WAILK WELLE		Form W	WC-5	D	Division of Wate	r Resources App. N	Io. L		
1 LOCATION OF	WATER WELL:	Fraction		Sect	ion Number	Township No.	Range Number		
County: Harper	funknown distance			9 T 34 S R 6 Global Positioning System (GPS) information:			W		
Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here					Latitude:				
4 miles East, 3 1/2 miles South, East into from Anthony, KS.				Long	Longitude: (in decimal degrees)				
				Elev	Elevation:				
2 WATER WELL OWNER: HL Wilcox - #1					Datum: ☐ WGS 84, ☐ NAD 83, ☐ NAD 27 Collection Method:				
RR#, Street Address, Box #: RR 2					GPS unit (Make/Model:)				
City, State, ZIP Code : Anthony, KS 67003					☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey Est. Accuracy: ☐ <3 m, ☐ 3-5 m, ☐ 5-15 m, ☐ >15 m				
3 LOCATE WELL						-3 m, [_] 3-3 m, [_] 3-13 m,		
WITH AN "X" IN 4 DEPTH OF COMPLETED WELL 68 ft.									
SECTION BOX: Depth(s) Groundwater Encountered (1)								it.	
Pump fest data: Well water was ft after hours numing and									
EST. YIELD. 50gpm. Well water was					ft. after hours numping gpm				
					ft., andft.				
WELL WATER TO BE USED AS: ☐ Public water supply ☐ Geothermal ☐ Injection well SW. SE ☐ Domestic ☐ Feedlot ☐ Oil field water supply ☐ Dewatering ☐ Other (Specify below)									
SWSE								1)	
Was a chemical/bacteriological sample submitted to Department? Yes V No								••	
S If yes, mo/day/yr sample was submitted									
1 mile Water well disinfected? ☑ Yes ☐ No									
5 TYPE OF CASING USED: Steel PVC Other									
CASING JOINTS: Glued Clamped Welded Threaded									
Casing diameter .10 in. to .68 ft., Diameter in. to ft., Diameter in. to ft., Diameter in. to ft. Casing height above land surface .36 in., Weight .SCH .40 lbs./ft., Wall thickness or gauge No.									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
Steel Stainless Steel PVC Other (Specify)									
☐ Brass ☐ Galvanized Steel ☐ None used (open hole) SCREEN OR PERFORATION OPENINGS ARE:									
Continuous slot Mill slot Gauze wrapped Torch cut Drilled holes None (open hole)									
Louvered shutter Key punched Wire wrapped Saw cut Other (specify)									
SCREEN-PERFORATED INTERVALS: From									
GRAVEL PACK INTERVALS: From							μ. H		
GRAVEL PACK INTERVALS: From							ft.		
10 VKUU VIAI ERIAL: Neat cement Cement grout VI Rentonite Other									
Grout Intervals: From ft. to ft. to ft. ft. from ft. to ft. ft. from ft. ft. ft. ft.									
What is the nearest source of possible contamination: ☐ Septic tank ☐ Lateral lines ☐ Pit privy ☐ Livestock pens ☐ Insecticide storage ☐ Other (specify below)									
Sewer lines Cesspool Sewage lagoon Fuel storage					Abandoned	water well			
☐ Watertight sewer lines ☐ Seepage pit ☐ Feedyard ☐ Fertilizer storage ☐ Oil well/gas well None Direction from well									
FROM TO	LITHOLOG		FROM	TO TO			JGGING INTERVAI		
0 68 Red	and Grey Shale					75 (cont.) <u>01</u> 1 12 C	GOITO ITTERVAL	10	
		Part de la company de la compa	<u> </u>						
									
	PRINCE TO THE PR						MATERIAL STATE OF THE STATE OF		
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7 CONTRACTOR'S	OR LANDOWNED	S CEDTIFICATIO	N. This		1	-4-1 🗇			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ✓ constructed, ☐ reconstructed, or ☐ plugged under my jurisdiction and was completed on (mo/day/year) .8/24/2011 and this record is true to the best of my knowledge and belief.									
Kansas Water Well Contractor's License No. 569 This Water Well Record was completed in (mol/gay/year) 1/23/2012									
under the business name of Pratt Well Service by (signature)									
INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367.									
Telephone /85-296-5522.	Send one copy to WATI	ER WELL OWNER and r	etain one for	your reco	rds. Include <u>fee</u>	of \$5.00 for each c	onstructed well. Visit u	is at	
http://www.kdheks.gov/waterwell/index.html. KSA 82a-1212 Check: White Copy, W Blue Copy, Pink Co									
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