

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: Morton		C $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$	26	T 34 S	R 41 EW
Distance and direction from nearest town or city street address of well if located within city? Wilburton: Hwy 56 & Country Rd 16, .2S., to Rd. F. 2E., 1/8SW into					
2 WATER WELL OWNER: Oxy USA Inc.			#2 Stanford A		
RR#, St. Address, Box # : P.O. Box 2528			Board of Agriculture, Division of Water Resources		
City, State, ZIP Code : Liberal, Ks. 67905-2528			Application Number: 960404		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 320 ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. 136 ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL 136 ft. below land surface measured on mo/day/yr 11-11-96			
		Pump test data: Well water was 231 ft. after 1 hours pumping 80 gpm			
		Est. Yield 80 gpm: Well water was ft. after hours pumping gpm			
		Bore Hole Diameter 9 1/4 in. to ft., and in. to ft.			
WELL WATER TO BE USED AS:		5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well			
Was a chemical/bacteriological sample submitted to Department? Yes.....No... X; If yes, mo/day/yr sample was submitted					
Water Well Disinfected? Yes X No					
5 TYPE OF BLANK CASING USED:					
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X Clamped 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded 7 Fiberglass Threaded					
Blank casing diameter 5 in. to 320 ft., Dia. in. to ft., Dia. in. to ft.					
Casing height above land surface 24 in., weight 2.902 lbs./ft. Wall thickness or gauge No. .280 SDR 21					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) 12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify)					
SCREEN-PERFORATED INTERVALS: From 260 ft. to 320 ft., From ft. to ft.					
GRAVEL PACK INTERVALS: From 160 ft. to 320 ft., From ft. to ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Hole Plug					
Grout Intervals: From 0 ft. to 16 ft., From ft. to ft., From ft. to ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage					
Direction from well? East How many feet? 80					
LITHOLOGIC LOG			PLUGGING INTERVALS		
FROM	TO		FROM	TO	
0	4	Sand	284	299	Sand
4	40	Clay	299	320	Red / Sandy Clay
40	53	Clay & Sandy Clay			
53	63	Sand			
63	120	Clay			
120	136	Clay / Sandy Clay			
136	149	Sand			
149	161	Clay			
161	190	Sandy Clay			
190	201	Sand			
201	211	Sandy Clay			
211	227	Sand			
227	243	Sandy Clay & Sand			
243	282	Sand			
282	284	Clay			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 11-11-96 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. KWCL - 430 This Water Well Record was completed on (mo/day/yr) 11-11-96 under the business name Howard Drilg. Box 806, Beaver, OK 73932 by (signature) <i>Howard Drilg.</i>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					