| County: Jay Dev  | LL: Fraction                 | CORD Form WWC-5                 |              | KSA 82a-<br>Sec                        | ction Number    | Tow   | Township Number  |  |                      | Range Number                          |   |  |
|--|------------------------------|---------------------------------|--------------|--|-----------------|---|--|--|----------------------|---------------------------------------|---|--|
|  | NE14                         | JW 1/4                          | JE14         |  | 5               | T   | 3.5  | S                                      | R                    | 15                                    | E/V                                     |  |
| Distance and direction from nea  |                              |                                 | if located w | ithin city?                            |                 |   |  |  |                      |                                       |   |  |
| WATER WELL OWNER:  | 44 44 4 4                    | City                            | KS           | 7.00                                   |                 |   |  |  |                      |                                       |   |  |
|  | nike mil                     | 12 50 C                         | 71.1         | 1/n                                    | Ihalla          | RA  |  |  |                      |                                       |   |  |
| RR#, St. Address, Box # : "City, State, ZIP Code :                           | Car. 5 11                    | Alene                           | TO           | 83                                     | 2014            | And   | ard of Agricu<br>olication Nu  | ulture, Div                            | ision of \           | Vater R                               | esourc                                  |  |
| LOCATE WELL'S LOCATION   | DEPTH OF                     |                                 | EII          | 40                                     | # ELEVAT        |   | A CONTRACTOR OF THE PROPERTY O | The second second                      |                      |                                       |   |  |
| AN "X" IN SECTION BOX:   |                              |                                 |              |  |                 |   |  |  |                      |                                       |   |  |
| N N  | WELL'S STATI                 | ndwater Encour                  | EL 6         | ft. beld                               | ow land surface | e measure   | d on mo/da   | v/vr                                   | 2-7                  | -0                                    | 4                                       |  |
|  | Pu                           | mp test data: 1                 | Well water   | was                                    | ft. a           | fter  |  | hours pun                              | nping                |                                       | g                                       |  |
| NW NE-   |                              | gpm: \                          |              |  |                 |   |  | V1111111111111111111111111111111111111 | 5                    |                                       | g                                       |  |
| 1 1  | WELL WATER  1 Domestic       | TO BE USED A 3 Feedlot          |              | ublic water s<br>il field water        | , , ,           | 9 Dewate  | ditioning  |  | ction we<br>er (Spec |                                       | \A/\                                    |  |
| W  | E 2 Irrigation               | <b></b>                         |              |  | vn & garden) i  |   |  |  |                      |                                       |   |  |
|  |                              |                                 |              | •                                      | ,               |   |  |  |                      |                                       |   |  |
| SW SE-   | Was a chemic                 | al/bacteriologica               | l sample si  | ibmitted to l                          | Denartment? Y   | es N  | ا· (وَ   | f vermo/                               | day/vrs              | sample                                | was s                                   |  |
|  | mitted                       | a, bacteriologica               | i dampie de  | ibiliittea to i                        |                 |   | isinfected?  |  | cay, y, o            | No                                    |   |  |
|  |                              |                                 |              |  |                 |   |  |  |                      |                                       |   |  |
| TYPE OF BLANK CASING   | LISED:                       | 5 Wrought iro                   | \n           | 8 Concre                               | ate tile        | CAS   | ING IOINT  | S: Glued                               |                      | lamned                                |   |  |
| 1 Steel 3 RMP (SR)   |                              | 6 Asbestos-Cement               |              | 9 Other (specify below)                |                 |   |  | TS: Glued Clamped Welded               |                      |                                       |   |  |
|  | BS                           | 7 Fiberglass                    |              | ·                                      |                 |   |  | Thread                                 | ed                   |                                       | • |  |
| Blank casing diameter  | 0in. to                      | 80                              | ft., Dia     |  | in. to          |   | ft., Dia   |  | in.                  | to                                    |   |  |
| Casing height above land surfa   | ce8                          | in., weight                     |              |  |                 | lbs./ft. Wal  | II thickness   | or guage                               | No                   |                                       |   |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                      |                              |                                 |              | 7 PVC                                  |                 |   | 10 Asbestos-Cement   |  |                      |                                       |   |  |
| 1 Steel 3 Stainless Steel 2 Brass 4 Galvanized Steel                         |                              | 5 Fiberglass<br>6 Concrete tile |              | 8 RMP (SR)<br>9 ABS                    |                 |   | <ul><li>11 Other (Specify)</li><li>12 None used (open hole)</li></ul>  |  |                      |                                       |   |  |
|  |                              | o concrete ti                   |              |  | O               | 0.0   |  |  | •                    | / t-                                  | 1 - 3                                   |  |
| SCREEN OR PERFORATION  | 5 Guazeo<br>6 Wire wr        |                                 |              |  |                 | 3 Saw cut<br>9 Drilled holes                            |  |  | 11 None (open hole)  |                                       |   |  |
| <ol> <li>Continuous slot</li> <li>Louvered shutter</li> </ol>                | 3 Mill slot<br>4 Key punched |                                 | 7 Torch      |  |                 |   | (specify)  |  |                      |                                       |   |  |
