

1	LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
	County: <i>Harper</i>	<i>NE 1/4 NE 1/4 NW 1/4</i>	<i>33</i>	<i>34</i>	<i>9</i>

Distance and direction from nearest town or city street address of well if located within city?
2 mi. South, 1/2 mi West, South into, from Corwin.

2 WATER WELL OWNER: *Corwin Cattle Co. Inc.*

RR#, St. Address, Box #: *408 S. Spring* Board of Agriculture, Division of Water Resources
 City, State, ZIP Code : *Medicine Lodge, KS* Application Number:

3	MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4	DEPTH OF WELL..... <i>18</i>ft.
		WELL'S STATIC WATER LEVEL..... <i>9</i>ft. WELL WAS USED AS: 1 Domestic 5 Public Water Supply 9 Dewatering 2 Irrigation 6 Oil Field Water Supply 10 Monitoring Well <u>3 Feedlot</u> 7 Lawn and Garden Only 11 Injection Well 4 Industrial 8 Air Conditioning 12 Other.....	
		Was a chemical/bacteriological sample submitted to Department? Yes....No... <input checked="" type="checkbox"/> If yes, mo/day/yr sample was submitted.....	
		Water Well Disinfected: Yes... <input checked="" type="checkbox"/> ... No.....	

5 TYPE OF BLANK CASING USED:

<input checked="" type="checkbox"/> 1 Steel	<input type="checkbox"/> 3 RMP (SR)	<input type="checkbox"/> 5 Wrought	<input type="checkbox"/> 7 Fiberglass	<input type="checkbox"/> 9 Other (specify below)
<input type="checkbox"/> 2 PVC	<input type="checkbox"/> 4 ABS	<input type="checkbox"/> 6 Asbestos-Cement	<input type="checkbox"/> 8 Concrete Tile	

Blank casing diameter...*6*...in. Was casing pulled? Yes..... No...... If yes, how much.....
 Casing height above or below land surface...*6*...ft.....

6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite Other.....

Grout Plug Intervals: From...ft. to...ft., From...*12*...ft. to ...*9*...ft., From..... to.....ft.

What is the nearest source of possible contamination:

<input type="checkbox"/> 1 Septic tank	<input type="checkbox"/> 6 Seepage pit	<input type="checkbox"/> 11 Fuel storage	<input type="checkbox"/> 16 Other (specify below)
<input type="checkbox"/> 2 Sewer lines	<input type="checkbox"/> 7 Pit privy	<input type="checkbox"/> 12 Fertilizer storage	
<input type="checkbox"/> 3 Watertight sewer lines	<input type="checkbox"/> 8 Sewage lagoon	<input type="checkbox"/> 13 Insecticide storage	
<input type="checkbox"/> 4 Lateral lines	<input type="checkbox"/> 9 Feedyard	<input type="checkbox"/> 14 Abandoned water well	
<input type="checkbox"/> 5 Cess Pool	<u><input type="checkbox"/> 10 Livestock pens</u>	<input type="checkbox"/> 15 Oil well/Gas well	

Direction from well?*30 feet South*..... How many feet?

FROM	TO	PLUGGING MATERIALS
<i>18</i>	<i>12</i>	<i>chlorinated Sand</i>
<i>12</i>	<i>9</i>	<i>Fill</i>
<i>9</i>	<i>6</i>	<i>Bentonite</i>
<i>6</i>	<i>0</i>	<i>Pit</i>

County Health Dept - plugged this well as part of the state NPS Demonstration program. JMC

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year)....*8-29-94*.... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. This Water Well Record was completed on (mo/day/year)....*10-6-94*.... under the business name of *Harper County Health Dept* by (signature) *Jenny McNamee, M.S.E. L.P. Coordinator*

INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913/296-3565. Send one to Water Well Owner and retain one for your records.