

WATER WELL RI ☐ Original Record ☐		W W C-5		0021		sion of Wate			Wall ID			
		e in Well U				irces App. N		Tourship Numb	Well ID	aga Numbar		
1 LOCATION OF WATER WELL:		Fraction 1/4 1/4 1/4 1/4 1/4 1/4 1/4 1/4 1/4 1/4		/ ₄ 1/ ₄	Section Number		r	Township Numb		Range Number R □ E □ W		
County: 2 WELL OWNER: La		/4 /		r Duro	1 Addross	who						
2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here:												
Address:										check here.		
Address:												
City:	State:	ZIP:				1						
3 LOCATE WELL	4 DEPTH OF COM	IPLETEI	D WELL:		ft	5 Latitu	ıde.			(decimal degrees)		
WITH "A" IN Depth(s) Groundwater Engountered: 1)												
SECTION BOX: 2)					Dry Well Datum: \(\sigma\) WGS 84 \(\sigma\) NAD 83 \(\sigma\) NAD 27							
14	WELL'S STATIC WATER LEVEL:				ft. Source for Latitude/Longitude:							
	below land surface, measured on (mo-day-yr)					G	PS (ı	ınit make/model:)		
NW NE	above land surface, measured on (mo-day-yr)							WAAS enabled?		√ o)		
	Pump test data: Well water was				☐ Land Survey ☐ Topographic Map							
W E	after hours pumping gr Well water was ft.					Online Mapper:						
★ - SW SE	after hours											
	Estimated Yield:					6 Elevation:ft. ☐ Ground				d Level 🔲 TOC		
S	Bore Hole Diameter: in. to ft				d <u>Source</u> : ☐ Land Survey ☐ GPS ☐ Topographic Map							
mile		ft.		☐ Other								
7 WELL WATER TO BE USED AS:												
1. Domestic:	5. 🗌 Public Wa					10. 🔲 Oil	l Fie	ld Water Supply: 16	ease			
☐ Household	6. ☐ Dewatering: how many wells?											
☐ Lawn & Garden	<u> </u>											
Livestock	8. Monitoring: well ID											
2. Irrigation	9. Environmental Remediation: well ID					a) Closed Loop ☐ Horizontal ☐ Vertical b) Open Loop ☐ Surface Discharge ☐ Inj. of Water						
3. Feedlot	☐ Air Sparge		Soil Vapor	Extraction	1							
4. Industrial Recovery Injection 13. Other (specify):												
Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted:												
Water well disinfected?												
8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded												
Casing diameter												
Casing height above land surface												
TYPE OF SCREEN OR PERFORATION MATERIAL: □ Steel □ Stainless Steel □ PVC □ Other (Specify)												
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)												
SCREEN OR PERFORATION OPENINGS ARE:												
		auze Wrap	ped □ T	orch Cut	□ Dri	illed Holes	П	Other (Specify)				
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)												
SCREEN-PERFORATED INTERVALS: From												
GRAVEL PACK INTERVALS: From ft. to ft., From ft., From ft., From ft. to ft.												
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other												
Grout Intervals: From		. ft., From		. ft. to		ft., From .		ft. to	ft.			
Nearest source of possible		_	-					_				
Septic Tank	Lateral Line		Pit Privy			ivestock Per			cide Storage			
Sewer Lines	Cess Pool		Sewage L			uel Storage			oned Water			
□ Watertight Sewer Lines □ Seepage Pit □ Feedyard □ Fertilizer Storage □ Oil Well/Gas Well □ Other (Specify) □ Oil Well/Gas Well												
Direction from well?								ft				
10 FROM TO	LITHOLOG		ance from v	FRO				HO. LOG (cont.) or		G INTERVALS		
								(, , , , , , , , , , , , , , , , , , ,				
Notes:												
11 CONTRACTOR'S	OR LANDOWNER'S	S CERTI	FICATIO	N: This	water	well was	co	nstructed, 🔲 reco	onstructed,	or plugged		
under my jurisdiction and	d was completed on (m	o-day-ye	ar)	,	and th	nis record is	s tru	e to the best of m	y knowled	ge and belief.		
Kansas Water Well Cont												
under the business name of												
		Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565.										

KSA 82a-1212 Visit us at http://www.kdheks.gov/waterwell/index.html