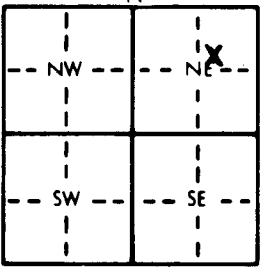


<b>1 LOCATION OF WATER WELL:</b>		Fraction	Section Number	Township Number	Range Number
County: <b>Morton</b>		<b>SW 1/4 NE 1/4 NE 1/4</b>	<b>35</b>	<b>T 34 S</b>	<b>R 41 EW</b>
Distance and direction from nearest town or city street address of well if located within city? <b>Wilberton 56 &amp; Cnty Rd. 16, 2 1/2 S, 3E, 1/2 N, 1 1/2 W, 1/2 N, into</b>					
<b>2 WATER WELL OWNER: Oxy USA Inc.</b>			<b>#2 Engleman A</b>		
RR#, St. Address, Box #: <b>P.O. Box 2528</b>			Board of Agriculture, Division of Water Resources		
City, State, ZIP Code: <b>Liberal, Ks 67905</b>			Application Number: <b>960425</b>		
<b>3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b>		<b>4 DEPTH OF COMPLETED WELL: 285</b> ft. ELEVATION: .....			
		Depth(s) Groundwater Encountered 1. <b>160</b> ft. 2. .... ft. 3. .... ft.			
		WELL'S STATIC WATER LEVEL <b>160</b> ft. below land surface measured on mo/day/yr <b>11-14-96</b>			
		Pump test data: Well water was <b>231</b> ft. after <b>1</b> hours pumping <b>75</b> gpm			
		Est. Yield <b>75</b> gpm: Well water was .... ft. after .... hours pumping .... gpm			
		Bore Hole Diameter <b>9 1/4</b> in. to <b>285</b> ft., and .... in. to .... ft.			
WELL WATER TO BE USED AS:		5 Public water supply 8 Air conditioning 11 Injection well			
1 Domestic 3 Feedlot <b>6</b> Oil field water supply 9 Dewatering 12 Other (Specify below)					
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well					
Was a chemical/bacteriological sample submitted to Department? Yes.....No <b>X</b> .....; If yes, mo/day/yr sample was sub- mitted .....					
Water Well Disinfected? Yes <b>X</b> No					
<b>5 TYPE OF BLANK CASING USED:</b>					
1 Steel 3 RMP (SR)		5 Wrought iron 8 Concrete tile		CASING JOINTS: Glued <b>X</b> Clamped	
<b>2</b> PVC 4 ABS		6 Asbestos-Cement 9 Other (specify below)		Welded	
7 Fiberglass				Threaded	
Blank casing diameter <b>5</b> in. to <b>280</b> ft., Dia. .... in. to .... ft., Dia. .... in. to .... ft.					
Casing height above land surface <b>24</b> in., weight <b>2.902</b> lbs./ft. Wall thickness or gauge No. <b>280 SDR 21</b>					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 3 Stainless steel 5 Fiberglass <b>7</b> PVC 10 Asbestos-cement					
2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify)					
		9 ABS 12 None used (open hole)			
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot 3 Mill slot 5 Gauzed wrapped <b>8</b> Saw cut 11 None (open hole)					
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes					
		7 Torch cut 10 Other (specify)			
SCREEN-PERFORATED INTERVALS: From <b>200</b> ft. to <b>280</b> ft., From .... ft. to .... ft.					
From .... ft. to .... ft., From .... ft. to .... ft.					
GRAVEL PACK INTERVALS: From <b>80</b> ft. to <b>285</b> ft., From .... ft. to .... ft.					
From .... ft. to .... ft., From .... ft. to .... ft.					
<b>6 GROUT MATERIAL:</b> <b>1</b> Neat cement 2 Cement grout 3 Bentonite <b>4</b> Other <b>Hole Plug</b>					
Grout Intervals: From <b>0</b> ft. to <b>16</b> ft., From .... ft. to .... ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well					
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage <b>15</b> Oil well/Gas well					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)					
13 Insecticide storage					
Direction from well? <b>Northwest</b>		How many feet? <b>180</b>			
FROM TO LITHOLOGIC LOG		FROM TO		PLUGGING INTERVALS	
0	2	Surface			
2	16	Sandy Clay			
16	53	Clay			
53	64	Sand			
64	90	Clay			
90	126	Sand			
126	145	Clay			
145	159	Sand			
159	164	Clay			
164	275	Sand			
275	285	Clay			
<b>7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:</b> This water well was <b>(1)</b> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <b>11-14-96</b> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <b>KWACL 430</b> This Water Well Record was completed on (mo/day/yr) <b>11-14-96</b> under the business name of <b>Howard Drlg. Box 806 Beaver, Ok 73932</b> by (signature) <i>Alvin Stouffer</i>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					