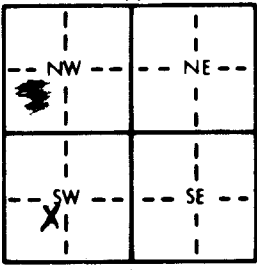


1 LOCATION OF WATER WELL: County: **Harper** Fraction: **NE 1/4 SW 1/4 SW 1/4** Section Number: **11** Township Number: **T 34 S** Range Number: **R 9 EW**

Distance and direction from nearest town or city street address of well if located within city?
1 1/2 S 1 N Corwin

2 WATER WELL OWNER: **E G Martin**
 RR#, St. Address, Box #: **Attica, Ks, 67009** Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

 4 DEPTH OF COMPLETED WELL: **32** ft. ELEVATION:
 Depth(s) Groundwater Encountered 1. **9** ft. 2. ft. 3. ft.
 WELL'S STATIC WATER LEVEL **6** ft. below land surface measured on **mo/day/yr 5-1-92**
 Pump test data: Well water was ft. after hours pumping gpm
 Est. Yield **10** gpm: Well water was ft. after hours pumping gpm
 Bore Hole Diameter . in. to . ft., and . in. to . ft.
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes No; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded
 2 PVC 4 ABS 7 Fiberglass Threaded
 Blank casing diameter **5** in. to **18** ft., Dia. in. to . ft., Dia. in. to . ft.
 Casing height above land surface **15** in., weight lbs./ft. Wall thickness or gauge No. **210**
 TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)
 SCREEN-PERFORATED INTERVALS: From **18** ft. to **32** ft., From . ft. to . ft.
 From . ft. to . ft., From . ft. to . ft.
 GRAVEL PACK INTERVALS: From **18** ft. to **32** ft., From . ft. to . ft.
 From . ft. to . ft., From . ft. to . ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
 Grout Intervals: From **3** ft. to **18** ft., From . ft. to . ft., From . ft. to . ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 Direction from well? **none with in** How many feet? **200**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	soil			
2	8	clay			
8	13	fine sand			
13	32	med sand			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **5-1-92** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **140** This Water Well Record was completed on (mo/day/yr) **5-20-92** under the business name of **Lyman Inc.** by (signature) *Lyman Inc.*

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