

WATER WELL RECORD

Form WWC-5

Division of Water Resources App. No.

Blank box for application number

1 LOCATION OF WATER WELL: County: Harper, Fraction 1/4 NE 1/4 SE 1/4 NE 1/4, Section Number 9, Township No. T 34 S, Range Number R 6

Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: 4 miles East, 3 1/2 miles South, East into from Anthony, KS.

2 WATER WELL OWNER: HL Wilcox - #1, RR#, Street Address, Box #: RR 2, City, State, ZIP Code: Anthony, KS 67003

Global Positioning System (GPS) information: Latitude, Longitude, Elevation, Datum, Collection Method

3 LOCATE WELL WITH AN "X" IN SECTION BOX: Diagram showing a 2x2 grid with 'NW', 'NE', 'SW', 'SE' and an 'X' in the NE quadrant.

4 DEPTH OF COMPLETED WELL 68 ft. Depth(s) Groundwater Encountered, WELL'S STATIC WATER LEVEL, Pump test data, EST. YIELD, Bore Hole Diameter, WELL WATER TO BE USED AS, Was a chemical/bacteriological sample submitted, Water well disinfected?

5 TYPE OF CASING USED: Steel, PVC, Other. CASING JOINTS: Glued, Clamped, Welded, Threaded. Casing diameter, Casing height above land surface, TYPE OF SCREEN OR PERFORATION MATERIAL, SCREEN OR PERFORATION OPENINGS ARE, SCREEN-PERFORATED INTERVALS, GRAVEL PACK INTERVALS

6 GROUT MATERIAL: Neat cement, Cement grout, Bentonite, Other. Grout Intervals, What is the nearest source of possible contamination: Septic tank, Lateral lines, Pit privy, Livestock pens, Insecticide storage, Other

Table with columns: FROM, TO, LITHOLOGIC LOG, FROM, TO, LITHO. LOG (cont.) or PLUGGING INTERVALS. Row 1: 0, 68, Red and Grey Shale

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo/day/year) 8/24/2011

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers.