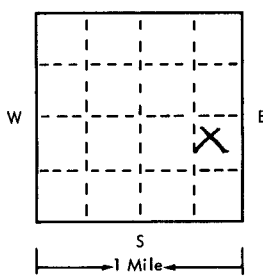



USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

35 10 W 16 NW 1/4 SE
T R EW sec 1/4 1/4 1/4 No.

Kansas State Dept. Of Health
(Water Well Contractors)
Forbes-Bldg. 740
Topeka, Kansas 66620

1 Location of well:	County Barber	Township name	Fraction NW NE SE	Section number 16	Town number 355	Range number 10 W
Distance and direction from nearest town or city: Street address of well location if in city:				3 Owner of well: HARRY SCHUPBACH Address: K10W, KS		
Locate with "X" in section below: N  W E S 1 Mile			Sketch map: 		4 Well depth: 26 ft. Date of completion 10-6-75 Well diameter 8 in.	
2 Type and color of material			From		To	
			Soil		0	4
			Clay		4	14
			MED SAND		14	19
			Shale		19	26
			8 Screen:		Manufacturer Peerless Type PRC Dia. 4 Slot/auze 0.35 Length 10 Set between 16 ft. and 20 ft.	
			9 Static water level:		5 ft. below land surface Date 10-6-75	
			10 Pumping level below land surfaces:		____ ft. after ____ hrs. pumping ____ g.p.m. ____ ft. after ____ hrs. pumping ____ g.p.m. Estimated maximum yield 10 g.p.m.	
			11 Water sample submitted:		<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date ____	
			12 Well head completion:		<input type="checkbox"/> Pitless adapter <input type="checkbox"/> Inches above grade NA	
			13 Well grouted? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		<input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> _____ Depth: From 0 ft. to 12 ft.	
			14 Nearest source of possible contamination:		ft. ____ Direction PASTURE Type ____ Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
			15 Pump:		<input type="checkbox"/> Not installed Manufacturer's name ____ Model number ____ HP ____ Volts ____ Length of drop pipe ____ ft. capacity ____ g.m.p. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input checked="" type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
16 Remarks: elevation					17 Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. LYMAN BROS 140 Business name License No. Address Map Lodge Signed W. E. Lyman Date 10-18-75 Authorized representative	
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input checked="" type="checkbox"/> Valley						

35 10 W 16 NW NE SE

Forward the white, blue and pink copies to the Kansas State Dept. Of Health.

Form WWC-5