

**CORRECTION(S) to WATER WELL COMPLETION RECORD Form WWC-5 (to rectify lacking or incorrect information)**

Owner: Anadarko Petroleum Company MW 8

If location corrected, was listed as: \_\_\_\_\_ Location changed to: \_\_\_\_\_

Section-Township-Range: \_\_\_\_\_

Fraction (1/4 calls): \_\_\_\_\_

Other changes: Initial statements: Latitude 37.052556801

Changed to: Latitude 37.062556801

Comments: Only the latitude appears to be incorrect. The new latitude places record in the Section-Township-Range, Fraction, and direction listed in this record.

Verification method: Used WCC5 Mapper to compare GPS coordinates with the other plugging records from driller in the same series.

Initials: SW Date: 05-10-2019

Submitted by:  Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3724  
 Kansas Dept. of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367

**WATER WELL PLUGGING RECORD Form WWC-5P**

KSA 82a-1212 ID NO.

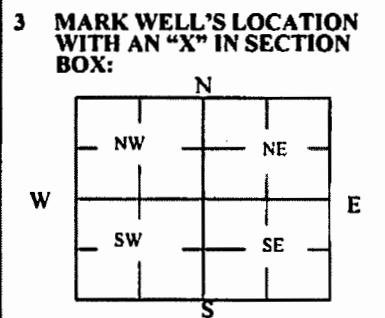
MW-8

<b>1 LOCATION OF WATER WELL:</b> County: Morton	Fraction SW 1/4 SE 1/4 NE 1/4 1/4	Section Number 29	Township Number T 34 S	Range Number 43 <input type="checkbox"/> E <input checked="" type="checkbox"/> W
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Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here   
  
4 Miles North and 6.75 Miles West of Elkhart, Kansas

**Global Positioning Systems (GPS) information:**  
 Latitude: 37.052556801 (in decimal degrees)  
 Longitude: -102.010883784 (in decimal degrees)  
 Elevation:  
 Datum:  WGS84,  NAD83,  NAD27  
**Collection Method:**  
 GPS unit (Make/Model: \_\_\_\_\_)  
 Digital Map/Photo,  Topographic Map,  Land Survey  
 Est. Accuracy:  < 3 m.  3-5 m.  5-15 m.  > 15 m

**2 WATER WELL OWNER:** Anadarko Petroleum Company  
 RR#, St. Address, Box #: 1201 Lake Robbins Drive  
 City, State ZIP Code: The Woodlands, TX 77380



**4 DEPTH OF WELL** 24.6' ft.  
**WELL'S STATIC WATER LEVEL** 20.4' ft  
**WELL WAS USED AS:**  
 Domestic Irrigation  Public Water Supply  Dewatering  
 Feedlot  Oil Field Water Supply  Monitoring  
 Industrial  Domestic (Lawn & Garden)  Injection Well  
 Air Conditioning  Other \_\_\_\_\_  
 Was a chemical/bacteriological sample submitted to Department? Yes  No

**5 TYPE OF BLANK CASING USED:**  
 Steel  RMP (SR)  Wrought  Fiberglass  Other (Specify below)  
 PVC  ABS  Asbestos-Cement  Concrete Tile  
 Blank casing diameter 2 in. Was casing pulled? Yes  No  If yes, how much Top 3 feet pulled  
 Casing height above or below land surface 36 in.

**6 GROUT PLUG MATERIAL:**  Neat cement  Cement grout  Bentonite  Other \_\_\_\_\_  
 Grout Plug Intervals: From 24.6' ft. to 3' ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 What is the nearest source of possible contamination:  
 Septic tank  Seepage pit  Fuel storage  Other (specify below) NA  
 Sewer lines  Pit privy  Fertilizer storage  
 Watertight sewer lines  Sewage lagoon  Insecticide storage  
 Lateral lines  Feedyard  Abandoned water well Direction from well? \_\_\_\_\_  
 Cess pool  Livestock pens  Oil well/Gas well How many feet? \_\_\_\_\_

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
24.6'	3'	Bentonite	3'	0'	Soil

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was plugged under my jurisdiction and was completed on (mo/day/year) 2/5/2019 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 9260. This Water Well Record was completed on (mo/day/year) 3/1/19 under the business name of Cascade by (signature) *[Signature]*

**INSTRUCTIONS:** Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5524. Send one to Water Well Owner and retain one for your records. Visit us at <http://www.kdheks.gov/waterwell/index.html>.