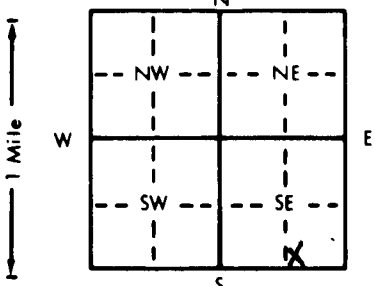


1 LOCATION OF WATER WELL: County: Stevens		Fraction SW 1/4 SW 1/4 SE 1/4		Section Number 12		Township Number T 34 S		Range Number R 39 EW	
Distance and direction from nearest town or city street address of well if located within city? 4 south, 1/4 west of Feterita, Kansas									
2 WATER WELL OWNER: RR#, St. Address, Box # : City, State, ZIP Code :		Ed Hicks Rt. 2, Box 53 Rolla, Kansas 67954 Board of Agriculture, Division of Water Resources Application Number:							
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 		4 DEPTH OF COMPLETED WELL... 435 ft. ELEVATION: ... slope Depth(s) Groundwater Encountered 1... 161 ft. 2... ft. 3... ft. WELL'S STATIC WATER LEVEL 161 ft. below land surface measured on mo/day/yr 8/20/97. Pump test data: Well water was 176 ft. after 6 hours pumping 20 gpm Est. Yield 30 gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter 9.7/8 in. to 435 ft., and in. to ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes... No... X...; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes X No							
5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 2 PVC 4 ABS		5 Wrought iron 8 Concrete tile 6 Asbestos-Cement 9 Other (specify below) 7 Fiberglass		CASING JOINTS: Glued X Clamped Welded Threaded					
Blank casing diameter .5 in. to 3.55 ft., Dia in. to ft., Dia in. to ft. Casing height above land surface .18 in., weight schedule 200 lbs./ft. Wall thickness or gauge No.									
TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) 12 None used (open hole)		SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify)							
SCREEN-PERFORATED INTERVALS: From 355 ft. to 435 ft., From ft. to ft. From ft. to ft., From ft. to ft. GRAVEL PACK INTERVALS: From 24 ft. to 435 ft., From ft. to ft. From ft. to ft., From ft. to ft.									
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other		Grout Intervals: From 4 ft. to 24 ft., From ft. to ft., From ft. to ft.							
What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage None		Direction from well? How many feet?							
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS									
0 2 Surface									
2 55 Fine to medium sand									
55 80 Fine sand w/clay breakers									
80 100 Coarse sand									
100 125 Red and brown clay									
125 240 Fine sand w/tight clay strips									
240 320 Brown and gray clay w/fine sand strips									
320 350 Sandy clay									
350 377 Fine to medium sand									
377 405 Brown clay									
405 435 Fine to medium sand									
435 500 Tight brown and red clay									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 8/20/97 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 164 This Water Well Record was completed on (mo/day/yr) 9/29/97 under the business name of Houck Bros. Drlg. Co by (signature) M. Beard									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.									

OFFICE USE ONLY

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