

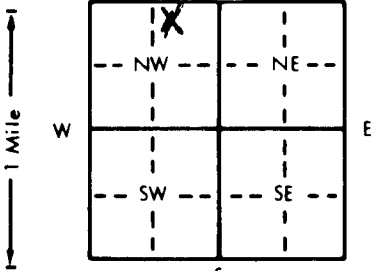
1 LOCATION OF WATER WELL: County: STEVENS	Fraction NW ¼ NE ¼ NW ¼	Section Number 5	Township Number T 34 S	Range Number R 38W EW
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Distance and direction from nearest town or city street address of well if located within city?

2 MILES SOUTH OF FETERITA, KS

2 WATER WELL OWNER: MC COY PET  
RR#, St. Address, Box # : 3017 N CYPRESS  
City, State, ZIP Code : WICHITA, KS 672264003

#1-5 GRACE "A"  
Board of Agriculture, Division of Water Resources  
Application Number: 940494

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 	4 DEPTH OF COMPLETED WELL: 420 ft. ELEVATION: Depth(s) Groundwater Encountered 1. 130 ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL 130 ft. below land surface measured on mo/day/yr 12-3-94 Pump test data: Well water was 150 ft. after 1 hours pumping 100 gpm Est. Yield 100 gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter 11 in. to 420 ft., and in. to ft. WELL WATER TO BE USED AS: 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 11 Injection well 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well 12 Other (Specify below) Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes X No
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5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Blank casing diameter 6 in. to 420 ft., Dia in. to ft., Dia in. to ft. Casing height above land surface 24 in., weight 2.902 lbs./ft. Wall thickness or gauge No. 280 SDR 21 TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify) SCREEN-PERFORATED INTERVALS: From 300 ft. to 420 ft. From ft. to ft. GRAVEL PACK INTERVALS: From 280 ft. to 420 ft. From ft. to ft.	CASING JOINTS: Glued X Clamped Welded Threaded
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6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Grout Intervals: From 1 ft. to 20 ft. From ft. to ft. From ft. to ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage Direction from well? Northwest How many feet? 200	HOLE PLUG
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FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	SAND TOP	245	255	CLAY
2	4	SAND	255	275	SAND
4	28	SANDY CLAY	275	281	CLAY
28	97	SAND	281	286	SAND
97	107	SMALL GRAVEL	286	289	CLAY
107	117	SAND	289	300	SANDY CLAY
117	121	CLAY & SMALL GRAVEL	300	325	SAND
121	132	SANDY CLAY	325	333	SANDY CLAY
132	152	SAND	333	352	SAND
152	175	SANDY CLAY	352	359	CLAY
175	201	CLAY	359	371	SAND
201	210	SANDY CLAY	371	378	SANDY CLAY & CLAY
210	235	SANDY CLAY & CLAY	378	412	SAND
235	240	CLAY	412	420	RED SANDY CLAY
240	245	SAND			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 12-3-94 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. KWWCL-430. This Water Well Record was completed on (mo/day/yr) 12-3-94 under the business name of HOWARD DRUG CO. BOX 806 BEAVER, OK 73932 by (signature) *Alvin Howard*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.