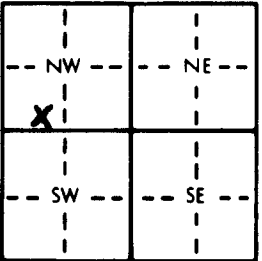


1 LOCATION OF WATER WELL: County: MORTON		Fraction SE 1/4 SW 1/4 NW 1/4	Section Number 28	Township Number T 34 S	Range Number R 41W EW				
Distance and direction from nearest town or city street address of well if located within city? FROM WILBURTON: .9 SOUTHWEST ON #56 & SOUTH INTO LOC.									
2 WATER WELL OWNER: OXY USA INC. RR#, St. Address, Box # : P.O. BOX 2528 City, State, ZIP Code : LIBERAL, KS 67905 <div style="text-align: right;">#303 WASU Board of Agriculture, Division of Water Resources Application Number: 960107</div>									
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: <div style="text-align: center;"></div>		4 DEPTH OF COMPLETED WELL: 280 ft. ELEVATION: Depth(s) Groundwater Encountered 1. 160 ft. 2. _____ ft. 3. _____ ft. WELL'S STATIC WATER LEVEL 160 ft. below land surface measured on mo/day/yr 03-27-96 Pump test data: Well water was 180 ft. after 1 hours pumping 90 gpm Est. Yield 90 gpm: Well water was _____ ft. after _____ hours pumping _____ gpm Bore Hole Diameter 11 in. to 280 ft., and _____ in. to _____ ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes _____ No X ; If yes, mo/day/yr sample was submitted _____ Water Well Disinfected? Yes X No _____ CASING JOINTS: Glued X Clamped _____ Welded _____ Threaded _____							
5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile 2 PVC 4 ABS 7 Fiberglass 9 Other (specify below) Blank casing diameter 6 in. to 280 ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft. Casing height above land surface 24 in. weight 2.902 lbs./ft. Wall thickness or gauge No. 280 SDR 21 TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) _____ 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify) _____ SCREEN-PERFORATED INTERVALS: From 220 ft. to 280 ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft. GRAVEL PACK INTERVALS: From 120 ft. to 280 ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.									
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other HOLE PLUG Grout Intervals: From 0 ft. to 16 ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage Direction from well? East How many feet? 200									
FROM		TO		LITHOLOGIC LOG		FROM	TO	PLUGGING INTERVALS	
0		2		SAND					
2		24		CLAY					
24		36		SAND & CALICHE					
36		51		SAND					
51		108		CLAY & GRAVEL MIX					
108		163		SANDY CLAY & CLAY					
163		183		SAND					
183		190		CLAY					
190		201		SANDY CLAY & CLAY					
201		269		SAND					
269		280		RED					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 03-27-96 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. KWCL-430 This Water Well Record was completed on (mo/day/yr) 03-27-96 under the business name of HOWARD DRUG CO. BOX 806 BEAVER, OK 73932 by (signature) _____									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.									