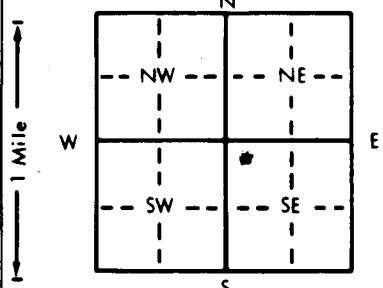


1 LOCATION OF WATER WELL: County: **Stevens** Fraction: **NW 1/4 NW 1/4 SE 1/4** Section Number: **35** Township Number: **T 34 S** Range Number: **R 38** E/W

Distance and direction from nearest town or city street address of well if located within city?
From 2nd Street and Hugoton Road 3 West 1/4 North 1/4 West

2 WATER WELL OWNER: **#C-3 KU Endowment** **Gabbert & Jones**
 RR#, St. Address, Box #: **333 E. English ste 215** Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: **Wichita, KS 67202** Application Number: **T89-464**

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL: **345** ft. ELEVATION: _____ ft.

Depth(s) Groundwater Encountered 1. **155** ft. 2. _____ ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL **190** ft. below land surface measured on mo/day/yr **10-19-89**
 Pump test data: Well water was **205** ft. after **2** hours pumping **75** gpm
 Est. Yield **80** gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter **9** in. to **345** ft., and _____ in. to _____ ft.

WELL WATER TO BE USED AS:
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well _____

Was a chemical/bacteriological sample submitted to Department? Yes _____ No **X**; If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected? Yes **X** No _____

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued **X** Clamped _____
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____
 7 Fiberglass _____ Threaded _____

Blank casing diameter **5** in. to **245** ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Casing height above land surface **14** in., weight **200** lbs./ft. Wall thickness or gauge No. **0.265**

TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement 11 Other (specify) _____
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped **8 Saw cut** 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) _____

SCREEN-PERFORATED INTERVALS: From **245** ft. to **345** ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From **180** ft. to **345** ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: **1 Neat cement** 2 Cement grout 3 Bentonite 4 Other **Hole plug**

Grout Intervals: From **0** ft. to **20** ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage **15 Oil well/Gas well**
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage _____

Direction from well? **Southwest** How many feet? **250**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	190	Overburden			
190	220	Clay and thin streaks of fine sand			
220	345	Medium to coarse sand and small gravel			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **10-19-89** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **142** This Water Well Record was completed on (mo/day/yr) **10-23-89** under the business name of **T & W Water Well Service, Inc.** by (signature) *C. Wagoner*