

USE TYPEWRITER OR BALL POINT PEN—PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment—Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:	County Harper	Fraction no 1/4 no 1/4 no 1/4	Section number 16	Township number T 34 S R 7 E/W	Range number
2. Distance and direction from nearest town or city: Street address of well location if in city: 21/2 SW 1/4 S Anthony			3. Owner of well: Bud Doerflinger R.R. or street: City, state, zip code: Anthony, Ks.		
4. Locate with "X" in section below: N 1 Mile W E S 1 Mile			Sketch map: 		
5. Type and color of material			From	To	6. Bore hole dia. 8 in. Completion date 8-26-77 Well depth 36 ft.
sand					7. <input checked="" type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary
soil and clay			0	8	8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other
clay			8	14	9. Casing: Material _____ Height: <u>Above</u> or below Threaded _____ Welded _____ Surface 15 in. RMP _____ PVC <input checked="" type="checkbox"/> Weight _____ lbs./ft. Dia. 5 in. to 36 ft. depth Well Thickness: inches or Dia. _____ in. to _____ ft. depth page No. 257
sand			14	17	10. Screen: Manufacturer's name _____ pearless Type PVC Dia. 5 Slot/gauze 035 Length 9 Set between 12 ft. and 17 ft. 32 ft. and 36 ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material 1/4 in
clay and shale			17	32	11. Static water level: _____ mo./day/yr. 15 ft. below land surface Date 8-26-77
clay and fine sand			32	35	12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield _____ g.p.m.
shale			35	36	13. Water sample submitted: _____ mo./day/yr. Yes <input checked="" type="checkbox"/> No _____ Date _____
					14. Well head completion: <input type="checkbox"/> Pitless adapter 20 inches above grade
					15. Well grouted? <input checked="" type="checkbox"/> With <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From 2 ft. to 18 ft.
					16. Nearest source of possible contamination: ft. 50 Direction W Type lot Well disinfected upon completion? <input checked="" type="checkbox"/> Yes _____ No _____
					17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other
18. Elevation:			19. Remarks: C1 400 PPM Customer to build pump house and install his pump		
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley			20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Lyman Bras 140 Business name _____ License No. _____ Address ML Signed W.H. Lyman Date 9-1-77 Authorized representative		

34 20 16 ALENESB
1/4 1/4 1/4

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5