

|                           |                                                                         |                |                 |                 |
|---------------------------|-------------------------------------------------------------------------|----------------|-----------------|-----------------|
| 1 LOCATION OF WATER WELL: | Fraction                                                                | Section Number | Township Number | Range Number    |
| County: <b>Morton</b>     | <b>NW</b> $\frac{1}{4}$ <b>SW</b> $\frac{1}{4}$ <b>SE</b> $\frac{1}{4}$ | <b>28</b>      | T <b>34</b> S   | R <b>40</b> E/W |

Distance and direction from nearest town or city street address of well if located within city?

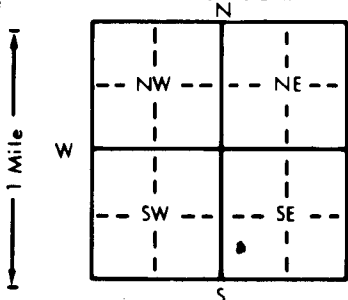
From 2nd Street Road and Rolla Road 1 North 2¼ West North into

|   |                           |         |                   |
|---|---------------------------|---------|-------------------|
| 2 | WATER WELL OWNER:         | #1 Bohn | Gabbert & Jones   |
|   | RR#, St. Address, Box # : |         | 333 E. English    |
|   | City, State, ZIP Code :   |         | Wichita, KS 67202 |

Board of Agriculture, Division of Water Resources  
Application Number: **900322**

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

4 DEPTH OF COMPLETED WELL.....320.....ft. ELEVATION:



Depth(s) Groundwater Encountered 1. 145 ..... ft. 2. .... ft. 3. .... ft.

WELL'S STATIC WATER LEVEL ..... 175 ..... ft. below land surface measured on mo/day/yr 8-1-90

Pump test data: Well water was ..... 170 ..... ft. after ..... 2 ..... hours pumping ..... 75 ..... gpm

Est. Yield .... 80 ..... gpm: Well water was ..... ft. after ..... hours pumping ..... gpm

Bore Hole Diameter ..... 9 ..... in. to ..... 320 ..... ft., and ..... in. to ..... ft.

WELL WATER TO BE USED AS:

|                       |                    |                                 |
|-----------------------|--------------------|---------------------------------|
| 5 Public water supply | 8 Air conditioning | 11 Injection well               |
| 1 Domestic            | 3 Feedlot          | <u>6 Oil field water supply</u> |
| 2 Irrigation          | 4 Industrial       | 7 Lawn and garden only          |
|                       |                    | 10 Monitoring well              |
|                       |                    | 12 Other (Specify below)        |

Was a chemical/bacteriological sample submitted to Department? Yes ..... No X .....; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes X ..... No .....

|                                                                                                            |                    |                                                                |                                      |                                                       |                     |
|------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------------------------------------|--------------------------------------|-------------------------------------------------------|---------------------|
| TYPE OF BLANK CASING USED:                                                                                 |                    | 5 Wrought iron                                                 | 8 Concrete tile                      | CASING JOINTS: Glued <b>X</b> . . . Clamped . . . . . |                     |
| 1 Steel                                                                                                    | 3 RMP (SR)         | 6 Asbestos-Cement                                              | 9 Other (specify below)              | Welded . . . . .                                      |                     |
| 2 PVC                                                                                                      | 4 ABS              | 7 Fiberglass                                                   |                                      | Threaded . . . . .                                    |                     |
| Blank casing diameter . . . . . <b>5</b> . . . in. to . . . . . <b>220</b> . . . ft., Dia . . . . .        |                    | . . . in. to . . . . . ft., Dia . . . . .                      |                                      | . . . in. to . . . . . ft.                            |                     |
| Casing height above land surface . . . . . <b>14</b> . . . in., weight . . . . . <b>200</b> . . . lbs./ft. |                    | Wall thickness or gauge No. <b>0.265</b> . . . . .             |                                      |                                                       |                     |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                    |                    |                                                                | 7 PVC                                | 10 Asbestos-cement                                    |                     |
| 1 Steel                                                                                                    | 3 Stainless steel  | 5 Fiberglass                                                   | 8 RMP (SR)                           | 11 Other (specify) . . . . .                          |                     |
| 2 Brass                                                                                                    | 4 Galvanized steel | 6 Concrete tile                                                | 9 ABS                                | 12 None used (open hole)                              |                     |
| SCREEN OR PERFORATION OPENINGS ARE:                                                                        |                    |                                                                | 5 Gauzed wrapped                     | 8 Saw cut                                             | 11 None (open hole) |
| 1 Continuous slot                                                                                          | 3 Mill slot        | 6 Wire wrapped                                                 | 9 Drilled holes                      |                                                       |                     |
| 2 Louvered shutter                                                                                         | 4 Key punched      | 7 Torch cut                                                    | 10 Other (specify) . . . . .         |                                                       |                     |
| SCREEN-PERFORATED INTERVALS:                                                                               |                    | From . . . <b>220</b> . . . ft. to . . . <b>320</b> . . . ft., | From . . . . . ft. to . . . . . ft., | From . . . . . ft. to . . . . . ft.                   |                     |
|                                                                                                            |                    | From . . . . . ft. to . . . . . ft.,                           | From . . . . . ft. to . . . . . ft., | From . . . . . ft. to . . . . . ft.                   |                     |
| GRAVEL PACK INTERVALS:                                                                                     |                    | From . . . <b>170</b> . . . ft. to . . . <b>320</b> . . . ft., | From . . . . . ft. to . . . . . ft., | From . . . . . ft. to . . . . . ft.                   |                     |
|                                                                                                            |                    | From . . . . . ft. to . . . . . ft.,                           | From . . . . . ft. to . . . . . ft., | From . . . . . ft. to . . . . . ft.                   |                     |

|                                                                             |                 |                             |                             |                             |
|-----------------------------------------------------------------------------|-----------------|-----------------------------|-----------------------------|-----------------------------|
| 6 GROUT MATERIAL: <u>1 Neat cement</u>                                      |                 | 2 Cement grout              | 3 Bentonite                 | 4 Other .. <b>Hole plug</b> |
| Grout Intervals: From ..... <u>0</u> ..... ft. to ..... <u>20</u> ..... ft. |                 | From ..... ft. to ..... ft. | From ..... ft. to ..... ft. | From ..... ft. to ..... ft. |
| What is the nearest source of possible contamination:                       |                 |                             | 10 Livestock pens           | 14 Abandoned water well     |
| 1 Septic tank                                                               | 4 Lateral lines | 7 Pit privy                 | 11 Fuel storage             | <u>15 Oil well/Gas well</u> |
| 2 Sewer lines                                                               | 5 Cess pool     | 8 Sewage lagoon             | 12 Fertilizer storage       | 16 Other (specify below)    |
| 3 Watertight sewer lines                                                    | 6 Seepage pit   | 9 Feedyard                  | 13 Insecticide storage      | .....                       |
| Direction from well? <b>Southwest</b>                                       |                 | How many feet? <b>250</b>   |                             |                             |

[illegible]

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 8-1-90 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 142 This Water Well Record was completed on (mo/day/yr) 8-7-90 under the business name of T & W Water Well Service, Inc. by (signature) [Signature]