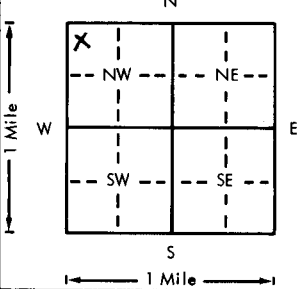


USE TYPEWRITER OR BALL  
POINT PEN-PRESS FIRMLY,  
PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

|                                                                                                                                                                 |  |                                                                                                 |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                |                                   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-----------------------------------|
| 1. Location of well:                                                                                                                                            |  | County<br><u>STearns</u>                                                                        | Fraction<br><u>NW 1/4 NW 1/4 NW 1/4</u> | Section number<br><u>4</u>                                                                                                                                                                                                                                                                                                                                                                                                       | Township number<br>T <u>34</u> | Range number<br>S R <u>37</u> E/W |
| 2. Distance and direction from nearest town or city: <u>3 miles So.</u>                                                                                         |  | 3. Owner of well: <u>Gene Wiliboy</u>                                                           |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                |                                   |
| Street address of well location if in city: <u>Hugoton, Ks</u>                                                                                                  |  | R.R. or street:<br>City, state, zip code: <u>HUGOTON, Ks 67951</u>                              |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                |                                   |
| 4. Locate with "X" in section below:<br>N<br>W<br>E<br>S<br>1 Mile                                                                                              |  | Sketch map:<br> |                                         | 6. Bore hole dia. <u>10</u> in. Completion date <u>3-20-78</u><br>Well depth <u>240</u> ft.                                                                                                                                                                                                                                                                                                                                      |                                |                                   |
| 5. Type and color of material                                                                                                                                   |  | From                                                                                            | To                                      | 7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug<br><input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary                                                                                                                                     |                                |                                   |
| <u>Sandy redish brown to Gray</u>                                                                                                                               |  | <u>0</u>                                                                                        | <u>70</u>                               | 8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry<br><input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock<br><input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other                                                                           |                                |                                   |
| <u>Silts w/ some sand</u>                                                                                                                                       |  | <u>70</u>                                                                                       | <u>120</u>                              | 9. Casing: Material <input type="checkbox"/> Height: Above or below<br>Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface <u>14</u> in.<br>RMP <input type="checkbox"/> PVC <u>SCH 40</u> Weight <input type="checkbox"/> lbs./ft.<br>Dia. <u>5</u> in. to <u>240</u> ft. depth Wall Thickness: inches or<br>Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth Gage No. <u>1250</u> |                                |                                   |
| <u>Silt balls to Caliche white lining</u>                                                                                                                       |  | <u>120</u>                                                                                      | <u>136</u>                              | 10. Screen: Manufacturer's name <u>Slocum</u><br>Type <u>Saw cut</u> Dia. <u>5"</u><br>Slot/gauze <u>1/2"</u> Length <u>40'</u><br>Set between <u>160</u> ft. and <u>180</u> ft.<br><u>220</u> ft. and <u>240</u> ft.<br>Gravel pack? <input checked="" type="checkbox"/> Size range of material <u>20-40</u>                                                                                                                    |                                |                                   |
| <u>" " w/ hard caliche stringers</u>                                                                                                                            |  | <u>136</u>                                                                                      | <u>168</u>                              | 11. Static water level: <input type="checkbox"/> mo./day/yr.<br><u>120</u> ft. below land surface Date <u>3-20-78</u>                                                                                                                                                                                                                                                                                                            |                                |                                   |
| <u>w/ some sand</u>                                                                                                                                             |  | <u>168</u>                                                                                      | <u>188</u>                              | 12. Pumping level below land surfaces:<br><input type="checkbox"/> ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m.<br><input type="checkbox"/> ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m.<br>Estimated maximum yield <input type="checkbox"/> g.p.m.                                                                                                        |                                |                                   |
| <u>Caliche w/ sand coarse brown</u>                                                                                                                             |  | <u>188</u>                                                                                      | <u>200</u>                              | 13. Water sample submitted: <input type="checkbox"/> mo./day/yr.<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date <input type="checkbox"/>                                                                                                                                                                                                                                                            |                                |                                   |
| <u>" hard stringers w/ sst &amp; Gravel</u>                                                                                                                     |  | <u>200</u>                                                                                      | <u>207</u>                              | 14. Well head completion:<br><input checked="" type="checkbox"/> Pitless adapter <u>14</u> inches above grade                                                                                                                                                                                                                                                                                                                    |                                |                                   |
| <u>sand &amp; Gravel</u>                                                                                                                                        |  | <u>207</u>                                                                                      | <u>220</u>                              | 15. Well grouted? <input checked="" type="checkbox"/><br>With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete<br>Depth: From <u>23</u> ft. to <u>13</u> ft.                                                                                                                                                                                                |                                |                                   |
| <u>Caliche stringers w/ silts</u>                                                                                                                               |  | <u>220</u>                                                                                      | <u>240</u>                              | 16. Nearest source of possible contamination:<br>ft. <u>75</u> Direction <u>East</u> Type <u>stock pens</u><br>Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                             |                                |                                   |
| <u>Silt balls redish</u>                                                                                                                                        |  | <u>240</u>                                                                                      | <u>260</u>                              | 17. Pump:<br>Manufacturer's name <u>Guelis</u><br>Model number <input type="checkbox"/> HP <u>2</u> Volts <u>230</u><br>Length of drop pipe <u>140</u> ft. capacity <u>20</u> g.p.m.<br>Type:<br><input checked="" type="checkbox"/> Submersible <input type="checkbox"/> Turbine<br><input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating<br><input type="checkbox"/> Centrifugal <input type="checkbox"/> Other  |                                |                                   |
| (Use a second sheet if needed)                                                                                                                                  |  |                                                                                                 |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                |                                   |
| 18. Elevation:                                                                                                                                                  |  | 19. Remarks:                                                                                    |                                         | 20. Water well contractor's certification:<br>This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.<br><u>Slocum Well Drilling 127</u><br>Business name <u>Hugoton, Ks</u> License No. <input type="checkbox"/><br>Address <u>Hugoton, Ks</u><br>Signed <u>Paul Slocum</u> Date <u>4-20-78</u><br>Authorized representative                                                |                                |                                   |
| Topography:<br><input type="checkbox"/> Hill<br><input type="checkbox"/> Slope<br><input checked="" type="checkbox"/> Upland<br><input type="checkbox"/> Valley |  |                                                                                                 |                                         | Sec <u>4</u><br>T <u>34</u><br>R <u>37</u><br>E <u>W</u><br>1/4 <u>1/4</u><br>1/4 <u>1/4</u>                                                                                                                                                                                                                                                                                                                                     |                                |                                   |