WATER WELL PLUGGING RECORD Form WWC-5P KSA 82a-1212 ID NO. SVE-7						
1	LOCATION OF WATER WELL:	Fraction	Section Number 29	Township Number T 34S	Range Number	
	Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here   4 Miles North and 6.75 Miles West of Elkhart, Kansas		Global Positioning Systems (GPS) information:  Latitude: 37.062505321 (in decimal degrees)  Longitude: -102.010989920 (in decimal degrees)  Elevation:  Datum: X WGS84, NAD83, NAD27  Collection Method:			
2	WATER WELL OWNER: RR#, St. Address, Box #: City, State ZIP Code:  Anacc 1201 The	GPS unit (Make/Model:				
3	MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:    WELL'S STATIC WATER LEVEL					
5	5 TYPE OF BLANK CASING USED:  Steel RMP (SR) Wrought Fiberglass Other (Specify below)  PVC ABS Concrete Tile  Blank casing diameter 2 in. Was casing pulled? Yes No 1f yes, how much Top 3 feet pulled  Casing height above or below land surface in.					
6 GROUT PLUG MATERIAL: Neat cement Cement grout Bentonite Other						
What is the nearest source of possible contamination:    Septic tank						
		GGING MATERIALS	FROM TO	PLUGGING	MATERIALS	
Association of the second seco	22.8' 3'	Bentonite				
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 2/6/2019 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 926 . This Water Well Record was completed on (mo/day/year) 3/1/15 under the business name of Cascade business name of Cascade						
INSTRUCTIONS: Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5524. Send one to Water Well Owner and retain one for your records. Visit us at http://www.kdbeks.gov/waterwell/index.html						