

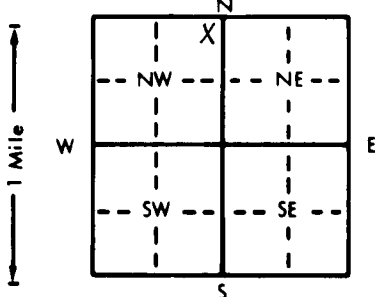
1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <i>Stevens</i>		<i>NE 1/4 NE 1/4 NW 1/4</i>	<i>31</i>	<i>T 34 S</i>	<i>R 38 E/W</i>

Distance and direction from nearest town or city street address of well if located within city?

7 South of Federita $\frac{1}{2}$ West

2	WATER WELL OWNER: <i>Cottrell A-2</i>	<i>Gabbert & Jones</i>	
	RR#, St. Address, Box # :	<i>333 E. English Suite 215</i>	Board of Agriculture, Division of Water Resources
	City, State, ZIP Code :	<i>Wichita, KS 67202</i>	Application Number: <i>T88-325</i>

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 4 DEPTH OF COMPLETED WELL 340 ft. ELEVATION:
 Depth(s) Groundwater Encountered 1 340 ft. 2 ft. 3 ft.



4 DEPTH OF COMPLETED WELL 340 ft. ELEVATION: _____

Depth(s) Groundwater Encountered 1. 140 ft. 2. _____ ft. 3. _____ ft.

WELL'S STATIC WATER LEVEL 200 ft. below land surface measured on mo/day/yr 7-11-88

Pump test data: Well water was 185 ft. after 2 hours pumping 40 gpm

Est. Yield 45 gpm: Well water was _____ ft. after _____ hours pumping _____ gpm

Bore Hole Diameter 9 in. to 340 ft., and _____ in. to _____ ft.

WELL WATER TO BE USED AS:

5 Public water supply	8 Air conditioning	11 Injection well		
1 Domestic	3 Feedlot	<u>6</u> Oil field water supply	9 Dewatering	12 Other (Specify below)
2 Irrigation	4 Industrial	7 Lawn and garden only	10 Observation well	

Was a chemical/bacteriological sample submitted to Department? Yes _____ No X If yes, mo/day/yr sample was submitted _____

Water Well Disinfected? Yes X No _____

5	TYPE OF BLANK CASING USED:		5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <input checked="" type="checkbox"/> . . . Clamped Welded Threaded
	1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	
	2 PVC	4 ABS	7 Fiberglass		

Blank casing diameter 5 . . . in. to 0-240 . . . ft. Dia . . . in. to . . . ft. Dia . . . in. to . . . ft.
Casing height above land surface . . . 14 . . . in. weight . . . 200 . . . lbs./ft. Wall thickness or gauge No. . . 0.265

TYPE OF SCREEN OR PERFORATION MATERIAL:			<u>7 PVC</u>	10 Asbestos-cement
1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	11 Other (specify)
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped	8 <u>Saw cut</u>	11 None (open hole)
1 Continuous slot	3 Mill slot	6 Wire wrapped	9 Drilled holes	
2 Louvered shutter	4 Key punched	7 Torch cut	10 Other (specify)	

SCREEN-PERFORATED INTERVALS:	From . . . 240 . . .	ft. to . . . 340 . . .	ft., From . . .	ft. to . . .	ft.
	From . . .	ft. to . . .	ft., From . . .	ft. to . . .	ft.
GRAVEL PACK INTERVALS:	From . . . 195 . . .	ft. to . . . 340 . . .	ft., From . . .	ft. to . . .	ft.
	From . . .	ft. to . . .	ft., From . . .	ft. to . . .	ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other

Grout Intervals: From ft. to ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 <u>Oil well/Gas well</u>
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 <u>Other (specify below)</u>
			13 Insecticide storage

Direction from well? *Southwest*

How many feet? *250*

[illegible]

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 7-11-88 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 142 This Water Well Record was completed on (mo/day/yr) 7-12-88 under the business name of T & W Water Well Service, Inc. by (signature) C. W. Wassell

INSTRUCTIONS: Use typewriter or ball point pen. **PLEASE PRESS FIRMLY** and **PRINT** clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320, Telephone: 913-862-9360. Send one to **WATER WELL OWNER** and retain one for your records.