

WATER WELL RI				1042		sion of Water			W-11 ID			
Original Record 1 LOCATION OF WA		e in Well I				rces App. N		Township Numb	Well ID	naa Numban		
County:	Fraction 1/4 1/4 1/4 1/4			Section Number		Γ	Township Numb	er Ra	nge Number □ E □ W			
2 WELL OWNER: La		/4 /		r Duro	1 Addross x	whor	_ ~					
2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here:												
Address:												
Address:												
City:	State:	ZIP:				1						
3 LOCATE WELL	4 DEPTH OF COM	IPLETE	D WELL:		ft	5 Latitu	de.			(decimal degrees)		
WITH "X" IN	Donth(s) Groundwater Engeuntered: 1)											
SECTION BOX:	SECTION BOX: ft 3) ft or 4)					Dongreade:(decimal degrees)						
14	WELL'S STATIC WATER LEVEL:				ft. Source for Latitude/Longitude:							
	below land surface, measured on (mo-day-yr)					GI	PS (u	ınit make/model:)		
NW NE	above land surface, measured on (mo-day-yr)				☐ Land Survey ☐ Topographic Map					No)		
	Pump test data: Well water was ft.											
W E	afterhours pumpinggpi Well water wasft.					☐ Online Mapper:						
SW SE	after hours pumping gpi											
	Estimated Yield:gpm				6 Elevation :ft. ☐ Ground Level ☐ TOC							
S	Bore Hole Diameter: in. to ft.				Source: Land Survey GPS Topographic Map							
mile	in. to ft.					☐ Other						
7 WELL WATER TO BE USED AS:												
1. Domestic:	5. Public Wa							d Water Supply: 16				
Household												
Lawn & Garden	— 1											
Livestock	8. Monitoring: well ID											
2. ☐ Irrigation 3. ☐ Feedlot	9. Environmental Remediation: well ID ☐ Air Sparge ☐ Soil Vapor Extr					a) Closed Loop ☐ Horizontal ☐ Vertical b) Open Loop ☐ Surface Discharge ☐ Inj. of Water						
4. ☐ Industrial	☐ Recovery		Injection	Latraction	1							
4. ☐ Industrial ☐ Recovery ☐ Injection 13. ☐ Other (specify):												
Water well disinfected? \square Yes \square No												
8 TYPE OF CASING USED: Steel PVC Other												
Casing height above land surface												
TYPE OF SCREEN OR PERFORATION MATERIAL:												
Steel □ Stainless Steel □ Fiberglass □ PVC □ Other (Specify)												
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)												
SCREEN OR PERFORATION OPENINGS ARE:												
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)												
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)												
SCREEN-PERFORATED INTERVALS: From												
GRAVEL PACK INTERVALS: From ft. to ft., From ft., From ft., From ft.												
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other												
Nearest source of possible		. It., From	١	. It. to		It., From .	••••	It. to	It.			
Septic Tank	Lateral Line	е Г	☐ Pit Privy		Пι	ivestock Per	16	□ Insecti	cide Storag	ρ		
Sewer Lines	☐ Cess Pool		☐ Sewage L	agoon		uel Storage			oned Water			
☐ Watertight Sewer Line						ertilizer Sto			ll/Gas Wel			
Other (Specify)					_		U	_				
Direction from well?												
10 FROM TO	LITHOLOG	GIC LOG		FRO	M	TO	LITI	HO. LOG (cont.) or	PLUGGIN	NG INTERVALS		
				N T 4								
Notes:												
11 CONTRACTOR'S	ΟΡΙΑΝΙΝΟΙΜΝΙΕΡΙ	СЕВТІ	FICATIO	N. This	woton:	woll was	1	netruoted Drees	motmacta 1	or Dalugged		
under my jurisdiction and	d was completed on (m	o-dav-ve	ear)	14. IIIIS	and th	wen was _	j col s tro	nsuluciou, 🔝 Tecc e to the best of m	v knowlea	, or □ prugged loe and helief		
Kansas Water Well Cont	ractor's License No.	y-yC	This W	ater Well	Reco	rd was com	plet	ted on (mo-day-v	ear)			
under the business name	of											
Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565.												
KS Department of Health an	a Environment, Bureau of W	vater, Geolo	ogy Section, 1	.000 SW Ja	ekson S	t., Suite 420, 7	ı opel	ka, Kansas 66612-136)/. Telephoi	ie /85-296-3565.		

KSA 82a-1212 Visit us at http://www.kdheks.gov/waterwell/index.html