

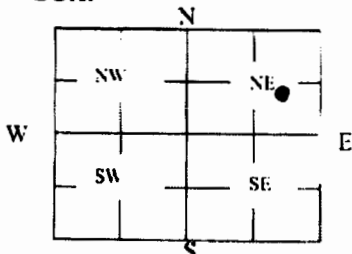
**WATER WELL PLUGGING RECORD Form WWC-5P**

KSA 82a-1212

ID NO.

McAtee Booster

<b>1 LOCATION OF WATER WELL:</b> County: <b>Stevens CO, KS</b>	Fraction <b>C 1/4 N 1/4 SE 1/4 NE 1/4</b>	Section Number <b>23</b>	Township Number <b>T 34 S</b>	Range Number <b>39</b> <input type="checkbox"/> E <input checked="" type="checkbox"/> W
Street/Rural Address of Well Location: if unknown, distance & direction from nearest town or intersection: If at owner's address, check here <input checked="" type="checkbox"/>  4082' FNL & 474' FWL		Global Positioning Systems (GPS) Information: Latitude: <u>37.079644</u> (in decimal degrees) Longitude: <u>-101.521308</u> (in decimal degrees) Elevation: _____ Horizontal Datum: <input type="checkbox"/> WGS84, <input type="checkbox"/> NAD83, <input type="checkbox"/> NAD27 Collection Method: _____ <input type="checkbox"/> GPS unit (Make/Model: _____) <input type="checkbox"/> Digital Map Photo. <input type="checkbox"/> Topographic Map. <input type="checkbox"/> Land Survey Est. Accuracy: <input type="checkbox"/> < 3 m. <input type="checkbox"/> 3-5 m. <input type="checkbox"/> 5-15 m. <input type="checkbox"/> > 15 m		
<b>2 WATER WELL OWNER:</b> RR#, St. Address, Box #: City, State ZIP Code:		Merit Energy Company 13727 Noel Road, Suite 1200 Dallas, TX 75240		

<b>3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b>  	<b>4 DEPTH OF WELL</b> <u>350'</u> <b>ft.</b> <b>WELL'S STATIC WATER LEVEL</b> <u>270'</u> <b>ft</b> <b>WELL WAS USED AS:</b> <input type="checkbox"/> Domestic <input type="checkbox"/> Public Water Supply <input type="checkbox"/> Dewatering <input type="checkbox"/> Irrigation <input type="checkbox"/> Oil Field Water Supply <input type="checkbox"/> Monitoring <input type="checkbox"/> Feedlot <input type="checkbox"/> Domestic (Lawn & Garden) <input type="checkbox"/> Injection Well <input checked="" type="checkbox"/> Industrial <input type="checkbox"/> Air Conditioning <input type="checkbox"/> Other _____ Was a chemical/bacteriological sample submitted to Department? Yes <input type="checkbox"/> No <input type="checkbox"/>
--	--

**5 TYPE OF BLANK CASING USED:**

☒ Steel ☐ RMP (SR) ☐ Wrought ☐ Fiberglass ☐ Other (Specify below)  
☒ PVC ☐ ABS ☐ Asbestos-Cement ☐ Concrete Tile

Blank casing diameter 6" in. Was casing pulled? Yes ☐ No ☒ If yes, how much \_\_\_\_\_  
 Casing height above or below land surface 7' below in. Cut and pulled casing 7' below surface

**6 GROUT PLUG MATERIAL:** ☒ Neat cement ☐ Cement grout ☐ Bentonite ☐ Other \_\_\_\_\_

Grout Plug Intervals: From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

What is the nearest source of possible contamination:

<input type="checkbox"/> Septic tank	<input type="checkbox"/> Seepage pit	<input type="checkbox"/> Fuel storage	<input type="checkbox"/> Other (specify below) _____
<input type="checkbox"/> Sewer lines	<input type="checkbox"/> Pit privy	<input type="checkbox"/> Fertilizer storage	
<input type="checkbox"/> Watertight sewer lines	<input type="checkbox"/> Sewage lagoon	<input type="checkbox"/> Insecticide storage	
<input type="checkbox"/> Lateral lines	<input type="checkbox"/> Feedyard	<input type="checkbox"/> Abandoned water well	
<input type="checkbox"/> Cess pool	<input type="checkbox"/> Livestock pens	<input type="checkbox"/> Oil well/Gas well	

Direction from well? \_\_\_\_\_  
How many feet? \_\_\_\_\_

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
350'	Surface	70 sx class C 70 sacks Class C Cement	350'	Surface	

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was plugged under my jurisdiction and was completed on (mo/day/year) 11-22-2019 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 35195 (KCC #). This Water Well Record was completed on (mo/day/year) 12-11-19 under the business name of Sure Energy Service 860-228-1110 by (signature) Mark Mandy

Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records.  
 Visit us at <http://www.kdheks.gov/waterwell/index.html> Telephone 785-296-5524.

KSA82a-1212

Revised 1/20/2015