| SCREEN-PERFORATED INTE   |                              |                                 | ft to        |  | ft From         |   |  | ft to                                  |                      |                                       |   |  |
| SOURCEMAL CHILOUXILE MATERIALE   | From                         | 1                               | ft. to. 1.11 | ······································ | ft., From       |   |  | ft. to                                 |                      | · · · · · · · · · · · · · · · · · · · |   |  |
| GRAVEL PACK INTE   |                              | <i>].</i> .(                    | £. 10        |  | ft., From       |   |  | ft. to                                 |                      |                                       |   |  |
|  | From                         |                                 | ft. to       |  | ft., From       |   |  | ft. to                                 | •••••                |                                       |   |  |
| GROUT MATERIAL:  | 1_Neat cement                | 2 Cement                        | arout        | 3 Bent                                 | onite 4         | Other   |  |  |                      |                                       |   |  |
| Grout Intervals: From  |                              | Cft., From                      |              | ft. t                                  |                 |   |  |  |                      |                                       |   |  |
| What is the nearest source of p  |                              | ,                               |              |  | 10 Livesto      |   |  |  | andoned              |                                       |   |  |
| 1 Septic tank  | 4 Lateral lines              | 7 Pit privy                     |              |  |                 | torage  | orage 15   |  | Oil well/Gas well    |                                       |   |  |
|  | 5 Cess pool                  |                                 | Sewage la    |  | 12 Fertiliz     | The second second second                                |  |  | er (spec             | ify below                             | w)                                      |  |
| 3 Watertight sewer lines   | 6 Seepage pit                |                                 | Feedyard     | -                                      | 13 Insecti      | icide stora   | ge 🔥   |  |                      |                                       |   |  |
| Direction from well?   |                              |                                 |              |  | How many        | y feet?   | Mari   | wi                                     | thin                 | 10                                    | 060                                     |  |
| FROM TO  | LITHOLOGIC                   | CLOG                            |              | FROM                                   | ТО              |   | PLUGG  | ING INTE                               | RVALS                |                                       |   |  |
| 67-80 CH   | Fringer 5                    | and.                            |              |  |                 |   |  |  | 4 3 2 4 5            | 1.09                                  |   |  |
| 0 3 50   | 7/                           |                                 |              | 1644                                   |                 |   |  |  |                      |                                       |   |  |
| 3 20 h   | le plus.                     |                                 | gjarjen er e | 246427                                 | 100             |   |  |  |                      |                                       |   |  |
| 20 65 60   | modetal. Cla                 | и                               |              | 187                                    | V.A             | - 18  |  |  |                      |                                       | The state of                            |  |
| 65 80 Cla  | rinated i                    | Sand.                           |              |  |                 |   |  |  |                      |                                       |   |  |
| -  |                              |                                 |              |  | - 7 3 E         | 1.7   |  |  | <u> </u>             |                                       |   |  |
|  |                              |                                 | -            |  |                 |   |  |  | - 2 14               |                                       |   |  |
|  |                              | in                              | .//          |  |                 |   |  |  |                      |                                       |   |  |
|  | 4                            | ple 1                           | KRIS         |  |                 |   |  |  |                      | 10.000                                |   |  |
|  |                              |                                 |              |  |                 |   |  |  |                      | 1992                                  |   |  |
|  | De Mark                      | 1 000                           | (a           | Sing                                   |                 |   |  |  |                      |                                       |   |  |
|  | 1 11 7 11/1 6                |                                 |              | 1                                      |                 |   |  |  |                      |                                       |   |  |
|  | DC 111.                      |                                 |              | i                                      | 1               |   |  |  |                      |                                       |   |  |
|  |                              |                                 |              | -                                      |                 |   |  |  |                      |                                       |   |  |
|  |                              |                                 |              |  |                 |   |  |  |                      |                                       |   |  |
| CONTRACTOR'S OR LAND   | OWNER'S CERTIFICA            | TION: This wat                  | er well was  | (1) constru                            | ucted, (2) reco | nstructed,  | or (3) plug  | ged under                              | my juris             | diction                               | and w                                   |  |
| CONTRACTOR'S OR LAND   | OWNER'S CERTIFICA            | FION: This wate                 | er well was  | (1) constru                            | ucted, (2) reco | nstructed,<br>cord is true                              | or (3) pluge<br>to the best  | ged under                              | my juris             | ediction<br>ad belief                 | and v                                   |  |
| CONTRACTOR'S OR LAND mpleted on (mo/day/year) ater Well Contractor's Licence | OOWNED'S CERTIFICA           | TION: This water                | er well was  | (1) constru                            | was completed   | nstructed,<br>cord is true<br>d on (mo/da<br>signature) | or (3) pluge<br>to the best (  | ged under                              | my juris             | ediction<br>ad belief                 | and v                                   |  |

INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to sand some partment of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.