

1 LOCATION OF WATER WELL: County: **Harper** Fraction: **SE 1/4 NE 1/4 SE 1/4** Section Number: **6** Township Number: **T 34 S** Range Number: **R 6 W E/W**

Distance and direction from nearest town or city street address of well if located within city?
1 1/2 E 2 3/4 S Anthony

2 WATER WELL OWNER: **Jerry Turner**
 RR#, St. Address, Box #: **R 2** Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: **Anthony, Ms. 67003** Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

N	NW	NE
W	SW	SE
S	X	

4 DEPTH OF COMPLETED WELL: **42** ft. ELEVATION: **16** ft.
 Depth(s) Groundwater Encountered: **1** ft. 2. ft. 3. ft.
 WELL'S STATIC WATER LEVEL: **8** ft. below land surface measured on mo/day/yr **2-7-94**
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield **20** gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter: **9** in. to _____ ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS:
 1 ~~Domestic~~ 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes No; If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected? Yes Yes No

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded
 Blank casing diameter _____ in. to **4 3/8** 33 ft., Dia. _____ in. to _____ ft., Dia. _____ in. to _____ ft.
 Casing height above land surface: **17** in., weight _____ lbs./ft. Wall thickness or gauge No. **210**
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) _____
 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) _____
 SCREEN-PERFORATED INTERVALS: From **33** ft. to **42** ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From **20** ft. to **42** ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
 Grout Intervals: From **3** ft. to **20** ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) _____
 13 Insecticide storage _____
 Direction from well? **NW** How many feet? **200**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	soil			
2	15	sil ty clay			
15	16	clay & vsilt			
16 16	38	clean sand			
38	42	shale			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **2-7-94** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **140** This Water Well Record was completed on (mo/day/yr) **3-15-94** under the business name of **Lyman Inc.** by (signature) *Lyman*

OFFICE USE ONLY
T
R
EW
SEC.
1/4
1/4
1/4