

1 LOCATION OF WATER WELL:		Fraction		PUMP WELLS		RSA 62a-1212		Township Number		Range Number	
County: Monton		1/4		xCenter 1/4		7		T 34 S		R 39 E/W	
Distance and direction from nearest town or city street address of well if located within city? From Rolla go 3/4 mi South 2mi East 3/4mi South 1mi West into location.											
2 WATER WELL OWNER: Forest Service											
RR#, St. Address, Box # Cimarron National Grassland											
City, State, ZIP Code : Elkhart, Kansas 67950											
Board of Agriculture, Division of Water Resources											
Application Number:											
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:											
4 DEPTH OF COMPLETED WELL: 200 ft. ELEVATION:											
Depth(s) Groundwater Encountered 1. 50 ft. 2. ft. 3. ft.											
WELL'S STATIC WATER LEVEL 150 ft. below land surface measured on mo/day/yr 4/21/83											
Pump test data: Well water was ft. after hours pumping gpm											
Est. Yield 40 gpm: Well water was ft. after hours pumping gpm											
Bore Hole Diameter 9 in. to 200 ft., and in. to ft.											
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well											
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)											
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well stock well											
Was a chemical/bacteriological sample submitted to Department? Yes.....No.....; If yes, mo/day/yr sample was submitted											
Water Well Disinfected? Yes No											
5 TYPE OF BLANK CASING USED:											
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped											
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded											
7 Fiberglass Threaded											
Blank casing diameter 5 in. to 140 ft., Dia. in. to ft., Dia. in. to ft.											
Casing height above land surface 18 in., weight 2.78 lbs./ft. Wall thickness or gauge No. 256											
TYPE OF SCREEN OR PERFORATION MATERIAL:											
1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement											
2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify)											
9 ABS 12 None used (open hole)											
SCREEN OR PERFORATION OPENINGS ARE:											
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)											
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes											
7 Torch cut 10 Other (specify)											
SCREEN-PERFORATED INTERVALS: From 140 ft. to 200 ft., From ft. to ft.											
From ft. to ft., From ft. to ft.											
GRAVEL PACK INTERVALS: From 15 ft. to 200 ft., From ft. to ft.											
From ft. to ft., From ft. to ft.											
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other											
Grout Intervals: From 0 ft. to 15 ft., From ft. to ft., From ft. to ft.											
What is the nearest source of possible contamination:											
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well											
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well											
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)											
13 Insecticide storage											
Direction from well? Northeast How many feet? 12'											
FROM TO LITHOLOGIC LOG FROM TO LITHOLOGIC LOG											
0 2 surface											
2 8 sandy clay											
8 84 fine sand											
84 93 caliche											
93 110 sandy clay											
110 124 caliche											
124 145 medium to large sand											
145 193 fine sand											
193 200 sandy clay											
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) April 21, 1983 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 118 This Water Well Record was completed on (mo/day/yr) April 26, 1983 under the business name of Carlile Water Well Service, Inc. by (signature) Edward L. Meana											
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.											