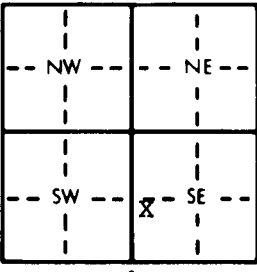


1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number			
County: <u>Morton</u>		NW 1/4 SW 1/4 SE 1/4		8		T 34 S		R 43 E W			
Distance and direction from nearest town or city street address of well if located within city? <u>Approximately 6 miles West & 6 miles North of Elkart, Ks.</u>											
2 WATER WELL OWNER:		<u>Anadarko</u>				MW# 1					
RR#, St. Address, Box # :		<u>P. O. Box 351</u>				Board of Agriculture, Division of Water Resources					
City, State, ZIP Code :		<u>Liberal, Ks. 67905-0351</u>				Application Number:					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL <u>213</u> ft. ELEVATION:									
<div style="text-align: center;"></div>		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.									
		WELL'S STATIC WATER LEVEL <u>Approx 80</u> ft. below land surface measured on mo/day/yr <u>8/14/89</u>									
		Pump test data: Well water was ft. after hours pumping gpm									
		Est. Yield gpm: Well water was ft. after hours pumping gpm									
		Bore Hole Diameter <u>4 3/4</u> in. to <u>213</u> ft., and in. to ft.									
WELL WATER TO BE USED AS:		5 Public water supply 8 Air conditioning 11 Injection well									
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)											
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well											
Was a chemical/bacteriological sample submitted to Department? Yes No X If yes, mo/day/yr sample was submitted											
Water Well Disinfected? Yes No X											
5 TYPE OF BLANK CASING USED:											
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X .. Clamped											
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded											
7 Fiberglass Threaded											
Blank casing diameter 2 in. to 213 ft., Dia in. to ft., Dia in. to ft.											
Casing height above land surface 12 in., weight 703 lbs./ft. Wall thickness or gauge No. 154W											
TYPE OF SCREEN OR PERFORATION MATERIAL:											
1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement											
2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify)											
9 ABS 12 None used (open hole)											
SCREEN OR PERFORATION OPENINGS ARE:											
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)											
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes											
7 Torch cut 10 Other (specify)											
SCREEN-PERFORATED INTERVALS:											
From 198 ft. to 213 ft., From ft. to ft.											
From 75 ft. to 85 ft., From ft. to ft.											
GRAVEL PACK INTERVALS:											
From 20 ft. to 213 ft., From ft. to ft.											
From ft. to ft., From ft. to ft.											
6 GROUT MATERIAL:											
1 Neat cement 2 Cement grout 3 Bentonite 4 Other											
Grout Intervals: From 0 ft. to 20 ft., From ft. to ft., From ft. to ft.											
What is the nearest source of possible contamination:											
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well											
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well											
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)											
13 Insecticide storage Salt water disposal well											
Direction from well? <u>Northeast</u> How many feet? <u>270'</u>											
FROM		TO		LITHOLOGIC LOG		FROM		TO		PLUGGING INTERVALS	
				<u>See log attached.</u>							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>8/14/89</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>145</u> This Water Well Record was completed on (mo/day/yr) <u>1/4/89</u> under the business name of <u>Henkle Drilling & Supply Company, Inc.</u> by (signature) <u>Bruce Richman</u>											
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.											

DRILLERS TEST LOG

CUSTOMER'S NAME: Anadarko DATE: 8/14/89
STREET ADDRESS: P. O. Box 351 TEST # 1 E. LOG Yes
CITY & STATE: Liberal, Ks. 67905-0351 DRILLER Shelden
COUNTY Morton QUARTER SE SECTION 8 TOWNSHIP 34 RANGE 43
LOCATION 270' Southwest of Smoeth B of Salt Water Disposal Well.

[illegible]

GARDEN CITY, KS 67846
3795 West Jones Ave.

HENKLE DRILLING & SUPPLY CO., INC.

316-277-2389

IRRIGATION HEADQUARTERS

TEST HOLES * * * * * IRRIGATION & INDUSTRIAL WELLS * * * * * STOCK WELLS