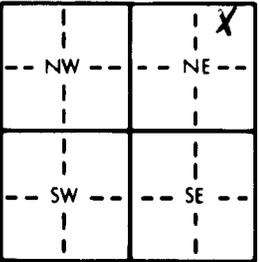


1 LOCATION OF WATER WELL: Fraction **NW 1/4 Ne 1/4 NE 1/4** Section Number **7** Township Number **T 34 S** Range Number **R 40 E/W**
 County: **Morton**
 Distance and direction from nearest town or city street address of well if located within city?

2 WATER WELL OWNER: **Dick Hoskinson**
 RR#, St. Address, Box #: **HC01 Box 33d** Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: **Hugoton, KS 67951** Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  DEPTH OF COMPLETED WELL: **260** ft. ELEVATION: **120** ft.
 Depth(s) Groundwater Encountered 1. **120** ft. 2. **120** ft. 3. **120** ft.
 WELL'S STATIC WATER LEVEL **120** ft. below land surface measured on **mo/day/yr** **07-21-95**
 Pump test data: Well water was **140** ft. after **1** hours pumping **100** gpm
 Est. Yield **100** gpm: Well water was **140** ft. after **1** hours pumping **100** gpm
 Bore Hole Diameter **9 1/2** in. to **260** ft., and **9 1/2** in. to **260** ft.
 WELL WATER TO BE USED AS:
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes X No

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X Clamped
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded
 7 Fiberglass Threaded
 Blank casing diameter **5** in. to **260** ft., Dia **5** in. to **260** ft., Dia **5** in. to **260** ft.
 Casing height above land surface **24** in., weight **2.902** lbs./ft. Wall thickness or gauge No. **280 SDR 21**
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 7 PVC 10 Asbestos-cement
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify)
 SCREEN-PERFORATED INTERVALS: From **0** ft. to **220** ft. to **260** ft. From **0** ft. to **220** ft. to **260** ft.
 GRAVEL PACK INTERVALS: From **160** ft. to **260** ft. From **160** ft. to **260** ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other **Hole Plug**
 Grout Intervals: From **0** ft. to **16** ft. From **0** ft. to **16** ft. From **0** ft. to **16** ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage
 Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	12	Sand			
12	30	Sand & Clay Streaks			
30	45	Sand			
45	76	Sand & Gravel			
76	79	Clay			
79	95	Sandy Clay & Sand			
95	101	Sand			
101	113	Sand & Clay Streaks			
113	126	Sand & Gravel			
126	136	Sand & Clay Streaks			
136	148	Sand & Gravel			
148	211	Sandy Clay & Sand			
211	251	Coarse Sand			
251	260	Tan Clay			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **07-21-95** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **KWWCL-430** This Water Well Record was completed on (mo/day/yr) **07-21-95** under the business name of **Howard DRLG. Co. 806 Beaver, OK** by (signature) *[Signature]*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

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