

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

| | |
|---|---|
| 1. Location of well: County <u>Barber</u> Fraction <u>NW 1/4 NW 1/4 SE 1/4</u> Section number <u>7</u> Township number <u>T 35 S R 12 E (M)</u> Range number | |
| 2. Distance and direction from nearest town or city: <u>1 Mile West of Hardtner, Kans</u> Street address of well location if in city: | |
| 3. Owner of well: <u>Lois Ohlson Platt</u> R.R. or street: <u>RR</u> City, state, zip code: <u>Hardtner, Kans.</u> | |
| 4. Locate with "X" in section below: Sketch map: <u>Grassland</u> | |
| | |
| 5. Type and color of material | |
| | From To |
| <u>Red loam</u> | <u>0</u> <u>3</u> |
| <u>loam with layers of clay</u> | <u>3</u> <u>50</u> |
| <u>Red clay with layers of shale</u> | <u>50</u> <u>90</u> |
| <u>Shale with layers of soft sand stone</u> | <u>90</u> |
| 6. Bore hole dia. <u>8.5</u> in. Completion date <u>5/26/82</u> Well depth <u>131</u> ft. | |
| 7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary | |
| 8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input checked="" type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other | |
| 9. Casing: Material <u>PVC</u> Height: <u>Above</u> or below Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface <u>12</u> in. RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight <u> </u> lbs./ft. Dia. <u>5</u> in. to <u>131</u> ft. depth; Wall Thickness: inches or Dia. <u> </u> in. to <u> </u> ft. depth; gage No. <u>160</u> | |
| 10. Screen: Manufacturer's name <u>Jef Stream</u> Type <u>PVC</u> Dia. <u>5"</u> <input checked="" type="checkbox"/> Slotted gauze <u>416</u> Length <u> </u> Set between <u>100</u> ft. and <u>131</u> ft. <u> </u> ft. and <u> </u> ft. Gravel pack? <u>yes</u> Size range of material <u>1/8-1/4</u> | |
| 11. Static water level: <u>50</u> ft. below land surface Date <u>5/29/82</u> mo./day/yr. | |
| 12. Pumping level below land surfaces: <u> </u> ft. after <u> </u> hrs. pumping <u> </u> g.p.m. <u> </u> ft. after <u> </u> hrs. pumping <u> </u> g.p.m. Estimated maximum yield <u>10</u> g.p.m. | |
| 13. Water sample submitted: <u> </u> mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date <u> </u> | |
| 14. Well head completion: <u>(Windmill/Boss Flange)</u> <input type="checkbox"/> Pitless adapter <u> </u> inches above grade | |
| 15. Well grouted? <u> </u> With: <input type="checkbox"/> Neat cement <input checked="" type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From <u>0</u> ft. to <u>10</u> ft. | |
| 16. Nearest source of possible contamination: <u>None</u> ft. <u> </u> Direction <u> </u> Type <u> </u> Well disinfected upon completion? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | |
| 17. Pump: <u> </u> Not installed Manufacturer's name <u> </u> Model number <u> </u> HP <u> </u> Volts <u> </u> Length of drop pipe <u> </u> ft. capacity <u> </u> g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <u>Windmill</u> <input checked="" type="checkbox"/> Other | |
| (Use a second sheet if needed) | |
| 18. Elevation: | 19. Remarks: |
| Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley | 20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Lehl + Son Water Well 141</u> Business name <u>132 E. OKla - Ave OK</u> License No. <u> </u> Address <u> </u> Date <u>6/26/82</u> Signed <u> </u> Authorized representative |

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Form WWC-5

DIVISION OF ENVIRONMENT
OF KANSAS

MI-1023

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