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| 1 LOCATION OF WATER WELL. | | Fraction | | Form WWC-5 | KSA 82a-1212 | |
| County: <u>Stevens</u> | | <u>NW ¼ NW ¼ SW ¼</u> | | Section Number <u>23</u> | Township Number T <u>34</u> S | |
| Range Number R <u>37</u> E | | | | | | |
| Distance and direction from nearest town or city street address of well if located within city? <u>From Intersection of County Roads F#14 - ½ mile North</u> | | | | | | |
| 2 WATER WELL OWNER <u>Gary Mastron</u> | | | | | | |
| RR#, St. Address, Box # <u>Box 309</u> | | | | | | |
| City, State, ZIP Code <u>Hugoton, KS 67951</u> | | | | | | |
| Board of Agriculture, Division of Water Resources Application Number: | | | | | | |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX | | 4 DEPTH OF COMPLETED WELL <u>440</u> ft. ELEVATION: | | | | |
| | | Depth(s) Groundwater Encountered 1 ft. 2 ft. 3 ft. | | | | |
| | | Well's Static Water Level <u>290</u> ft. below land surface measured on mo/day/yr <u>3-21-13</u> | | | | |
| | | Pump test data: Well water was ft. after hours pumping gpm | | | | |
| | | Est. Yield gpm Well water was ft. after hours pumping gpm | | | | |
| | | Bore Hole Diameter in. to ft. and in. to ft. | | | | |
| | | WELL WATER TO BE USED AS | | | | |
| | | 1 Domestic 3 Feed lot 5 Public water supply 8 Air conditioning 11 Injection well | | | | |
| | | 2 <u>Irrigation</u> 4 Industrial 6 Oil field water supply 9 Dewatering 12 Other (Specify below) | | | | |
| | | 7 Lawn and garden (domestic) 10 Monitoring well | | | | |
| | | Was a chemical/bacteriological sample submitted to Department? Yes No <u>X</u> . If yes, mo/day/yr sample was submitted | | | | |
| | | Water Well Disinfected? Yes No <u>X</u> | | | | |
| TYPE OF CASING USED: | | CASING JOINTS: Glued Clamped | | | | |
| 1 <u>Steel</u> 3 RMP (SR) | | 2 Welded | | | | |
| 2 PVC 4 ABS | | 3 Threaded | | | | |
| Casing diameter <u>16</u> in. to ft., Dia in. to ft., Dia in. to ft. | | Casing height above land surface in., weight lbs./ft. Wall thickness or gauge No. | | | | |
| TYPE OF SCREEN OR PERFORATION MATERIAL: | | 7 PVC 10 Asbestos-cement | | | | |
| 1 Steel 3 Stainless steel | | 8 RMP (SR) 11 Other (specify) | | | | |
| 2 Brass 4 Galvanized steel | | 9 ABS 12 None used (open hole) | | | | |
| SCREEN OR PERFORATION OPENINGS ARE: | | 5 Gauzed wrapped 8 Saw cut 11 None (open hole) | | | | |
| 1 Continuous slot 3 Mill slot | | 6 Wire wrapped 9 Drilled holes | | | | |
| 2 Louvered shutter 4 Key punched | | 7 Torch cut 10 Other (specify) | | | | |
| SCREEN-PERFORATED INTERVALS: | | From ft. to ft. From ft. to ft. | | | | |
| GRAVEL PACK INTERVALS: | | From ft. to ft. From ft. to ft. | | | | |
| GROUT MATERIAL: | | 1 Neat cement 2 Cement grout 3 Bentonite 4 Other | | | | |
| At intervals From ft. to ft. From ft. to ft. From ft. to ft. | | It is the nearest source of possible contamination: | | | | |
| 1 Septic tank 4 Lateral lines 7 Pit privy | | 10 Livestock pens 14 Abandoned water well | | | | |
| 2 Sewer lines 5 Cess pool 8 Sewage lagoon | | 11 Fuel storage 15 Oil well/ Gas well | | | | |
| 3 Watertight sewer lines 6 Seepage pit 9 Feedyard | | 12 Fertilizer storage 16 Other (specify below) | | | | |
| Location from well? | | How many feet? | | | | |
| FROM | TO | CODE | LITHOLOGIC LOG | FROM | TO | PLUGGING INTERVALS |
| | | | | <u>440</u> | <u>180</u> | <u>Gravel Fill</u> |
| | | | | <u>180</u> | <u>174</u> | <u>Hydrated Bentonite Plug</u> |
| | | | | <u>174</u> | <u>16</u> | <u>Compacted Fill</u> |
| | | | | <u>16</u> | <u>6</u> | <u>Cement Plug</u> |
| CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and | | | | | | |
| dated on (mo/day/yr) <u>3-22-13</u> and this record is true to the best of my knowledge and belief. Kansas | | | | | | |
| Well Contractor's License No. <u>473</u> This Water Well Record was completed on (mo/day/yr) <u>3-25-13</u> | | | | | | |
| The business name of <u>Tyler Water Well Serv</u> by (signature) | | | | | | |
| INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records. | | | | | | |

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