            |                               | Thread                | led               |  |  |
| Blank cas                                                                                                                                                                                                                                                | sing diamete                                                                                                              | r 5 in. to              | <b>420</b> ft., Dia                      | in           | ı. to          | ft.,               | , Dia                         | in.                   | to ft             |  |  |
| Casing he                                                                                                                                                                                                                                                | eight above                                                                                                               | land surface 24         | Fiberglass 420 ft., Dia in., Weight      | SDR 21       | lbs.           | /ft. Wal           | ll thickness or g             | auge N                | ۱o.               |  |  |
|                                                                                                                                                                                                                                                          |                                                                                                                           |                         |                                          |              |                |                    |                               |                       |                   |  |  |
| 1 50<br>2 Br                                                                                                                                                                                                                                             | eel 3 Stal                                                                                                                | niess steel 5 Fit       | perglass 7 PVC<br>encrete tile 8 RM (SR) | 9 At         | 3S<br>bestos-C | ament              | 11 Other (spe                 | cify)                 |                   |  |  |
|                                                                                                                                                                                                                                                          |                                                                                                                           |                         |                                          |              |                |                    |                               |                       |                   |  |  |
| 1 Continuous slot 3 Mill slot 5 Guaze wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)                                                                                                                                                            |                                                                                                                           |                         |                                          |              |                |                    |                               |                       |                   |  |  |
| 1 Continuous slot 3 Mill slot 5 Guaze wrapped 7 Torch cut 9 Drilled holes 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify)  SCREEN-PERFORATED INTERVALS: From 320 ft. to 340 ft. From 360 ft. to 380 ft. |                                                                                                                           |                         |                                          |              |                |                    |                               |                       |                   |  |  |
| SCREEN-PERFORATED INTERVALS: From   320   ft. to   340   ft. From   360   ft. to   380   ft.   From   400   ft. to   420   ft. From   ft. to   ft.                                                                                                       |                                                                                                                           |                         |                                          |              |                |                    |                               |                       |                   |  |  |
|                                                                                                                                                                                                                                                          |                                                                                                                           |                         | From 400                                 | π. το        | 420            | n. Fr              | om                            | π. ια                 | ο π               |  |  |
| GR                                                                                                                                                                                                                                                       | CAVEL PAG                                                                                                                 | JK INTERVALS:           | From 25                                  | π. to        | 420            | II. Fro            | om                            | It. to                | )                 |  |  |
| From ft. to ft. From ft. to ft. From ft. to ft.  6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other                                                                                                                                      |                                                                                                                           |                         |                                          |              |                |                    |                               |                       |                   |  |  |
| 6 GRO                                                                                                                                                                                                                                                    | UT MATE                                                                                                                   | RIAL: 1 Neat cen        | nent 2 Cement grout                      | 3 Benton     | nite 4         | 4 Other            |                               |                       |                   |  |  |
| Grout Inte                                                                                                                                                                                                                                               | ervais Fi                                                                                                                 | ource of possible cor   | 25 ft. From                              | п. т         |                | ······ π.          | From                          |                       | π. toπ.           |  |  |
| 1                                                                                                                                                                                                                                                        | tic tank                                                                                                                  | 1                       |                                          | 0 Livestoc   | k none         | 12 Ince            | ecticide Storage              |                       | 16 Other (specify |  |  |
|                                                                                                                                                                                                                                                          | ver lines                                                                                                                 | 5 Cess pool             |                                          |              |                |                    | andoned water                 |                       | below)            |  |  |
|                                                                                                                                                                                                                                                          |                                                                                                                           | er lines 6 Seepage      |                                          |              |                |                    | well/ gas well                | WCII                  | ociow)            |  |  |
|                                                                                                                                                                                                                                                          | from well?                                                                                                                |                         |                                          | low many     |                | 100                | gas wen                       |                       |                   |  |  |
| FROM                                                                                                                                                                                                                                                     | TO                                                                                                                        |                         | LOGIC LOG                                | FROM         | ТО             |                    | PLUGGING                      | INTE                  | RVALS             |  |  |
| 0                                                                                                                                                                                                                                                        | 10                                                                                                                        | Topsoil and Fine S      |                                          | 290          | 303            |                    | Clay Little Sar               | ıd                    |                   |  |  |
| 10                                                                                                                                                                                                                                                       | 80                                                                                                                        |                         | Sandy Clay Lt Cliché                     | 303          | 327            |                    | nd Gravel                     |                       |                   |  |  |
| 80                                                                                                                                                                                                                                                       | 90                                                                                                                        | Fine Sand               |                                          | 327<br>348   | 348<br>373     | +                  | and White Sa                  |                       | ay                |  |  |
| 90                                                                                                                                                                                                                                                       | 100<br>117                                                                                                                | Brown Clay<br>Fine Sand |                                          | 373          | 380            | White              | <u>Medium to coar</u><br>Clay | 36                    |                   |  |  |
| 117                                                                                                                                                                                                                                                      | 180                                                                                                                       |                         | Sandy Clay Lt Cliché                     | 380          | 400            |                    | Medium Little S               | Sandy                 | clav              |  |  |
| 180                                                                                                                                                                                                                                                      | 200                                                                                                                       | Sandstone and Sar       |                                          | 400          | 410            |                    | ittle Sand                    | <u>-</u>              |                   |  |  |
| 200                                                                                                                                                                                                                                                      | 240                                                                                                                       | Sandy Clay              |                                          | 410          | 420            |                    | Little Clay                   |                       |                   |  |  |
| 240                                                                                                                                                                                                                                                      | 260                                                                                                                       | Brown and White         |                                          | 420          | 440            | Light (            | Gray Clay                     | *** ***               |                   |  |  |
| 260                                                                                                                                                                                                                                                      | 290                                                                                                                       | Sand Fine to Medi       |                                          | N. TL:       | aton           | yog (1)            | anothered (2)                 | onat                  | oted or (2) =1    |  |  |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year)  1-29-10 and this record is true to the best of my knowledge and belief.    |                                                                                                                           |                         |                                          |              |                |                    |                               |                       |                   |  |  |
| Kansas Water Well Contractor's License No. 473  This Water Well Record was completed on (mo/day/year) 2-4-10                                                                                                                                             |                                                                                                                           |                         |                                          |              |                |                    |                               |                       |                   |  |  |
| under the business name of Tyler Water Well Inc by (signature)                                                                                                                                                                                           |                                                                                                                           |                         |                                          |              |                |                    |                               |                       |                   |  |  |
| INSTRUCTIONS: Please fill in blanks or circle the correct answers. Send ton three conies to Kansas Department of Health and Environment, Bureau of Water,                                                                                                |                                                                                                                           |                         |                                          |              |                |                    |                               |                       |                   |  |  |
| Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell.  |                                                                                                                           |                         |                                          |              |                |                    |                               |                       |                   |  |  |
| your records                                                                                                                                                                                                                                             | s. ree of \$5.00                                                                                                          | for each constructed we | i. visit us at http://www.kdne           | ks.gov/water | WCII.          |                    |                               |                       |                   |  |  |