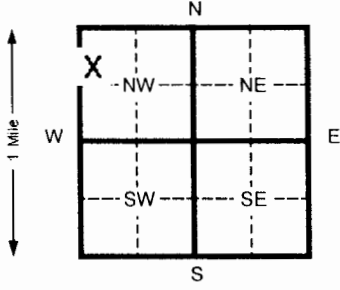


1 LOCATION OF WATER WELL: County: Barber		Fraction SW ¼ NW ¼ NW ¼	Section Number 11	Township Number T 35 S	Range Number R 11 E	
Distance and direction from nearest town or city street address of well if located within city? 182 Main Street						
2 WATER WELL OWNER: O.K. Cooperative RR#, St. Address, Box # : PO Box 144 Board of Agriculture, Division of Water Resources City, State, ZIP Code : Kiowa, Ks 67070 Application Number:						
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 		4 DEPTH OF COMPLETED WELL 55 ft. ELEVATION: Depth(s) Groundwater Encountered 1 _____ ft. 2 _____ ft. 3 _____ ft. WELL'S STATIC WATER LEVEL 28 ft. below land surface measured on mo/day/yr Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm Bore Hole Diameter 6 in. to 55 ft. and _____ in. to _____ ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden (domestic) <input checked="" type="checkbox"/> 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes _____ No <input checked="" type="checkbox"/> If yes, mo/day/yr sample was submitted _____ Water Well Disinfected? Yes _____ No <input checked="" type="checkbox"/>				
5 TYPE OF BLANK CASING USED: 1 Steel 2 <input checked="" type="checkbox"/> PVC 3 RMP (SR) 4 ABS 5 Wrought Iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below) CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped Welded Threaded Blank casing diameter 2 in. to 45 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft. Casing height above land surface 5 in., weight .716 lbs./ft. Wall thickness or gauge No. .154 TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 2 Brass 3 Stainless steel 4 Galvanized steel 5 Fiberglass 6 Concrete tile 7 <input checked="" type="checkbox"/> PVC 8 RMP (SR) 9 ABS 10 Asbestos-cement 11 Other (specify) 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 2 Louvered shutter 3 Mill slot 4 Key punched 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut 8 <input checked="" type="checkbox"/> Saw cut 9 Drilled holes 10 Other (specify) 11 None (open hole) SCREEN-PERFORATED INTERVALS: From 45 ft. to 55 ft. From _____ ft. to _____ ft. GRAVEL PACK INTERVALS: From 43 ft. to 55 ft. From _____ ft. to _____ ft.						
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Grout Intervals From 43 ft. to 55 ft. From 41 ft. to 43 ft. From _____ ft. to _____ ft. What is the nearest source of possible contamination: 1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/ Gas well 16 Other (specify below) Contaminated Site Direction from well? _____ How many feet? _____						
FROM	TO	CODE	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	8		Silt, sandy, rd br (loess)			
8	10		Silty clay, rd br, sli sandy			
10	16		Sandy clay, lt rd br to lt gray, Fine gr			
16	20		Silty clay, mottled gray, red & Yellow, trc caliche			
20	26		Silty clay, red, sli sandy			
26	32		Sand, ybr-tan, f-med gr			
32	50		Sand, ybr, med, crs, trc grv			
50	55		AA w/increasing gravel			
55	56		Shale, siltstone, red, hard			
56			BH			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/yr) 12/29/08 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 783 This Water Well Record was completed on (mo/day/yr) 1-6-09 under the business name of Woofter Pump & Well Inc. by (signature) <i>[Signature]</i>						
INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 1000 S W Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.						

OFFICE USE ONLY

T
R

SEC