

1] LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: Morton		N $\frac{1}{4}$ C $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$		16		T 34 S		R 41 EW	
Distance and direction from nearest town or city street address of well if located within city?									
Wilburton: 3/4 N., W. into									
2] WATER WELL OWNER: Anadarko Pet.					#2 Wilburton				
RR#, St. Address, Box # : Box 351					Board of Agriculture, Division of Water Resources				
City, State, ZIP Code : Liberal, Ks. 67905					Application Number: 960312				
3] LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4] DEPTH OF COMPLETED WELL: 320 ft. ELEVATION:							
<div><div>1 Mile</div><div><div><div>N</div><div>W</div><div>E</div><div>S</div></div><div><div>NW</div><div>NE</div><div>SW</div><div>SE</div></div><div><div></div><div></div><div></div><div>X</div></div></div></div>		Depth(s) Groundwater Encountered 1. 150 ft. 2. ft. 3. ft.							
		WELL'S STATIC WATER LEVEL 150 ft. below land surface measured on mo/day/yr							
		Pump test data: Well water was 255 ft. after 1 hours pumping 100 gpm							
		Est. Yield 100 gpm: Well water was ft. after hours pumping gpm							
		Bore Hole Diameter 11 in. to 320 ft. and in. to ft.							
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well							
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)							
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well							
		Was a chemical/bacteriological sample submitted to Department? Yes.....No... X; If yes, mo/day/yr sample was submitted							
		Water Well Disinfected? Yes X No							
5] TYPE OF BLANK CASING USED:									
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X Clamped									
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded									
7 Fiberglass Threaded.									
Blank casing diameter 6 in. to 320 ft. Dia. in. to ft. Dia. in. to ft.									
Casing height above land surface 24 in., weight 2.902 lbs./ft. Wall thickness or gauge No. .280 SDR 21									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement									
2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify)									
12 None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:									
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)									
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes									
7 Torch cut 10 Other (specify)									
SCREEN-PERFORATED INTERVALS: From 300 ft. to 320 ft. From ft. to ft.									
From 160 ft. to 240 ft. From ft. to ft.									
GRAVEL PACK INTERVALS: From 100 ft. to 320 ft. From ft. to ft.									
From ft. to ft. From ft. to ft.									
6] GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Hole Plug									
Grout Intervals: From 0 ft. to 16 ft. From ft. to ft. From ft. to ft.									
What is the nearest source of possible contamination:									
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well									
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well									
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)									
13 Insecticide storage									
Direction from well? Northwest How many feet? 185									
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS									
0 2 Surface									
2 4 Clay									
4 21 Sandy Clay									
21 38 Sand									
38 47 Clay									
47 168 Sand									
168 223 Sandstone									
223 230 Clay									
230 320 Red Clay									
7] CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 8-26-96 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. KWCL - 430 This Water Well Record was completed on (mo/day/yr) 8-26-96 under the business name of Howard Drlg. Box 806, Beaver, OK 73932 by (signature) Howard Drlg.									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.									