

USE TYPEWRITER OR BALL POINT PEN—PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment—Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County Hanpen	Fraction NW 1/4 NE 1/4 NE 1/4	Section number 28	Township number T 34 S R 9 E 1/4	Range number 9
2. Distance and direction from nearest town or city: 1 1/2 of Corwin Street address of well location if in city:				3. Owner of well: Marle Crow R.R. or street: RFD City, state, zip code: Hazelton, Kansas		
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia 8 1/2 in. Completion date 5/4/76 Well depth 28 ft.		
		Grassland		7. Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
5. Type and color of material				From	To	8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input checked="" type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other
Sandy loam				0	3	9. Casing: Material PVC Height: Above or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface 18 in. RMP <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Weight _____ lbs./ft. Dia. 5 1/2 in. to _____ ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth gage No. 200
Sand + Clay				3	18	10. Screen: Manufacturer's name J+L OKla City, OK Type RMP Dia. 5 1/2 Slot/gauze 1/16 Length 5 1/2 Set between 19 ft. and 24 ft. _____ ft. and _____ ft. Gravel pack? yes Size range of material 1/8 - 3/8
Gravel				18	24	11. Static water level: _____ mo./day/yr. _____ ft. below land surface Date _____
Gravel/Red Bed + Red in color				24	28	12. Pumping level below land surfaces: Bailed 10 ft. after 30 min hrs. pumping 20 g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield _____ g.p.m.
						13. Water sample submitted: _____ mo./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date _____
						14. Well head completion: <input type="checkbox"/> Pitless adapter 18 inches above grade
						15. Well grouted? yes With: <input type="checkbox"/> Neat cement <input checked="" type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From 0 ft. to 17 1/2
						16. Nearest source of possible contamination: None ft. _____ Direction _____ Type _____ Well disinfected upon completion? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
						17. Pump: _____ Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input checked="" type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other
(Use a second sheet if needed)						
18. Elevation:		19. Remarks:		20. Water well contractor's certification:		
Topography: <input type="checkbox"/> Hill <input checked="" type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley		Pumps to Be installed by Farmer		This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Lehl & Son 141 Business name _____ License No. _____ Address 132 E. Okla. Blvd - AUGA OKLA Signed Carl Lehl Date 5/4/76 Authorized representative		

34-9-W-28
 Sec 28
 1/4 NW 1/4 NE 1/4

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5