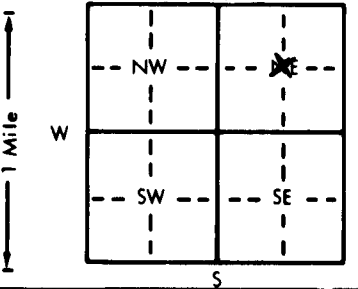


Lease: Red Path #1		WATER WELL RECORD		Form WWC-5		KSA 82a-1212			
1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: Stevens		1/4 C-NE 1/4		26		T 34 S		R 37 E/W	
Distance and direction from nearest town or city street address of well if located within city? From Liberal, to West on 2nd Street road to 1st stop sign then 4mi west 1 3/4 mi Northwest to location.									
2 WATER WELL OWNER: Jervous Lynch Johnson Drilling									
RR#, St. Address, Box #: 1035 South Van Buren Board of Agriculture, Division of Water Resources									
City, State, ZIP Code: Hugoton, Kansas 67901 Application Number: T 82-525									
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 300 ft. ELEVATION:							
		Depth(s) Groundwater Encountered 1. 172 ft. 2. ft. 3. ft.							
		WELL'S STATIC WATER LEVEL 128 ft. below land surface measured on mo/day/yr 10/12/82							
		Pump test data: Well water was ft. after hours pumping gpm							
		Est. Yield 60 gpm: Well water was ft. after hours pumping gpm							
		Bore Hole Diameter 9 in. to 300 ft. and in. to ft.							
		WELL WATER TO BE USED AS:							
		1 Domestic 3 Feedlot 5 Public water supply 8 Air conditioning 11 Injection well							
		2 Irrigation 4 Industrial 6 Oil field water supply 9 Dewatering 12 Other (Specify below)							
		7 Lawn and garden only 10 Observation well							
		Was a chemical/bacteriological sample submitted to Department? Yes No; If yes, mo/day/yr sample was submitted							
		Water Well Disinfected? Yes No							
5 TYPE OF BLANK CASING USED:									
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped									
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded									
7 Fiberglass Threaded									
Blank casing diameter 5 in. to 220 ft. Dia in. to ft.									
Casing height above land surface 28 in. weight 2.78 lbs./ft. Wall thickness or gauge No. 256									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement									
2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify)									
9 ABS 12 None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:									
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)									
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes									
7 Torch cut 10 Other (specify)									
SCREEN-PERFORATED INTERVALS: From 220 ft. to 300 ft. From ft. to ft.									
GRAVEL PACK INTERVALS: From 120 ft. to 300 ft. From ft. to ft.									
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other									
Grout Intervals: From 0 ft. to 10 ft. From ft. to ft. From ft. to ft.									
What is the nearest source of possible contamination:									
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well									
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well									
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)									
13 Insecticide storage									
Direction from well? Northeast of water well. How many feet? 100'									
FROM TO LITHOLOGIC LOG FROM TO LITHOLOGIC LOG									
0 2 surface									
2 23 sandy clay									
23 38 clay									
38 65 sandy clay									
65 90 clay									
90 93 caliche									
93 163 sandy clay									
163 185 fine sand									
185 198 sandy clay									
198 203 caliche									
203 246 sandy clay									
246 265 fine sand									
265 300 medium to large sand									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) October 12, 1982 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 118 This Water Well Record was completed on (mo/day/yr) October 29, 1982 under the business name of Carlile Water Well Service, Inc. by (signature) Edward E. Means									
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.									